

God's Word to those who would be teachers

*From which some having swerved <deviate from truth> have turned aside <to deflect, avoid> unto vain jangling; <random talk, vain babbling> **7** Desiring <prefer> to be teachers of the law; understanding neither what they say, nor whereof they affirm <by words>. **8** But we know <are sure> that the law <gospel> is good, if a man use <handle> it lawfully; <legitimately, by the rules> **9** Knowing <are sure> this, that the law <prescriptive usage> is not <never> made <appointed> for a righteous man, but for the lawless <wicked, without law> and disobedient, <insubordinate, unruly>*

(1Timothy 1:6-9)

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Let all things be done decently and in order.

Part I.

(I.) 1 Corinthians 14:40:

Let all things <pas 3956> be done decently and in order.

Pass G3956:

Matthew 7:21 ¶ Not every one <pas 3956> that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Tereo 5083 + Pass G3956:

Matthew 28:20 Teaching them to observe <tereo 5083> all things <pas 3956> whatsoever I have commanded you: and, lo, I am with you alway <pas 3956>, even unto the end of the world. Amen.

Matthew 19:17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep <tereo 5083> the commandments.

Shamar H8104:

Joshua 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe <shamar H8104: same as G5083> to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

(I.) Summary:

From the above verses that have been compared with 1 Corinthians 14:40: in the phrase, "all things"; the Lord is speaking of His word that is circumscribed by the bible in its entirety; *Teaching them to observe <tereo 5083> all things <pas 3956> whatsoever I have commanded you.* Clearly this part of 1 Corinthians 14:40, "Let all things", is referring to God's word the Bible:

Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every <pas 3956> word that proceedeth out of the mouth of God.

In 1 Corinthians 14:40, the phrase, "all things", integrates into the above verses by a master builder who structures and determines precept upon precept from His word the bible. 1 Corinthians 14:40 begins by establishing all of God's word the Bible – "all things".

The phrase, "All things", must be a direct link to all of God's word – the bible in its entirety. In **Part II.** we will look at another part of 1 Corinthians 14:40 to see how God reveals the phrase, "Let/ be done".

Part II.

(II.) 1 Corinthians 14:40:

Let <ginomai 1096> all things be done <ginomai 1096> decently and in order.

In **Part II.** we are looking at the phrase, “let”, and “be done”. Both ‘let’ and ‘be done’ come from the Greek word <ginomai 1096>. Let’s look at how God uses this word in Matthew 5:18:

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all <pas 3956> be fulfilled <ginomai 1096>.

In Matthew 5:18 we see the phrase, “all be fulfilled”, from the Greek words, “pas 3956”, and “ginomai 1096”. We are familiar with the word “pas 3956” from Part I. For example: we saw in Matthew 4:4:

Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every <pas 3956> word that proceedeth out of the mouth of God.

Thus far the second part of 1 Corinthians 14:40 is instructing God’s faithful: “*let be done, <ginomai 1096>*”, “*all things <pas 3956>*”. When comparing Matthew 4:4; and Matthew 5:18, with the few verses offered thus far, [*spiritual things with spiritual*], 1 Corinthians 14:40 is instructing God’s faithful to see all of God’s word fulfilled.

Next let’s look at John 1:13 where the word, ‘pas 3956’, and ‘ginomai 1096’ are used:

John 1:3 All things <pas 3956> were made <ginomai 1096> by him; and without him was <ginomai 1096> not any thing made <ginomai 1096> that was made <ginomai 1096>.

II. Summary:

God created the Bible to be His Spiritual teacher for those who receive the Spirit of truth. Those who are called to be teachers shall have access to “*all <pas 3956>*” of God’s word which is circumscribed by the Bible only and in its entirety. In John 1:3 the word, “*were made <ginomai 1096>*”, signifies all that God ordained before the world began, (2Timothy 1:9), “*was <ginomai 1096>*”, and shall “*be done <ginomai 1096>*”:

Revelations 22:6 ¶ And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done <ginomai 1096>.

Revelations 21:6 And he said unto me, It is done <ginomai 1096>. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

In Parts III and IV we look at the phrase, “*decently and in order*”, to see how God, who is the master builder, reveals His spiritual precept in 1 Corinthians 14:40.

Part III.

(III.) 1 Corinthians 14:40:

Let all things be done decently <euschemonos 2156> and in order.

Honestly:

Euschemonos 2156:

Romans 13:13 Let us walk honestly <euschemonos 2156>, as in the day; not in rioting and drunkenness, not in chambering and wantonness <vices, filthy, unsaved>, not in strife and envying.

Noble ~ Comely ~ Honorable:

Euschemon 2158:

1 Corinthians 7:35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely <euschemon 2158>, and that ye may attend upon the Lord without distraction.

Well done:

eu 2095:

Matthew 25:21 His lord said unto him, Well done <eu 2095>, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

In Fashion:

schema 4976 + ginomai 1096:

Philippians 2:8 And being found in fashion <schema 4976> as a man, he humbled himself, and became <ginomai 1096> obedient unto death, even the death of the cross.

III. Summary:

As 1 Corinthians 14:40 is compared with the verses offered in Part III., we may see how God instructs His faithful to see all of God's word <pas 3956> as fulfilled <ginomai 1096> in Christ, in fashion <schema 4976>, who, alone, humbled Himself by becoming and became <ginomai 1096>, obedient unto death. The phrase in Philippians 2:8, "even the death of the cross", emphasizes how God's elect carry their cross in the same in fashion <schema 4976> as Christ; honestly, and faithfully, unto the dying of the body and death.

Revelations 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Part IV.

(IV.) 1 Corinthians 14:40:

Let all things be done decently and in order <taxis 5010>.

Order:

Taxis 5010:

Hebrews 7:11 ¶ If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order <taxis 5010> of Melchisedec, and not be called after the order <taxis 5010> of Aaron?

Order ~ Stedfastness:

Taxis 5010 + Stereoma 4733:

Colosians 2:5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order <taxis 5010>, and the stedfastness <stereoma 4733> of your faith in Christ.

Established ~ Confirm ~ Receive strength:

Stereoo 4732:

Acts 16:5 And so were <stereoo 4732> the churches established <stereoo 4732> in the faith, and increased in number daily.

Solid ~ Stable ~ Steadfast ~ Strong ~ Sure:

Stereos 4731:

Hebrews 5:12, 14 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong <stereos 4731> meat. 14 But strong <stereos 4731> meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

1 Peter 5:8-9 ¶ Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 9 Whom resist stedfast <stereos 4731> in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Part V.

(V.) 1 Corinthians 14:40:

Let <ginomai 1096> all things <pass 3956> be done <ginomai 1096> decently <euschemonos 2156> and in order <taxis 5010>.

V. Summary:

God's word to those who would be teachers declares that all of God's word, ***all things <pass 3956>***, the teacher receives from the hearing of the Holy Bible, is to be fulfilled, ***Let <ginomai 1096> be done <ginomai 1096>***, honestly, without distraction from the truth that is being heard, ***decently <euschemonos 2156>***; for it is the spirit of truth who reveals truth ***Let <ginomai 1096> be done <ginomai 1096>*** to the sinner, and not man by himself who reveals God's truth, ***order <taxis 5010>***.

Therefore, the teacher who would faithfully preach the word of God must always be examining themselves to be sure, ***stedfast <stereos 4731>***, that they are administering, ***Let <ginomai 1096> be done <ginomai 1096>*** the law of God lawfully, ***decently <euschemonos 2156>***, because they are sure, ***stedfast <stereos 4731>***, that the law of God by itself is not meant for the righteous, but for the lawless, and disobedient, which is contrary to ***order <taxis 5010>***.

In 1 Corinthians 14:40, as in all of God's word, when spiritual things are compared with spiritual, which is according to the gospel of the Lord Jesus Christ; God's word declares to those who would be teachers, that, they are to approach the scriptures according to the scriptures, *let all things be done decently and in order.*

When all of scripture is not brought honestly and by the spirit of Christ abiding in His born again elect, distractions, contention, disorder, and confusion must eventually divert from all of God's truth. And part of God's truth is His warning about the devil who comes with great wrath because he knows that he has but a sort time (Revelations 12:12):

James 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

God would not give His born again elect James 4:7 if it was not expected that they shall strive to endure unto the end, according to the scriptures:

Hebrews 12:7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

*1 Peter 5:5 ¶ Likewise, ye younger, submit yourselves unto the elder. Yea, ***all <pas 3956>*** of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.*

*1 Corinthians 16:13 ¶ Watch ye, stand fast in the faith, quit you like men, be strong.
14 Let <ginomai 1096> all <pas 3956> your things <pas 3956> be done <ginomai 1096> with
charity.*

*1 Corinthians 16:15 I beseech you, brethren, (ye know the house of Stephanas, that it
is the firstfruits of Achaia, and that they have addicted themselves to the ministry of
the saints,) 16 That ye submit yourselves unto such, and to every one that helpeth with
us, and laboureth.*

Finally, God's precept in 1 Corinthians 14:40, *let all things be done decently and in
order*, has little to do with preaching by itself, but with obedience to all of God's
word, as the Lord Himself ministers in His born again elect, through chastisement
and correction, by prayer, and supplication with thanksgiving:

*Philippians 4:6 Be careful for nothing; but in every thing <pas 3956> by prayer and
supplication with thanksgiving let your requests be made known unto God.*