

The May 21, 2011 Test

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*The fulness of times and the measure
of the stature of the fulness of Christ*

*That in the dispensation of **the fulness of times** he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: 11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: 12 That we should be to the praise of his glory, who first trusted in Christ. 13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, 14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory (Ephesians 1:10-14).*

*Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of **the fulness of Christ**: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ (Ephesians 4:13-15):*

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Preface

The Love of Christ which passeth knowledge (Eph 3:19):

1 Corinthians 13:8 ¶ Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away (Ge 2:17; Js 4:14).

The scriptures reveal how knowledge 'alone' is vain and meaningless in a world that features the lust of the flesh, the lust of the eyes, and the pride of life (Ecc 1:2, 10; 1Jo 2:15-17). Evil is communicated spiritually (Mt 5:37; 1Jo 4:1). By Christ's faithfulness, not man's sight; God's Love is the difference that provides the spiritual soberness to see beyond the confusion and the half truths of this world. Correction alone, however, which even the world receives, (2Pe 2:15-17), is not what proves Christ's faithfulness unto eternal life (1Co 8:1; 12:8). The scriptures declare it is the baptism of the Holy Ghost which proceedeth from the Father, (Jo 15:26), by which His repentant witness the knowledge of the forgiveness of sins (Mt 3:11). It is not the spirit of error where-by many compare themselves with others (2Co 10:12).

Trials and tribulation are not absent from those who walk according to the faith of Jesus Christ (Mt 24:9; Joh 16:33). As the scriptures reveal, it is not a relationship for the half hearted (Jer 24:7). But though the troubles of this world mount; the Lord hath said; I will never leave thee, nor forsake thee. (Ps 27:9; Heb 13:5). The righteous trust in His mercy and love that is in them, and that keeps their souls in well doing (Ps 140:13; 1Pe 4:19).

Yet, for the time when many ought to be teachers, (Heb 5:12), the temptation to fight the evils of this world by ones own understanding has 'not' become less and less credible, and not credible at all (Pr 3:5-7; Mt 16:23). Rather, there were false prophets also among the people, even as there shall be false teachers among you (2Pe 2:1).

It is God's loving chastisement and correction that unveils **the error** of working to warn others by one's own understanding (Ps 146:3; Jo 6:28-29). The Bible declares: God's sheep hear The Shepherds voice, but another they will not hear (Jo 10:1-28). It is the Spirit of Christ who is faithful and true; who alone delivers the soul from the wages of sin, according to the scriptures (1Co 15:3-4). It is the living word of God alone that is credible (Re 19:13):

I wait for the LORD, my soul doth wait, and in his word do I hope (Ps 130:5).

It is the spirit of Christ that keeps His upright in remembrance: "**in your patience posses ye your souls** (Lk 21:19; Jud 1:5)".

The May 21, 2011 Test

**That I may publish with
the voice of thanksgiving, and
tell of all thy wondrous works** (Ps 26:7):

As 2012 ended, God's Word began to provide me with a serenity concerning the Hope of salvation that was being determined by a calendar. In July of 2013, I published a website called **The Gospel Earth** dot com. Here I began recording the error and correction God's word was revealing about the May 21, 2011 calendar. **The error was two fold.** First was **the strong delusion**; that a calendar is not in error because it's last day passes, yet the calendar continues (Joh 3:12). The second, was **the denial** that this delusion reveals God's judgment on those who 'watch' for Christ via earthly measurements [*calendars*]. Although the tarrying of Christ, which renders the fulness of times, shall exhibit the unregenerate: yet, the arrival of Christ, **in His born again elect**, shall never be measured by a calendar; for, in Christ, they are without beginning of days, nor end of life (Eze 36:24-27; Eph 1:10; Heb 7:3).

In 2013, while meditating according to the faith God affirms from His word; **One Lord; One Spirit; One Baptism; One Faith; God's word unveiled the error of two virgin birth dates in the May 21, 2011 calendar; which lifted the scales that had been covering 1 A.D. and 7 B.C.** I would quickly learn how inadequate I was going to be in witnessing this error, or its correction. Yet, I knew the evidence would be proven by Christ's coming in the likeness of sinful flesh – 'once':

¶ For Christ also hath **once suffered for sins**, the just for the unjust, that he might bring us to God, being **put to death in the flesh**, but quickened by the Spirit, (1Peter 3:18):

God sending his own Son **in the likeness of sinful flesh**, and for sin, condemned sin in the flesh (Romans 8:3):

I began to see afresh how there is no truth mankind sees that God's word doesn't open the eyes to. This would include how **one virgin birth** faithfully ends a covenant of death, while witnessing the promise of grace (Isa 28:15; Ge 6:18). From 1994?, again; I would experience how 'time' is an aspect of the curse from Adam's sin against the law of God. How only God can remove the deception of time from the sinners eyes (Ecc 8:5-6). Once when attempting to expose this error, someone reacted: **"Christ does not have two virgin birth dates – Period!"** Of course Christ doesn't have two virgin birth dates! **But that had been the point of my warning! That 'two' virgin birth dates for Christ should not have been kept in the biblical calendar – but they were! And denying it was not going to correct the error!**

1 Thessalonians 5:21 Prove all things; hold fast that which is good.

I continued to see afresh how we all see and hear only what we want to see and hear; except the Lord opens the eyes, and creates the desire that some would examine themselves, and what they think they know (2Thes 3:10). Sometimes, what we believe we should never let go of, under any circumstance, may, truly, not be for our good. Providentially; for whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. (Heb 12:6).

The denial that the May 21, 2011 calendar could be in error would demonstrate spiritual Pride (Ho 7:10). Through pride **the isolation of bible verses** would inhibit most from seeing the error in this calendar that might have been identified; if more diligence had been sought in keeping God's precepts (Ps 119:4, 27).

God instructs His upright to be a watchman (Eze 3:17-19). But what if they're coerced to present God's correction, so as to ensure they don't grieve or destroy their neighbor who's looking for a way out of correction! Is God's chastisement and correction destroying His elect? **If we cannot test and challenge the gospel witness of others, except so as to not look like we're correcting them; "who should faithfully witness God's truth?" Thus; the spirit of error, in the congregation, that confesses not that Jesus Christ is come in the flesh** (1Jo 4:2-3).

The child of God's confidence endures because they honestly and sincerely desire to share God's word from which 'they' have been taught by the spirit of truth (Pr 22:6; 23:13)! **It's not their correction; it is Christ's!** According to 2 Corinthians 11:12-15, and Galatians 1:6-7: there are two Christ's who are worshipped in this world; but only one of them is the Deliverer. The May 21, 2011 calendar would not witness, 'one deliverer', while two dates for Christ's virgin birth still remained. **How will anyone who keeps this calendar justify this error?** Some would exclaim: "the Lord does the correcting!" The idea being that only Christ can correct the child of God. True. So does that mean, then, that when the Lord does the correcting it cannot be through His repentant who witness Christ (Ro 10:8-15)? That could be the anti-christ who confesses not that Jesus Christ is come in the flesh (Pr 27:17; 1Jo 4:2-3)!

Prideful assertions about this calendar only served to deter the spiritual soberness that would be needed to consider the evidence for the error that existed. "Thus, the calendar became an idol; Don't mess with my idol!" The exposing of this error was compared to those who boast about their knowledge. In other words: "Don't these people, who correct others, realize, only God has all the answers?" **The bible reveals: some do; and their good that comes from 'God's correction' shall not have been a demonstration of evil** (2Tim 3:16-17).

Romans 14:16 Let not then your good be evil spoken of:

If a brother or sister is being coerced to bow under the observable authority of a fellowship, so that their desire to witness God's truth in a lawful manner is continually being discredited; this may be how God begins to separate the wheat from the tare. But woe to that man by whom the offense cometh (Mt 6:24; 18:7; Luke 6:26).

How can those who point the finger at the apostate church, witness God's truth by a calendar, [doctrine], that is not rightly divided? I find, the answer must be learned from our heavenly Fathers loving chastisement and correction in us. In the beginning it is grievous, but afterwards it yields the peaceable fruit of righteousness unto them which are exercised thereby. (Heb 12:6-11). The spiritual chastisement and correction I received, concerning my own denial about this calendar, (Heb 12:6-8), encouraged me to share what God's word was now showing me about **confessing that Jesus Christ is come in the flesh** (1Jo 4:1-3). In my desire to show accountability to those, who, like myself, had been involved with this calendar, I published The Gospel Earth dot com; that I might from the scriptures share how God in the flesh had corrected 'me'.

I attempted to expose, how, when Christ's virgin birth year, 1 B.C. to 1 A.D., remains in the calendar, while it is declared 7 B.C. is more accurate; **such a calendar now reveals two starting points and two end points for the Old and the New Testament! And 'that' is spiritually evil; for it purports to identify a second Christ who separates the light from the darkness.** And, unfortunately, for many; there is another Christ! He is the Anti-christ who's wrath comes down on mankind because he knows that he has but a short time (Re 12:12). What seemed even more noteworthy about this error was what God had declared in Daniel 7:25:

Daniel 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws; and they shall be given into his hand until a time and times and the dividing of time.

Does Daniel 7:25 include the May 21, 2011 calendar; where the Old and the New Testaments, [a time and times], have Not been Rightly Divided, [and the dividing of time]? When the last day of the May 21, 2011 calendar arrived; this error, [where the covenants had not been rightly divided], would manifest "a lie". When Christ's return in the clouds for all the world to see, is not seen; there is shock and denial. But 'who' immediately returned to the scriptures, without any preconceived ideas, to learn what had not been biblical? **"After all: we're sinners!"** But the fact that we're sinners was the last thing on the minds of those who would not consider correction! Rather, the error would be shouted from the roof top: **"The calendars correct! Salvation is over; it's all spiritual!"** Yet, the biblical evidence being offered was never proven by all of scripture, (1Cor 2:13; 1Thes 5:21). Instead, (1) isolated verses, (2) manifesting more dates, (3) based on an error no one would look at, is what followed! **So every date passed.** The churches would realize vindication; though not by God. On my site, thegospellearth.com, I had to witness this on-going event as: **"The May 21, 2011 Test!"**

A Stone of Stumbling or enduring Chastisement

(1Pe 2:8; Heb 12:11)

As I continued to pray, desiring to hear the Lord speak and not my own words, (Jos 1:8; Isa 28:10-11; 58:13); my attention shifted to something infinitely more important than the knowledge of the earthly correction to the May 21, 2011 calendar. The shift began with Hebrews 7:3: Christ who is the last Adam, who is the Alpha and Omega, the beginning and the end; is without beginning of days, nor end of life (Re 1:8). **I realized afresh; 'time' is just a state of mind. In our sinful minds, we all acknowledge beginnings and endings, and thus time exists** (Job 14:14; Ps 89:47).

However, prior to Adam's sin, and God's elect being born in the likeness of sinful flesh; time did not exist for God's people, nor shall time exist for them in the New Heaven and the New Earth (Isa 65:17; Re 10:6). The bible reveals that when time is no longer, time shall be as if it had not been. The wicked, who now argue with God about this, will have never existed (Oba 1:16). For God's elect: sin, time, and death, shall not be remembered, nor come to mind (Isa 65:17). These truths begin to challenge how the May 21, 2011 calendar had been used: **No calendar at any point in time can prove the beginning or the end of salvation. The LORD is the Alpha and Omega, the beginning and the end** (Re 1:8)! **God's predetermined wrath and eternal life – is now** (Heb 3:8-15)!

In hindsight, as the disputing and the confusion from this calendar continued into October 7, 2015: I knew my desire had always been to see Christ in me the hope of glory, according to the living word of God (Ro 9:26; Col 1:27). I'm persuaded that the foundation of this desire was not my knowledge and understanding of time. My often inability to articulate this would prove I'm a sinner. So I've told the following story in order to present an analogy that can explain how I've come to understand 'time lines' with respect to my hope in Christ that is not seen (Ro 8:24-25).

A Green Ford Falcon turns the corner and is approaching (Heb 12:9):

As a child I lived in a foster home where my dad came to visit every other Sunday. It was on these Sunday's the greatest time in my life would begin when a green Ford Falcon would turn the corner onto School street, as my dad approached the drive way I was standing in. It wasn't the Ford Falcon that excited my whole being with such joy! But it was the man who was in it – my dad. But before my eyes could see him, I saw the green Ford Falcon, *[the sign]*, that my dad was coming to get me.

Shooting fast forward: in 2013 this is how I saw the earth year 6023 as the year of the flood from Adam's sin. It wasn't about signs and seasons, and days, and years, *[carnal measurements]*. It was about a hunger and thirst for God's eternal Righteousness in Christ, that sinners are being brought into, through the fulness of times, (6000), (Eph 1:10), through which, by faith, Noah and his family had been saved from the destruction that was coming (23), (Heb 11:7), so that the world is without excuse (Ro 1:18-20; 2Pe 3:3-7). Since 1994?, my heart and mind have recalled: **who can tell**; before the world began, maybe, *[like the Ninevites]*, God, who should have blotted my name out of the book of life, is showing to have changed His mind, and has done it not *[my hope in Christ that is not seen]*, (Lam 3:20-23; Jon 3:5-10; Ro 8:24-25)!

When I remembered how God gathers His people through the dispensation of the fulness of times, (Eph 1:10), I knew; Yes! "God", gathers His people; NOT the dispensation of the fulness of times; **"Salvation is of the LORD!"** Eternal God works in earth as it is in heaven; which Christ purchased with His own life before the world or time began (Jo 17:5). I continued to learn how time lines are an aspect of God's judgment on all of mankind; because of Adam's sin against the law of God. **That, time, which is an aspect of the curse, did not exist prior to Adam's sin.**

I know there are those who teach that the bible shows how God created the heavens and the earth in Six 24 hour days. I have no doubt, that, for those in the line of Cain; this shall have been true. But what is missing in this teaching is the fact that there is no reference to sin or death in the thirty one verses of Genesis chapter one. Further, when Genesis 1:1-31, is compared with, Genesis 2:1-4; these verses are describing God's gospel program in its entirety, that there should be time no longer (Eph 1:10; Re 10:6).

In these verses God shows how **Christ spoke in parables and without a parable He did not speak** (Mt 13:34). Still, many who understand dark sayings, (Ps 78:2), yet, who are mad; see Christ as a proverb who is liken unto themselves. God calls them, *[who were once His people]*, an astonishment, a proverb, and a byword (De 28:34-39).

I made sackcloth also my garment; and I became a proverb to them (Ps 69:11).

In Psalm 69, God speaks of the stranger, *[Christ in David]*, who plead for God's salvation in an acceptable time, but who are reproached by those who 'watch' for tomorrow (Ps 130:6; Mt 6:34). Christ alone purchased the field, which is the world, that contains the wheat and the tare. The tare, "**which the elect come out of**", are not to be pulled up until the harvest, which is the end of the world (Mt 7:1-2; 13:27-30, 39)!

*Amos 5:18 Woe unto you that desire the day of the LORD! **to what end is it for you?***

Before the world or time began
God's Love never fails (1Ti 1:9; 1Co 13:8):

In Genesis 1:1-31, which is a parable that goes into Genesis 2:1-4: **it is not 'time' that is in view: IT IS CHRIST JESUS THE LORD, and His elect who are of the New Heavens and the New Earth; for nothing else shall be remembered** (Isa 65:17; Oba 1:16)! Because of Adam's sin, God in His great mercy and love, for the sake of His chosen Jacob, ordained that there should be a fulness of times; that God's first love and eternal will and good pleasure might be known according to the scriptures. That despite sin; God would have a people for Himself (2Pe 3:13).

I believe this is what the Lord is witnessing, when at 130, Adam called his name Seth. God had declared: "**Adam; the figure of Him that was to come** (Ro 5:14)."
Adam like no other patriarch typifies Christ (Ge 3:6). When Seth is born, Adam's sin from the Garden of Eden is 130 years old, because of corruption and mortality (2Co 5:1-4; 1Co 15:42). Yet, prior to Adam's sin, Adam had no age; for Adam had been created by eternal God to be eternal (Ge 1:31). **It was Adam's sin against the law of God that brought death** (Ro 5:12; 6:23; 2Co 5:21). According to God's revealed will and good pleasure; mankind shall live a pre-determined season, manifested by signs, as days and years; that God might gather together all things in Christ, both which are in heaven and which are on earth, even in Him (Eph 1:10). Before the world began, *[before Adam's sin, time, and death]*, God had defeated that which defileth and worketh abomination, or maketh a lie; where-by He ordained the fulness of times, (Eph 1:10), that there should be time no longer (Re 10:6); that His elect would remain without sin, (Heb 9:28), but the wicked as though they had not been (Oba 1:16).

For the sake of God's Elect, *[not the line of Cain]*, there is a beginning when each soul is created in the womb, that there shall be an end to sin when each of God's elect is born again; that the Father might glorify the Son with the glory they had before the world was (Jo 3:3-5; Eph 1:10-14; Jo 17:5). Christ, who arose from eternal damnation, is eternal life for the sake of His seed (Ga 3:16). I believe this is what the Lord is witnessing by Adam calling his name Seth, *[an elect]*, when the earth is 130 years old; for, simultaneously, the ungodly, *[Cain, Esau, Judas]*, must be eternally judged with the earth that has an end (Ge 6:13; 2Thes 2:10; Re 10:6). This is the unfolding of the gospel of the Lord Jesus Christ; that all of God's elect would come forth from amongst the tares and be saved, according to the predetermined will of God (Jo 3:17).

Should the witness of some suggest that knowledge of the end times may be proof of one's salvation: **Remember Lot's wife! Salvation is of the Lord! The Lord is without beginning of days, nor end of life. Thus, there can be no identifiable beginning or end to the soul that is born again; for Christ is eternal life! His upright walk by faith not by sight.**

The Bible reveals it is by the Faith, Hope, and Love of God that Jesus gives His people the knowledge of the forgiveness of sin (1Co 13:13). In God's Agape Love there's no beginning of days, nor end of life (1Jo 4:17-19; Heb 7:3). It is Christ's life, that is without end, who abides in those predestined for the New Heaven and a New Earth. Subsequently, while the earth remains; they are one flesh in Christ (Mk 10:8; 1Jo 4:2-3). Accordingly, the Lord is not a respecter of persons (2Chr 19:7). **In the flesh, the souls of God's elect shall experience sickness and death, trials and tribulation; no different, in any way, than their blessed Lord who suffered in the flesh, though He had no sin in Himself** (Isa 53:10-11; 2Co 5:21; Heb 12:3-8; Re 20:4). "In Adam all die". But what a comfort it is that His elect have been given the assurance of faith by the true and living God who abides in them by Jesus Christ the Lord. "So in Christ shall all be made alive (1Co 15:22)". Christ alone is the light that comprehends the darkness in all who shall be born again (Isa 50:10; Mt 10:27; Joh 3:19; 12:46).

Christ is the believers measure of God's approaching salvation (Eph 4:13):

The Lord shined His light in Adam and Eve's dark world, *[because of sin]*, by the spiritual application of the gospel, (2), of Christ's atonement, (5), where-by sin would come to an end (13); when at 130, *[2 x 5 x 13]*, God had given Adam and Eve another seed, *[Seth]*, in place of Abel who Cain murdered. God's light would again shine in the darkness; when, at 130, Terah has a son, Abram, who is Abraham; through whom every nation would be blessed, (Ge 18:18). God's light would again shine in the darkness, when, at 130, Jacob, *[through whom the virgin birth of Christ shall come]*, demonstrates God's deliverance from the famine of Adam's sin, through His son Joseph, who, in Jacob's mind, had been resurrected from the dead. All these, as one flesh, typify and glorify Jesus Christ their deliverer (1Jo 4:2-3). Not according to numbers that shall vanish away as though they had not been; but according to the living word of God; Jesus Christ the faithful witness (Re 1:5; 19:13).

I believe Adam and Eve, Abel, and Seth, and Enos, are the first elect family on earth, [as it is in heaven]; who begin the unfolding of the gospel of the Lord Jesus Christ; that all of God's elect would come into the measure of the stature of the fulness of Christ. Then began men to call upon the name of the Lord (Ge 4:26). Not because they had but a short time; but because they had the Spirit of Christ abiding in them, who is without beginning of days, nor end of life (Heb 7:3).

The scriptures warn: those who exhibit the line of Cain, who know that they have but a short time, (Re 12:12), and who are without excuse (Ro 1:18-20); presently remain in the generation of Christ where there is hope (Ps 14:5, 7; Ro 8:20-25; Heb 4:7). **Yet, from Christ's virgin birth, and with respect to the line of Cain; a last 24 hour day must arrive, that began with Adam's sin** (Re 1:8). Through the Bible alone, and in its entirety, the spirit draws God's elect to flee fornication (1Co 6:17-20); for God cannot forget them who Christ purchased with His own life that has no end.

Calendars have a beginning and an end. None shall be remembered nor come to mind, following the eternal destruction of this earth (Isa 65:17; Oba 1:16). And, yet, while it is called, **To day**, where the wheat come out of the tare; (Mt 13: 24-29; Ro 11:15-23), God draws His people through various trials according to His Love that never fails.

*Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of **the fulness of Christ*** (Ephesians 4:13):