

Every man shall be put to death for his own sin. The only way of escape is through the blood sacrifice of Jesus Christ

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Deuteronomy 24:16 ... every man shall be put to death for his own sin.

What God is saying in, Deuteronomy 24:16, is from God's initial gospel message that first came from God's warning to Adam and Eve.

In, Genesis 2:16-17, God declared:

Genesis 2:16 ¶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Following Adam and Eve's sin, in, Ezekiel 18:4, God declares:

Ezekiel 18:4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

The death God is referring to is physical, it is spiritual, but it is ultimately eternal! This is God's initial judgment manifesting the foundation of the world, [of the gospel]! It is part of the initial foundation of the gospel of Jesus Christ by which Adam, and Eve, [and the elect that follow], would be saved, (Romans 5:14; Ephesians 1:10). Today's Charismatic Christian show an unwillingness to biblically deal with the sin issue. By their own words and actions they show to be anti Christian. No different than the attitude of a thief, they are against everything the true Christian stands for, as they openly seek to destroy and take what God has given to His elect, [if that were possible], which, according to the scriptures, is from the devil, who God typifies as a thief, (Isaiah 4:1):

John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy:

As in the days of Israel's fall when she became divided after Solomon's death, [as the late Harold Camping warned], today, the Charismatic Church, [that goes along with the Culture Cancel Church], greatly outnumbers, and surrounds the true believers, (Revelation 20:9)!

But God's word is the true believers sword and shield; their foundation, and strength, and comfort. In Romans 3:23, God's word declares:

Romans 3:23 For all have sinned, and come short of the glory of God;

And in, Romans 6:23, the Lord declares:

Romans 6:23 For the wages of sin is death; ...

The death God is referring to is eternal for all who shall be found sinners without the Grace of God in Jesus Christ!

... but, God goes on to say ... the gift of God is eternal life ...

But how does that happen?

... through Jesus Christ our Lord – Romans 6:23 says.

Next, in, Deuteronomy 24:16, God makes it clear:

Deuteronomy 24:16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

Deuteronomy 24:16, is a major foundational precept God lays down for His faithful to hear. We do not have to answer for the sins of our Dad. Nor did our Dad have to answer for the sins of his children. If my Dad, or my great, great, great, granddad, was a racist, that doesn't make me accountable as a racist, because they were supposedly racists. God's word makes it clear that every soul has to answer for its own sin. And therein lies the root of the problem! The first thing unregenerate, [unsaved], mankind wants to do is to put the blame for their sin onto someone else! This also goes back to the beginning of mankind's sin against the law of God:

Genesis 3:8 And they [Adam and Eve after their sin], heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Why did Adam and Eve hide themselves? Following their sin God's Spirit had turned from His approval of them into disapproval. Being created in the image of God, subsequently, they began experiencing guilt and spiritual nakedness from their disobedience against the law of God, manifesting God's judgment and curse on them, (Psalm 80:3; 85:4).

Genesis 3:9-11 ¶ And the LORD God called unto Adam, and said unto him, Where art thou? 10 And he [Adam], said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. 11 ¶ And God said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

Before God makes His people right with Himself, the sinner is ultimately afraid of God. For they are spiritually naked if they have not been comforted with the spiritual clothing of salvation in Jesus Christ (Ezekiel 36:24-31; John 3:3-5).

Genesis 3:12-13 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. 13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent bequiled me, and I did eat.

Following their sin, [both Adam and Eve being spiritually naked], are now incapable of telling the truth; that they individually of themselves chose to disobey God's law, which God had lovingly warned them about before their sin. This is the case for all mankind prior to becoming born again (Ezekiel 36: 24-31; John 3:3-5). Prior to God regenerating our spiritually dead souls, we are incapable of telling the whole truth and nothing but the truth. Our natural tendency in life is to blame God or others for the failures we are responsible for before God. Prior to our regeneration we are thieves! We believe we are justified to take from others that which is not ours. And because of a satanic attitude we hold that refuses to trust God, we make others responsible for what we've failed to do throughout our lives. So who can make straight that which He hath made crooked, (Ezekiel 7:13)? The true believer looks always and only to God's word:

Isaiah 42:16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

John 3:14-18 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That whosoever believeth in him should not perish, but have eternal life. 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

No one will be sent to hell for the sin of Adam. Individually, we will die in our own sins if we believe not on the Name of Jesus. To believe on Jesus means to believe every word that proceeds from the mouth of God, (Revelation 19:13).

No one has been sent to hell because of the sin of a past generation. Or the sin of Father, Mother, Family. Or the sins of people around them. In God's eyes no one is a victim! For God is not a respecter of persons (2 Chronicles 19:7; Colossians 3:25). We are all perpetrators of open rebellion, shameful, and blasphemous sin against God. We will repent as God commands, or we will die in our own sin. And the only way of escape is through the Blood Sacrifice, death, [on a cross], and resurrection of the man who was God in the likeness of sinful flesh, Jesus Christ, (Romans 8:3-4).

John 6:28-37 ¶ Then said they unto him, What shall we do, that we might work the works of God? 29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. 30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? 31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. 32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. 33 For the bread of God is he which cometh down from heaven, and giveth life unto the world. 34 Then said they unto him, Lord, evermore give us this bread. 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. 36 But I said unto you, That ye also have seen me, and believe not. 37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.