

What cannot be found in the Bible; a teachers qualification in word only:

In our day God allows many to see a tremendous amount of things from the Bible. But why is it, that, what cannot be found in the Bible, is how the knowledge of those things, *[only]*, qualifies anyone to be a teacher of God's word? First Thessalonians 1:5 addresses this biblical truth that is fundamental to sound doctrine (Titus 1:9-11; 2:1-2):

1 Thessalonians 1:5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

According to 1 Thessalonians 1:5, the gospel of the Holy Ghost is not in word only, but in power and in much assurance according to the scriptures (1Corinthians 15:3-4). For example: in reference to the church of God, (Acts 20:28), the holy ghost is not identified by the title someone wears, *[ei, Bishop, pastor, elder, deacon, teacher]*; anymore than the title someone wears, *[that comes from God's word]*, disqualifies, those, *[who have the Holy Ghost in them]*, from being representatives of God's kingdom!

As throughout the Bible: in 1st and 2nd Timothy, God presents a contrast between the spirits qualification of His elect representative, and those not qualified to teach God's word. The pinnacle of 1st and 2nd Timothy is in 2 Timothy 3:16-17 (Ephesians 2:20; Revelations 19:13):

All scripture is God Breathed, and is profitable

for doctrine,

for reproof,

for correction,

for instruction

[all] in [Christ's] righteousness:

17 That the man [child] of God may be perfect, thoroughly furnished unto all good works.

According to 1 Thessalonians 1:5, it is by the power of the Holy Ghost God qualifies His representatives in the kingdom of God. In 2 Timothy 3:16, God establishes the son of God who would be perfect, according to "all scripture". Titles provided in scripture for the decency and order of God's faithful cannot be unbiblical! Simultaneously, God's elect representatives do not become the Lord's faithful ambassadors by the titles they wear!

Some abstain from certain biblical titles because others abuse those titles. But abstaining from these titles – titles which today’s Christian church is known to misuse; is not what qualifies anyone to be a representative of the kingdom of God! In the Old Testament, Moses’ position in the church, [*the congregation in the wilderness*], was not founded on the titles God gave to Moses, (Numbers 12:3), but by the power of the Holy Ghost Moses received (Deuteronomy 34:9). In Acts 7:38, God uses Moses, [*an elect*], to define the word ‘church’:

Acts 7:38 This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sinai, and with our fathers: who received the lively oracles to give unto us:

The church that God’s word is referencing in Acts 7:38, is the gathering of all who are called by God’s name (Matthew 22:14); who exit Egypt secularly and spiritually, as the elect are scattered throughout the secular world. The location, or structure where the elect worship, by itself, is unimportant. Their gathering may be identified by the location of their secular home, which God refers to as His church, because of where His spirits dwell in Christ:

Philemon 1:2 And to our beloved Apphia, and Archippus our fellow soldier, and to the church in thy house:

It’s not the earthly tabernacle, alone, that identifies the children of God; but Christ’s word abiding in His faithful, who rule over sin by the Holy Spirit (Genesis 4:7; Romans 8:4-5). Wherever God’s elect are found in the world, individually, or collectively, as God daily adds to His church, [*His body*]; this is where the church of God resides:

Acts 2:47b And the Lord added to the church daily such as should be saved.

While the sin cursed earth remains, it is to ‘this church’ God commands the spiritual rulers, that, they take heed unto themselves how they ought to behave in the house of God, according to *all scripture* (2 Timothy 3:16):

1 Timothy 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

God is the pillar and ground of the truth who abides in His faithful elect, which is the church of God wherever it may be found on earth, according to *all scripture*. But because the nature of mankind is to add and take away from God’s word the Bible, God warns the rulers:

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood:

It is by God's magnificent mercy and truth, that in 2 Timothy 3:16-17, God gives us one of the greatest precepts in *all scripture*:

All scripture is God Breathed, and is profitable

for doctrine,

for reproof,

for correction,

for instruction

[all] in [Christ's] righteousness:

17 That the man [child] of God may be perfect, throughly furnished unto all good works.

Since this is the case, what reason can there be for abstaining from any part of God's word, *[the Bible]*? Could the corporate church's corruption of *all scripture* justify it? Certainly God's word never instructs His faithful to add, or take away from God's word the Bible (Revelations 22:18-19)! After all, the Holy Bible came not by the private interpretation of man. But holy men of God spake as they were moved by the Holy Ghost (2Peter 1:20-21). The Holy Bible is God's interpretation of His authority over mankind!

The answer, then, may be that many still do not perfectly understand what God reveals in Matthew 13:34, when the Lord declares; that Jesus spoke unto the multitude in parables and without a parable spake He not unto them. If parables would account for the biblical titles God provides His spiritual leaders; it is that these titles manifest the statutes of God for the assurance of good order, preordained by a greater heavenly power (1Corinthians 14:40). In this context, and in John 3:12, the Lord asks a profound question:

John 3:12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

Again, in Mark 4:13, Jesus puts it this way:

Mark 4:13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

What Jesus was referring to in Mark 4:13 is in Mark 4:11-12:

Mark 4:11-13 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: 12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them. 13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

God's faithful who are called to be teachers walk by faith not by sight (2Corinthians 5:7; Matthew 13:35). Their witness of the hope that is in Christ, that is eternal, is not proven by earthly things, [parables], which are a shadow of things to come (Isaiah 65:17; Colossians 2:17):

Romans 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

In obedience to 1 Thessalonians 5:21, [prove all things], the Bible would show how the hope of eternal life is never established by one's earthly senses [the flesh], nor by the works of one's hands, nor by one's knowledge of doctrine. Rather, hope in Christ is created by the fruits of the spirit who is God Himself, who His elect perceive by the washing of regeneration and renewing of the Holy Ghost (Galatians 5:22; John 3:3-5; Titus 3:5):

Romans 8:25 But if we hope for that we see not, then do we with patience wait for it.

One of the fruits of the spirit is the longsuffering of Christ, who learned obedience by the things which He suffered (2Peter 3:15; Hebrews 5:8). In Christ's longsuffering, God's faithful perceive hope, [salvation], that is learned by the Holy Ghost who teacheth; comparing spiritual things with spiritual:

Romans 15:4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

By the power of the Holy Ghost, and the study of scripture, God's faithful, [who are called to be teachers], are spiritually qualified to discern the contrast that exists between the mystery of the church of God's elect in earthly tabernacles scattered throughout the world; and mystery Babylon that exists to deceive through false doctrine and abominations against the Lord Jesus Christ. Neither are identified by a title, or a building, or a group, [earthly things]. Rather, all principalities and powers are identified by the spirit of truth, and by the spirit of error, according to *all scripture* (Colossians 2:10).

1 John 4:4-6 ¶ Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

5 They are of the world: therefore speak they of the world, and the world heareth them. 6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

**To my Christian
brothers and sisters:**

According to *all scripture*, God reveals how throughout the day of Jesus Christ, *[the New Testament]*, many will be called to witness God's Holy word the Bible (Matthew 22:14). Though, it cannot be found in the bible, through doctrine and behavior, many will be found justifying the adding and taking away from God's word the Bible (Revelations 22:18-19):

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

To God who alone is true and trustworthy, my prayer is that many who declare, "thus saith the Lord", but who engage in the spiritual error of adding and taking away from God's word; will see that it is only by God's living word, alone, and in its entirety, *[the full sacrifice of Christ]*, that the child of God see's their Hope of eternal life!

According to *all scripture* one thing is sure: our assurance of hope that would be of the true and living God, who alone is *perfect*, and who *changeth not*, (Malachi 3:6), cannot be known by our earthly senses, *[feelings]*, nor by the works of our hands, nor by our knowledge of doctrine; but by the power of God the Holy Ghost according to *all scripture*.

Romans 10:17 So then faith cometh by hearing, and hearing by the word of God.

Romans 10:14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

2 Timothy 3:16-17 All scripture is God Breathed, and is profitable for doctrine, for reproof, for correction, for instruction [all] in [Christ's] righteousness: 17 That the man [child] of God may be perfect, throughly furnished unto all good works.