## The Apostate Christians' source of truth is not of the mind of Christ

The apostate Christian's source of truth is in their experiences, their feelings, and the doctrines of men, [the spirit of the world], (Mark 7:7). It is not of the spiritual word of God. It is the elect who have the mind of Christ, who is in them, according to the scriptures:

I Corinthians 2:12-14 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 15 But he that is spiritual judgeth all things, yet he himself is judged of no man. 16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

The Spirit of God is understood by the word of God, not by the experiences, and emotions of mankind (John 6:63). The apostate Christian's truth manifests unrepentant gross sin they think God doesn't see, or excuses them of. So, they deny the hearing of his judgment as man's judgment; a condemnation they were ordained to:

Jude 1:4 who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, [licentiousness], and denying the only Lord God, and our Lord Jesus Christ.

Licentiousness is hypocritical unrestrained behavior, the worst being of a sexual nature. Because the apostate Christian has amply heard the word, [in order for them to have rejected it's judgment as man's judgment], they shall surely be without excuse on that day:

Romans 1:18-20 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; 19  $\P$  Because that which may be known of God is manifest in them; for God hath shewed it unto them. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

On the last day as the unrepentant see they're not taken up with the elect whom they hated, their utter surprise and end shall have been according to their own choosing (Galatians 6:7):

Luke 13:28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.