## His Name is called the Word of God and He is the head of the body

Praise God for His mercy and marvelous truth the Spirit freely imparts to sinners. Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God, (Romans 8:21); for the word of God is perfect and righteous altogether:

Psalm 19:7-9 ¶ The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. 8 The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes. 9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

Matthew 19:17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

In this life, the Holy Spirit unveils 'the true gospel' in two ways. Through the creation, while, simultaneously, through the eternal word of Jesus Christ (Revelation 19:13). Of the creation God declares in Psalm 19:1-3:

Psalm 19:1-3 The heavens declare the glory of God; and the firmament shows his handiwork. 2 Day unto day it utters speech, and night unto night shows knowledge. 3 There is no speech nor language, where their voice is not heard.

According to God's eternal word, the Lord then declares, in, 2 Peter 1:20-21, and, in, 1 Corinthians 2:12-14:

2 Peter 1:20-21 Knowing this first, that no prophecy of the scripture is of any private interpretation. 21 For the prophecy came not in old time by the will of man: but holy men of God spoke as they were moved by the Holy Ghost.

1 Corinthians 2:12-14 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

According to the world, "what is truth", is 'subjective'. The world encourages emotionalism to promote the flesh and to deny the Spirit; for the love of money is the root of all evil, (1 Corinthians 2:14; 1 Timothy 6:10).

Yet, as the world develops its witty inventions that produce results based on desired outcomes, the world is acknowledging how truth is, 'objective', according to what it must, observe, and, verify, according to the creation it is subject to, according to the Spirit of Christ who created the same:

Colossians 1:16-17 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist. 18 <u>And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.</u>

The physical world created by the Spirit of God, is designed by God, to hold unbelieving mankind accountable to the His Spirit they reject:

Romans 1:19-20 19 ¶ Because that which may be known of God is manifest in them; for God hath shewed it unto them. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

The creation declares the glory of God, and the firmament shows His handiwork, while God's eternal Faith, Love, and Hope, which cannot be seen by the physical creation, yet, is patiently wait for it; for God, who is *the eternal Spirit*, who abides in His own, cannot lie:

Romans 8:24-25 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? 25 But if we hope for that we see not, then do we with patience wait for it.

Habakkuk 2:3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: <u>though it tarry, wait for it; because it will surely come</u>. it will not tarry.

Without Christ, mankind must carry their own name and pay for their own sin. And God does not distinguish between the corporate world and the corporate church. God does not save corporate bodies, but His Body of elect; chosen before the world began (2 Timothy 1:9; Titus 1:2). Without the Spirit of truth, according to His word, all are hewers of water and hewers of wood:

Joshua 9:27 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

Saija, S. (29 Dec 2019) www.thegospelearth.com 2

It is the reason the world and everything in it looks and sounds the way it does, which began with Cain, who in envy, killed his brother Abel, immediately following the sin of Adam and Eve. But God, who from the beginning, would have a people for Himself, according to His wisdom and understanding, according to His longsuffering; for He who alone is eternal and without sin, willingly, in Great Love, sacrificed Himself for the sake of those He would bring into His kingdom. It is through this undeserving mercy and grace that He alone has earned the Name that is above every other name under heaven given among mankind:

Acts 4:10-12 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. 11 This is the stone which was set at nought of you builders, which is become the head of the corner. 12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Revelation 19:13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

The word of God dipped in blood shall maniffest the Spirit of Christ in His elect, who are born of blood and of water and of His Spirit (John 3:3-5):

Romans 8:3-4 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

God chose to become of the seed of those He would give eternal life, so that the enemy, Satan, and death, could not have the last word:

Hebrews 2:16-18 For verily he took not on him the nature of angels; but he took on him the seed of Abraham. 17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. 18 For in that he himself hath suffered being tempted, he is able to succour [aid] them that are tempted.

Through the creation and the eternal word of God, God's people see through the Spirit of Christ who reveals all things that are true and trustworthy. He, alone, shall be the head of the body of God's kingdom on earth as it is in heaven, now and forever more (Isaiah 65:17). Amen.

Saija, S. (29 Dec 2019) www.thegospelearth.com 3