

The parrot the child of God and the doctrine of Christ

1 Corinthians 4:5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

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Why post scripture studies:

A biblical justification for publishing scripture studies is that a study might truthfully witness an important aspect of the doctrine of Christ to those receiving the publication; through the eternal work of the Lord Jesus Christ who gives the increase, and spiritual Comfort, according to His will and good pleasure (1Thes 5:21; 2Joh 1:9).

1 Corinthians 3:5-7 ¶ Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 6 I have planted, Apollos watered; but God gave the increase. 7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

Luke 3:16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

Many verses from the bible speak specifically to the gospel of the Lord Jesus Christ. They witness how Christ alone sacrificed Himself for His own Righteousness sake, and for His elects sake, according to the scriptures. These verses may appear to require little explanation:

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

The Spirit of Christ:

According to 1 Corinthians 3:5-7, Luke 3:16, and John 3:16, what can never change is how God Alone begins and finishes His perfect work by the application of the hearing of His word according to God's will and good pleasure (Phil 2:13).

Many verses of the bible speak specifically to the benefits God's people receive. Love, hope, faith, and trust, in God's only begotten Son, spiritually manifest the beginning of those eternal benefits. Here God knows perfectly the hearts of those whom Christ indwells:

1 John 4:12-13 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. 13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

Many verses, however, when, standing alone, are not so clear to their specific meaning and 'intent' as coming from God.

In these verses more of the bible needs to be compared and studied in order to prove a specific doctrine, *[truth]*; so that when all is compared and studied, and by God's grace, the truth found shall spiritually witness an eternal aspect of the whole council of God – who is the Lord Jesus Christ. 2 John 1:9 is an example of this type of verse:

2 John 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

The remainder of God's word the Bible needs to be considered when coming to a biblical understanding of 2 John 1:9. Over the centuries, decades, and years, God's people are perpetually taught by the spirit of Christ how they are to approach the word of God:

Joshua 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Further, they know they live in an earthly tabernacle that is hardwired into their mind. The Apostle Paul cried:

Romans 7:24 O wretched man that I am! who shall deliver me from the body of this death?

They have learned that the carnal mind can neither desire, nor have anything to do with God's eternal spiritual truth. Flesh and blood, *[the carnal mind]*, cannot inherit the kingdom of God (1Co 15:50); neither can it understand the things of God (1Co 2:14). So then God alone must speak to those in whom He abides through a regenerated soul where Christ reigns as king. According to Ezekiel 36:24-27, and John 3:3-5, there is no other way of knowing Christ Jesus's spiritual truth unto eternal life.

A parrot, the child of God, and the doctrine of Christ:

According to the scriptures: if a soul has not been regenerated; *[born again]*, the carnal mind exists alone without the spirit of truth who is the Comforter (Jo 14:16, 26; 15:26). That doesn't mean those not born again will look uncomfortable. But that the source of their comfort in this life 'is not of the Spirit of Christ'. Like a parrot, the prideful mind may exhibit an intellectual ability to recite God's truth in public, *[the same as the elect]*, while neither knowing nor having the power, *[salvation]*, there-in (2Tim 3:1-5). This would be one reason why the child of God who is lead by the Spirit of Christ continually examine themselves whether they be in the faith (2Co 13:5).

What's further: because of how God has purposely created His gospel program from the beginning; the wheat, *[God's elect]*, and the tare, *[those who's names have not written in the Lamb's book of life]*, can appear outwardly to be the same, though they are not:

1 Corinthians 4:5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

The parrot eventually shows itself by the proclamation of doctrines, that, continually, cannot be shown to be harmonious with the spiritual doctrine of Christ, *[every word that proceedeth out of the mouth of God]*; (2 John 1:9); while the spiritually regenerated child of God perpetually – happily – receives the chastisement and correction of their Lord:

Hebrew 12:6-8 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. 7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? 8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

Following the Lord's perpetual chastisement and correction in His upright, the child of God cannot prevent their desire to share their findings with others, that, again, God, who gives the increase and the Comfort, might be glorified according to the scriptures.