

*The unfolding of  
the time line of history  
is the gospel of Jesus Christ*

~

**Chapter 1**

Jesus Christ is the unfolding of the  
time line of history from Adam's sin

**Chapter 2**

The year that identifies Christ's virgin birth  
is the same year that identifies Adam's sin

**Chapter 3**

God's unfolding of His eternal souls  
reveals the gospel earth by Jesus Christ

**Chapter 4**

Understanding the error  
of the May 21, 2011 calendar

**Chapter 5**

Are we looking for that last day to be taken up  
or are we looking for that last day to be born again

## Chapter 1

### *Jesus Christ is the unfolding of the time line of history from Adam's sin*

**Without the missing ingredient of a true plane of reference apparent truth poses as real truth:**

Camping, H. (1974); Adam When?

If the earth year of Christ's virgin birth can be known, then the year of Adam's sin can also be known. According to God's true plane of reference, *[Adam's sin to the last Adam's atonement]*, the beginning of the Old Testament to the beginning of the New Testament, *[Christ's virgin birth]*, demonstrates the death, burial, and resurrection of Jesus Christ, from before the foundation of the world. It is all spiritual; for God is a spirit; while, simultaneously, *[because of sin]*, it is exhibited as allegories, *[points of reference]*, by Jesus Christ the word of God, who without a parable did not speak (Mt 13:34).

Because of sin against the law of God, the gospel earth has a beginning and an ending, which testifies of the glory of God in Christ who died, yet who is risen, and who comes for His elect throughout the fulness of times (Ephesians 1:10; Col 2:12). In the gospel earth, even in a corrupt and dark world, points-of-reference illustrate God's glory in His Son's of God in Jesus Christ. It begins with Abel and resumes with Seth. The Bible begins with the gospel of Jesus Christ in His elect, and ends with the gospel of Jesus Christ with His elect, in the New Heaven and the New Earth (Re 1:8; Isa 65:17).

How can God who is perfect and Holy be slain for sin He did not commit? It is because of God's love for His kingdom that God in Christ will become sin who knew no sin, (2Corinthians 5:21), that His elect, who sin, might live according to the righteousness of Jesus Christ which is of Christ.

Because of the new life that abides in God's people, every word that proceeds from the mouth of God, *[the bible]*, is beautiful and precious; for their eyes are ever being opened to behold wondrous things out of God's law (Ps 119:18).

## **Jesus Christ is God's proof of the true gospel time line of history from Adam's sin:**

The gospel of Jesus Christ, as it unfolds on earth, testifies of a true plane of reference that divides two covenants – good and evil – as time, and times, and the dividing of time. God's true plane of reference, as it spiritually exists in His born again, is Emmanuel, God is with us; signified by the virgin birth of Jesus Christ who represents the new birth without sin that abides in all of God's elect. Jesus Christ is God's proof of the unfolding of the fulness of times from Adam's sin to the last Adam.

***Isaiah 61:2 To proclaim the acceptable year of the LORD,  
and the day of vengeance of our God; to comfort all that  
mourn;***

To illustrate an accurate earth year from Adam's sin to Christ's virgin birth, a point of reference shall identify the earth year that begins from Adam's sin, to the year of Christ's virgin birth.

***Isaiah 7:14 Therefore the Lord himself shall give you a  
sign; Behold, a virgin shall conceive, and bear a son, and  
shall call his name Immanuel.***

As Christ spoke in parables, and without a parable He did not speak, this sign, and season, and year, and day, is illustrated by the gospel year, 1 B.C., and, 1 A.D., respectively. The acronym, 1 B.C., [*last Old Testament year before Christ's virgin birth*], illustrates an earthly year, where-by, when completed, the year, 1 A.D., begins. The year, 1 B.C., illustrates the last complete earth year, [*from Adam's sin*], before Christ's virgin birth, where-by the Old Testament ends, and the New Testament begins as, 1 A.D.

As a parable, the year, 1 A.D., [*from 1 B.C.*], presents a proper relationship that identifies the year of Christ's virgin birth in the fulness of times. These acronyms illustrate the beginning and the ending of the Old Testament, manifesting the existence of a second covenant by the virgin birth of Jesus Christ. For, essential, in understanding the true gospel time line of history, is Christ's virgin birth (Luke 2:25-30). It is a year that is properly referenced as the gospel year, 1 A.D., from, 1 B.C.

It is also referred to as, *the year zero*; for the gospel year, 1 A.D., [from 1 B.C.], would manifest zero value until God in the flesh is born of a virgin in time, where-by a value commences from nothing [zero]:

***Hebrews 2:17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.***

Wonderfully God has provided mankind a proper way of illustrating the virgin birth of His Son Jesus Christ. The year, 1 A.D., is provided to identify an end from a beginning, and a beginning from an end. It is provided to illustrate, [as a parable], the end of the Old Testament of the ceremonial law, and the beginning of the New Testament of Grace by the atonement and salvation of Jesus Christ.

According to God's word the Bible, the beginning of the world is manifested by Adam's sin; while simultaneously, the beginning of the world is by the will and good pleasure of God, from before the world began (2Ti 1:9; Jude 1:4). The acronyms, 1 B.C. to 1 A.D., are used to illustrate this beginning and ending by the word of Jesus Christ, who is the Alpha and Omega, the beginning and the ending (Re 1:8).

According to the scriptures, once God would open mankind's eyes to Christ's virgin birth year, [as a single earth year from Adam's sin], the two acronyms, [both having the same number "1"], 1 B.C., and, 1 A.D., would be assigned as this earth year when Almighty God, [Emanuel], is born of a virgin in the flesh. This single miraculous year sums up the entire time line of history. "The year that identifies Christ's virgin birth is the year that identifies Adam's sin to the last day, as, 'in the day'".

Christ's virgin birth, [in the day], marks the completion of 1 B.C., and the beginning of, 1 A.D. From Adam's sin, God's Glorious virgin birth in His Son Jesus Christ, is our point of reference that begins the New Testament when the Old Testament has been completed in 1 B.C., and, 1 A.D., begins. In the fulness of times, this year typifies the end of the law that had condemned all of mankind from Adam's sin when the Old Testament began; 130 years before God's elect Seth is born.

**Beloved, believe not every spirit, but  
try the spirits whether they are of God: for  
many false prophets are gone out into the world:**

God warns His beloved to beware of those who come cleverly mimicking God's children. The devil, who is a created spirit, is ever scrambling, *[knowing he has but a short time]*, in his attempts to make the world believe how God's points of reference, *[God's word]*, is subject to man's interpretation (1Co 2:12-14; 2Pe 1:20-21).

That Christ's suffering on the cross, *[in the flesh]*, had nothing to do with Christ's spiritual atonement that pays for sin before the world began. This would also mean that the born again in the flesh have nothing to do with the spirit of Christ who abides in them, ordained before the world began (Eph 2:10). Who reject that Almighty God came in the flesh to condemn sin in the flesh:

***Romans 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:***

***Hebrews 2:17-18 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. 18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.***

Christ, who is eternal God, alone, is the designer of the unfolding of His gospel time line as it manifests points of reference; and without a parable Christ did not speak (Mt 13:34). Yet, it shall not be the believers desire to prove God's truth according to reference points; rather, they shall identify those who interpret God's points of reference apart from the whole counsel of God, that His faithful would not hear, nor teach spiritual lies. Through the death, burial, and resurrection of Jesus Christ God has created His gospel program on earth as it is in heaven, so that when the earthly does not perfectly echo the spiritual word of God, 'it is a spiritual lie'.

If we are of God's born again elect, and of the spirit, spiritual, and not of the flesh, we shall desire to be accountable to our brothers and sisters in both body and soul, knowing how they observe our behavior before God who is a Spirit?

Labeling all things, 'spiritual', while spiritually behaving in a manner that does not echo the spirit of truth, is spiritually evil (Gen 3:6; 1Jo 4:1).

The world, which is not of the Spirit of God, try as it will, in body and in spirit, cannot prove the theory of evolution of millions and billions of years by the physical creation God has provided. Yet, the spirit of the world continues to teach evolution as a fact, though it cannot be proven from what God has provided. In the same way, beware of those who mimic the fold of Christ's sheep, who, while claiming God's word is, 'all spiritual', subtract important precepts from the Bible that would prove God's salvation program, according to the unfolding of the time line of history of Jesus Christ (Re 10:6; 22:18-19):

***Hebrews 3:12-13 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. 13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.***

***Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.***

False prophets cannot prove what they declare based on what God has not provided them – the bible, alone, and in its entirety. God has purposely designed His gospel program, including His written word, so that the false prophet must stumble over that corner stone who is the living Jesus Christ – who cannot be discerned by the spirit of the world.

In the proclamation of the gospel of the Lord Jesus Christ, the Lord speaks in parables. Parables describe aspects, [*points of reference*], of the physical earth that testifies of the gospel of Jesus Christ.

In, John 1:29, God uses the word, Lamb, as a point of reference:

***John 1:29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.***

But Jesus is not an lamb, as we understand earthly lambs! However, when the bible is examined carefully, and as God opens the eyes of His people, a deeper spiritual meaning of the word Lamb may be understood; that Christ is the believers sacrifice from sin, who is the Lamb of God.

In John 3:12 Jesus declares:

***John 3:12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?***

In, John 3:1-12, Nichodemus did not understand, that, being born again was not some kind of extension of the first birth, [*the first Adam*]! Nichodemus, in himself, could not understand that it was a spiritual re-birth which the first birth would echo, internally, by the first resurrection in Jesus Christ, [*the last Adam*], (John 3:3-5; Rev 20:5-6).

In Genesis Chapter 2, the Bible reveals God's true point of reference in the unfolding of the time line of history to be the Lord Jesus Christ. Christ, who was not physically invisible in His virgin birth, justifies all earthly points of reference which echoes God's will and good pleasure from before the foundation of the world. God shall begin His gospel time line reference with His elect, to the virgin birth of Christ, to when Israel becomes a nation again. What this paper will not purport to show is God's final judgment that manifests this earths last twenty-four-hour-day; for, in Christ, God's elect have already experienced their last twenty four hour day, have neither beginning of days, nor end of life in Jesus Christ (He 7:3).

If what we demonstrate in this earth does not harmonize with God's spiritual truth; if what we claim to be God's spiritual truth does not echo the gospel of the Lord Jesus Christ, as it is circumscribed by the Bible only, and in its entirety, we must have another Jesus that cannot reveal the salvation of God's only begotten Son, according to the scriptures.

## Chapter 2

### *The year that identifies Christ's virgin birth is the same year that identifies Adam's sin*

In Genesis 5:3 God's word the Bible declares:

***And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:***

God testifies how the heavens declare the glory of God; how the expanse shows his handy work. Day unto day it utters speech. Night unto night it shows knowledge. There is no speech nor language where the voice of Christ's glory is not heard (Psalm 19:1). Accordingly, when Adam is a 130 years old from Adam's sin, [*Cain having rejected the hope of salvation for Abel, (Genesis 4:6-7)*]; Seth resumes the unfolding of the gospel of Jesus Christ (Genesis 4:25). This is illustrated below as the columns are read from top to bottom, and from left to right:

Table 1: The Unfolding of the Gospel of the Lord Jesus Christ		
Generation of Adam begins	The beginning of the Old Testament	Generation of Seth begins
Earth Zero Years		Earth 130 Years
When Adam sins		When Adam is 130
The Old Testament begins		From Adam's sin in the year 0
Sin in the Year Zero		God's elect Seth is born

When Adam sins the earth is zero years old signifying the nature of Adam's sin is eternal. Adam, who had been created spiritually good by eternal God, rebelled against the spiritual law of eternal God. Prior to receiving God's law Adam could not sin. God saw everything that He had made, and behold, "it was very good (Genesis 1:31; Ro 5:13)". This means Adam had no end that could be accounted for; for like His Lord, Adam was eternal, having neither beginning of days, nor end of life (He 7:3). Until Adam sinned against the law of God, Adam would remain good having no end [*eternal*]. Therefore, it is called, 'the year zero', when Adam rebels against the law of God, that causes an eternal stain on God's creation and on all of mankind (Romans 5:12). Adam's sin shall reveal corruption and death, manifesting signs, and seasons, and days, and years, which did not exist prior to Adam's sin (Gen 3:7-10; Gen 1:14; Ro 6:23).



The unfolding of the time line of history by Jesus Christ shall demonstrate the consequence of sin, manifesting, corruption, darkness, and death (Isa 50:10; 1Jo 1:7-10; He 9:27).

We only begin to understand the year zero by seeing how corruption and death only exists following Adam's sin. Corruption is recorded, as, the gospel years which unfold before and after Christ's virgin birth (Acts 13:34). These periods, [seasons], are identified by the acronyms, B.C., and, A.D.

In the New Heaven and the New Earth there shall be no suffering, nor death because of corruption (Re 21:4). The year zero then is properly recorded as prior to Adam's sin, when God had created everything very good, to when the gospel year, 1 B.C., is completed, and the year, 1 A.D., begins, when Christ, who, alone, is very good, is born of a virgin. This is how we understand the year zero that signifies eternity. This then brings us to Part II; "The year that identifies Christ's virgin birth is the same year that identifies Adam's sin".

As we examine this biblical precept that would faithfully point to our Lord who alone is the Alpha and Omega, the beginning and the ending of His gospel program on earth, [as it is in heaven], may it be the Lord's will and good pleasure that we come to see God's true record and testimony of His only begotten Son as He abides in us, as His truth is illustrated, [typified], by the unfolding of the time line of history of the Gospel of Jesus Christ.

If we could simplify how this precept unfolds we might better see just how faithful it is to God's word. Therefore, we will begin, Chapter 2, by creating a hypothetical time line that shows how Adam's sin begins the Old Testament, which echoes and confirms the virgin birth of the Lord Jesus Christ. Before the end of Chapter 2 arrives, it is my hope that we will correctly see how this hypothetical calendar shall have assisted us in realizing the true unfolding of the gospel of Jesus Christ, according to Genesis chapters 5, and 11; 1 Kings 6:1; and 2 Samuel 5:4, a work which had begun by the late beloved Harold Camping of Family Radio Inc., (1959-2013).

We will see two points of reference, Adam's sin, [the first Adam], and Christ's virgin birth, [the last Adam], as, 'the year zero', where the year zero typifies eternity. The years that will follow the year of Adam's sin, [the Old Testament], will be identified, as, the years before Christ's virgin birth. These years will be signified by the letters B.C., [before Christ].

The purpose of our hypothetical time line will be to clarify how the year, when Adam sinned, perfectly connects with the year of Christ's virgin birth, that ends the Old Testament, and that begins the New Testament, signifying the virgin birth in God's born again elect that shall take place throughout the fulness of times (Eph 1:10).

We identify this as the completion of the gospel year, 1 B.C., with the simultaneous beginning of the gospel year, 1 A.D. This also reveals the year zero, when the Old Testament ends, as the New Testament simultaneously begins, as it typifies a seamless continuation of the unfolding of God's proclamation of His word which is eternal. This eternal proclamation begins as it echoes, in time, Adam's sin when eternity ended and death began for the last Adam, even Jesus Christ, foreordained before the world began (Isa 53:10-11; 1 Co 15:45; 2 Tim 1:9).

In, Table 2, studying the columns from top to bottom, and from left to right, this is seen as:

<b>Table 2: The unfolding of the time line of history is the gospel of Jesus Christ</b>		
<b>Before the law is given (Ro 5:13)</b>	<b>The beginning of the Old Testament</b>	<b>God's law is given (Gen 2:16-17)</b>
<b>From everlasting to everlasting</b>		<b>Adam sins against the law of God</b>
<b>Earth Zero Years No corruption</b>		<b>Earth begins 1<sup>st</sup> day of corruption</b>
<b>Adam created Very Good</b>		<b>The Old Testament begins</b>
<b>Incorruptible – Immortal</b>		<b>It is the year zero in eternity</b>

Next, our hypothetical time line will show, how, "the year that identifies Christ's virgin birth is the same year that identifies Adam's sin." In our hypothetical calendar, Adam's sin is 7 years before Christ's virgin birth. In other words, our hypothetical calendar consists of 7 full years typifying the Old Testament in its entirety from Adam's sin to Christ's virgin birth. Subsequently, we identify Adam's sin as, 7 B.C., [7 years before Christ]. Simultaneously, this shows how Christ's virgin birth will be 7 years after Adam's sin, which completes our hypothetical Old Testament calendar of 7 years.

In, Table 3, studying the columns from top to bottom, and from left to right, this is seen as:

Table 3: A Hypothetical Time Line that unfolds: <i>The year that identifies Christ's virgin birth is the same year that identifies Adam's sin.</i>							
Adam's sin	Old Testament from Adam's sin to Christ's virgin birth						Virgin birth
Earth 0 years							Earth 7 years Begins year 8
Begins 7 B.C.	Begin 6 B.C.	Begin 5 B.C.	Begin 4 B.C.	Begin 3 B.C.	Begin 2 B.C.	Begin 1 B.C.	Begins 1 A.D.

In our hypothetical calendar we can clearly identify Christ's virgin birth as, 'Earth 7 Full Years', from Adam's sin. The year, 7 B.C., to, 6 B.C., is the first year from Adam's sin. The year, 1 B.C., to, 1 A.D., is the seventh full year from Adam's sin.

Again, according to our hypothetical calendar, on the completion of the seventh year, from Adam's sin, is Christ's virgin birth, which begins, 1 A.D., [the first year of the New Testament], which begins the eighth earth year from Adam's sin, while, simultaneously, beginning the first year of the New Testament.

This is because, 7 B.C., is when the earth is, 0, years old when Adam sins which is the year zero. This year zero refreshes in, 1 A.D., when, again, it is the year zero when the first year of the New Testament begins, [from Adam's sin], the second year zero, [typifying eternity a second time], to Christ's virgin birth who is eternal God in the last Adam (1Co 15:45). Christ's virgin birth is, 7 years, after 7 B.C., [after Adam sinned]. In this hypothetical time line, the year that identifies Christ's virgin birth, [1 A.D., when the earth is 7 years old], is the same year that identifies Adam's sin, [7 B.C., which is seven years before the virgin birth of Christ]." The same number of years before Christ's virgin birth is the same number of years when Christ is born of a virgin:

***John 3:12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?***

The year that identifies the beginning of the Old Testament, [from Adam's sin], and the year that identifies the beginning of the New Testament, [Christ's virgin birth], is the number seven. That is, **7 B.C., to, Earth 7 Years**, as is seen in Table 3. The year Adam sinned, and the year of Christ's virgin birth, is, the year zero, which begins and ends the Old Testament which is of the eternal gospel of Jesus Christ. This is how God who is a Spirit structures the proclaims His Son as He is echoed through earthly reference points – parables – throughout the world.

## Two parallel time lines:

Throughout the unfolding of the time line of history of Jesus Christ are two parallel time lines simultaneously echoed by God's word the Bible. The one is the measurement of the earth from Adam's sin that brought corruption, *[aging]*, and death. The other is the promise of Salvation in Jesus Christ, as well as His judgment on the ungodly, measured as the years before Christ, and the latter days, *[after Christ's virgin birth]*, that there should be time no longer, [B.C./ A.D.], (Rev 10:6).

For example: in our hypothetical calendar, when the last Adam would be born of a virgin, when the earth is seven years of age from the first Adam's sin, *[in the year zero]*, it is, 'Earth 7 Years', according to God's promise in Christ, manifested by the gospel year, 1 A.D.

To simplify this even more, in, Table 3, we see this is as the gospel year, 7 B.C., *[the year zero]*, to, 6 B.C., = the first completed earth year. Like wise, 6 B.C., to, 5 B.C., = the second completed earth year; 5 B.C., to, 4 B.C., = the third completed earth year; 4 B.C., to 3 B.C., = the fourth completed earth year; ... , 1 B.C., to 1 A.D., = the seventh completed earth year; as the New Testament simultaneously begins its first year of the latter days as the New Testament.

When the Old Testament is finished, *[upon Christ's virgin birth]*, simultaneously, *[seamlessly]*, the New Testament begins, illustrating, yet, proving, the law God had put away for His elect's sake. God, having neither beginning of days nor end of life, (He 7:3), shall be born of a virgin, in the likeness of sinful flesh, (Ro 8:3). This unfolding begins as Christ comes in the flesh of the first Adam, *[His elect]*, (Ro 5:14; 1Jo 4:2-3). In Adam God begins the Old Testament, so, that, in the fulness of times, Christ would be born of a virgin, demonstrating how the last Adam fulfills the law for His elect that had been violated by the first Adam. In this way God demonstrates His intimacy with His elect throughout the fulness of times (Eph 1:10). We see this for example in Matthew 1:1:

**Matthew 1:1 ¶ The book of the generation of Jesus Christ, the son of David, the son of Abraham.**

Jesus is 'not' the son of David in the same way He is the Son of God! Yet, and this is important to God, or He wouldn't have made it a part of His gospel program; Jesus is the son of David as well as Abraham, according to the flesh, which God Almighty is going to demonstrate in His own flesh for the sake of every elect that shall come in the flesh!

In the same way Jesus is the last Adam in the first Adam and in all of His elect, ordained, before the world began (Jer 1:5; 2Ti 1:9). Further, 1 John 1:2-3, also confirms this intimate relationship Christ has with His elect while in the flesh:

**1 John 4:2-3 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: 3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.**

The year zero represents from everlasting to everlasting, (Ps 90:1). In the first Adam sin begins corruption and time (Ro 5:12)., which the last Adam, [Christ], and for His elects sake, shall be justified in taking upon Himself, (2Co 5:21), seeing He is without sin! These biblical truths echo our hypothetical calendar, where, 7 B.C., is, 7 years before Christ's virgin birth, when the earth is 7 complete years old, and is beginning its 8th year, as the beginning of the New Testament (1 A.D.). Here, the parable and the earthly, for a season, shall echo the spiritual and the eternal, that the world shall be without excuse (Ro 1:18-20).

The reference point, 1 A.D., simply 'signifies' the beginning of the New Testament as the Old Testament simultaneously comes to an end. It is the New Testaments point of reference, *by Jesus Christ*, by which all years continue from the first Adam to the last Adam.

In our hypothetical calendar, 1 A.D., identifies the beginning of the 8<sup>th</sup> year from Adam's sin; for the 7<sup>th</sup> year had been completed upon Christ's virgin birth. This 8<sup>th</sup> year, from Adam's sin, is the beginning of the 1<sup>st</sup> year of the New Testament. This is illustrated in Table 4:

Table 4: Our hypothetical Time Line							
<i>The year that identifies Christ's virgin birth is the same year that identifies Adam's sin.</i>							
Adams sin	Old Testament from Adam's sin to Christ's virgin birth						Virgin birth
Earth 0 yrs finished	1 year finished	2 years finished	3 years finished	4 years finished	5 years finished	6 years finished	7 years finished
Begins 7 B.C.	Begin 6 B.C.	Begin 5 B.C.	Begin 4 B.C.	Begin 3 B.C.	Begin 2 B.C.	Begin 1 B.C.	Begin 8 <sup>th</sup> yr. Begins 1 A.D.

Let's briefly look at this from another perspective. In our hypothetical time line above, when 7 B.C. begins, 8 B.C. had been completed. The gospel year, 8 B.C., is not shown in Table 4; but would come before, 7 B.C.

## Who is the figure of him that is to come:

Remember, the B.C. years will progressively become smaller as we get closer to Christ's virgin birth until 1 B.C. arrives. The gospel years, *[B.C. and A.D. years]*, begin with how many years it will be to Christ's virgin birth. So that when the year of Christ's birth arrives the earth's age will be the same number as the years before Christ, *[B.C.]*, when in Adam all of mankind sinned against the law of God:

***Romans 5:12-14*** *Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.*

So like wise when, 6 B.C., begins, 7 B.C., had been completed. Likewise, when, 1 A.D., begins, 1 B.C. had been completed. According to our hypothetical calendar, when, 1 B.C., was completed the earth had completed 7 earth years from Adam's sin, which begins the 8th year when the New Testament begins in, 1 A.D., (1Thes 5:21).

Our purpose for this hypothetical calendar is that we might understand how the true biblical calendar is structured, *[the parable]*, which faithfully echoes God's spiritual truth from His Holy word, which has been provided to us as the Holy Bible.

The Earth Years from Adam's sin to the last day must equal the Gospel Years, identified as, B.C., *[before Christ's virgin birth]*, and by the gospel year, 1 A.D., that begins the latter days to the last year of this world's existence. When these parallel calendars, that reveal the age of the earth from Adam's sin, and the generation of Jesus Christ, do not equal the same age, it is another Jesus that is being witnessed. This must be so; for Christ is the Creator and the One who alone maintains the order of His gospel program from Alpha to Omega (Re 1:8). When both the earth years and gospel years don't equal the same point of reference, *[the same year zero in Jesus Christ]*, it is another Jesus that is being referenced (2Co 11:4). From Adam's sin, the Old Testament must manifest a precise biblical count of years to Christ's virgin birth that spiritually justifies our present day; for God who performs it all is a Spirit, (John 4:34).

It is the testimony of eternal God in Jesus Christ, who, in the fulness of times, comes in the flesh of His elect (1Jo 4:2-3). When the physical does not perfectly echo the spiritual, what is being witnessing is spiritually evil (Jo 3:12; 1Jo 4:1). Adam and Eve's spiritual eating of the tree of the knowledge of good and evil, [*manifested by the flesh*], did not echo God's spiritual law that had commanded them not to eat of the tree of the knowledge of good and evil (Gen 2:16-17).

Both the year Adam sinned, and the year of Christ's virgin birth, [*the year zero*], as eternity, while, simultaneously, in real time, shall demonstrate the power of eternal God according to the work of His Son Jesus Christ who abides in His elect; who spiritually, [*while on the sin cursed earth*], have neither beginning of days, nor end of life (He 7:3). The year zero illustrates how God and His elect remain eternally good as if sin had never taken place, while the fearful, and unbelieving, and the abominable shall be as if they had not been (Ob 1:16). Everything in-between Adam's sin and Christ's virgin birth, to the last day, shall manifest signs, and seasons, and days, and years. It is God testifying of His only begotten Son who is the Alpha and Omega, the beginning and the ending (Re 1:8). God has designed the gospel in this manner that those who love death must stumble over that corner stone who is Christ, who spoke in parables and without a parable He did Not speak (Pro 8:36; Mk 4:10-13).

Biblical time lines are proverbs and parables which illustrate how God's eternal truth exists, from before the foundation of the world. God speaks in parables that the unbelieving world will not understand, nor perceive the spirit of truth when He speaks (Mk 4:10-13). In John 3:3-4, Nichodemus is an example of this. Additionally, parables, in themselves, are not the cause of the believer seeing truth. Rather, parables, initially, present a stumbling stone to the unbeliever; as a test, the failing of which, the spiritually alive are able to identify (1Jo 4:1). Because the believer has God's truth, they see through the parable to the deeper spiritual meaning which is already abiding in them.

God's elect do not need earthly stories in order to see heavenly things. They hunger and thirst for spiritual things to see spiritual things more and more (1Th 4:1). They are born again, in, Christ's year zero, [*in God's eternal life*], that there should be time no longer (Jo 3:3-5; He 7:3; Re 10:6)! This is God's purpose for the unfolding of the time line of history of Jesus Christ. It is an eternal story about God's spiritual elect who only shall be remembered (Luke 23:42-43).

While sin remains in the world, everything in-between Adam's sin, [*which took place in eternity*], and Christ's virgin birth, [*which takes place in eternity*], identifies the unfolding of the time line of history of God's elect in Christ who is eternal God. Because of mankind's sin against the law of God, God's elect are afflicted and chastened in a world of corruption and time, but not forsaken (Jer 30:11; He 13:5). And, without the law there is no sin, and without sin there is no corruption, manifesting signs, and seasons, and days, and years.

**Eternally God's elect  
are no longer under the law  
characterized by 3 x 5 x 13 = 130:**

Because God's elect are, no longer under the law, (Gal 4:4-5), there is no sin they shall have to pay for. And it is this eternal spiritual condition God's elect Seth is born into when Adam is 130 years old! It is the beginning of the unfolding of the time line of history of the Lord Jesus Christ!

Christ reveals the glory of God in His elect Seth; a glory Christ had had with His Father before the world was (Jo 17:5; 1Jo 4:2-3). Both, before the world was, and, as it compares with our present day, must be far beyond man's ability to understand (1Co 2:16).

While corruption and time remain, [*the wheat with the tare*], Christ shall reveal His eternal truth as it is echoed by signs, and seasons, and days, and years; that the unbelieving world shall be without excuse, (Ro 1:18-20). While in the dispensation of the fulness of times, all of God's elect shall be gathered into one heavenly place in Christ, typified by the year zero signifying eternity, while, simultaneously, echoing how the tare, stumbling, are separated and bundled to be burned (Mt 13; Eph 1:10).

Adam, an elect, (Ro 5:14; 1Co 15:45), and Seth who follows in the image and likeness of Adam, (Gen 5:3), [*by the last Adam*], shall announce the unfolding of the gospel of Jesus Christ. This is seen as, 2 x 5 x 13 = 130. When Adam is 130, in the generation of Seth, God begins the unfolding of the gospel, (2), of His atonement in Jesus Christ, (5), that shall put away all sin for all eternity, (13). This is the unfolding of the time line of history that signifies the eternal gospel of Jesus Christ. For God's elect it is the knowledge of eternal life in the Spirit of Christ. But for the ungodly who love death, it is the on-going knowledge that they have but a short time (Re 12:12).



## Chapter 3

### *God's unfolding of His eternal souls reveals the gospel earth by Jesus Christ*

We shall now depart from our hypothetical time line as we very carefully examine what God shows us from Genesis chapters 5 and 11; 1 Kings 6:1; and 2 Samuel 5:4, as these verses compare with all of scripture. For the sake of identification, this biblical calendar will be called, "The Gospel Earth". In our biblical calendar we shall arrive at, 'Earth 10006 Years', when King David at 30 begins his reign as king over Israel. **To see the proof of David's reign over Israel which begins in, 'Earth 10006 Years', when David is 30, is shown in Appendix A.**

We are assuming King David is a 1000 year patriarch of the Lord Jesus Christ; a man after God's own heart who is called to fulfill all of God's will (Acts 13:22). Just like Adam, [*who in the last Adam*], brought in Seth to continue the unfolding of the time line of Jesus Christ, and Seth, Enos; David, according to the flesh, shall bring in the virgin birth of the Lord Jesus Christ, a 1000 years after David begins his reign over Israel, when the earth is 10006 years old from Adam's sin. This shall fulfill all of God's will which begins the New Testament, the latter days, and the end of the world. David, who was made king over the nation of Israel, typifies Christ who is King over Spiritual Israel. In, Table A, from left to right, and from top to bottom, this is shown as:

<b>Table A: The Gospel Earth</b>		
<i>The year that identifies Christ's virgin birth is the same year that identifies Adam's sin.</i>		
<b>Adam's sin</b>	<b>David King over Israel</b>	<b>Christ's virgin birth</b>
<b>Earth 00000 Years</b>	<b>Earth 10006 Years</b>	<b>Earth 11006 Years</b>
<b>Adam's sin in the year zero</b>	<b>1000 years before Christ</b>	<b>1000 yrs. after David</b>
<b>Begins 11006 B.C.</b>	<b>David's corruption is 30 yrs.</b>	<b>Christ's virgin birth The year zero</b>
<b>Old Testament begins</b>	<b>2 Samuel 5:4</b>	<b>New Testament begins</b>

Our precept in, Chapter 2, as we saw in our hypothetical calendar, and now in Table A above, in Chapter 3, should help us better understand the true biblical calendar from Adam's sin to Christ's virgin birth.

We learned in an earlier precept: "The year that identifies Christ's virgin birth is the same year that identifies Adam's sin." We will examine how this must be seen as, 11006 B.C., to, Earth 11006 Years.

Adam was created eternally very good and remained so until he sinned. Following Adam's sin mankind became eternally evil in the eyes of the Lord. However, because it can be shown Adam was an elect, (Ro 5:14), Adam will again become eternally good in Christ from before the foundation of the world (1Pe 1:20). For it is God's elect that begin the unfolding of the time line of history of the Lord Jesus Christ! However, the consequence of mankind's sin in Adam must also unfold according to God's will and good pleasure (Gal 6:7). Accordingly, it shall be 11006 corrupt earth years of affliction, and tribulation, for God's elect, from Adam's sin to Christ's virgin birth (Ps 107:9-11).

Because the Bible shows David is 30 years old when David begins his reign over Israel, when the earth is 10006 years old, [from Adam's sin], (2Sa 5:4); and as it is assumed David is a 1000 year patriarch of the Lord Jesus Christ, (Mt 1:1; 2Pe 3:8; Ps 90:4); Christ's virgin birth had to have been when the earth was 11006 years old. This, then, proves how Adam's sin begins the earth year 11006 B.C. This is shown in Table A as:

<b>Table A: The Gospel Earth</b> <i>The year that identifies Christ's virgin birth is the same year that identifies Adam's sin.</i>		
<b>Adam's sin</b>	<b>David King over Israel</b>	<b>Christ's virgin birth</b>
<b>Earth 00000 Years</b>	<b>Earth 10006 Years</b>	<b>Earth 11006 Years</b>
<b>Adam's sin in the year zero</b>	<b>1000 years before Christ</b>	<b>1000 yrs. after David</b>
<b>Begins 11006 B.C.</b>	<b>David's corruption is 30 years.</b>	<b>Christ's virgin birth The year zero</b>
<b>Old Testament begins</b>	<b>2 Samuel 5:4</b>	<b>New Testament begins</b>

When we now add the current New Testament age of corruption, which is 2,018 years from Christ's virgin birth, [when the earth was 11006 years old], we see the earth to be, 13024 years old, from Adam's sin! This is seen as, 11006 + 2018 = 13024. This shows our current New Testament year as of 2018 A.D., when the earth would be 13024 years old.

God has provided a proof text for the year of Christ's virgin birth. It is when David at 30, [30 signifies the completion of the old moon], becomes King over national Israel when the earth is 10006 years old from Adam's sin; a 1000 years before Christ's virgin birth. A 1000 years after David begins his reign over Israel will be 'the year zero' when Christ is born in the likeness of sinful flesh, (Ro 8:3), when the earth is 11006 years old.

So, 11006 B.C., when the earth is zero years old when Adam sins, to when the earth is 11006 years old when Christ is born of a virgin, *[the year zero]*, demonstrates the same year zero that completes the Old Testament that begins the New Testament. It is the unfolding of the eternal gospel of the Lord Jesus Christ! Through corruption and time, Almighty God Spiritually testifies of His Son who comes in the flesh of His elect, who become born again, born from above, in eternity, *[the year zero]*; for in their Lord they are without beginning of days, nor end of life, (He 7:3). From God's point of view, His elect are no longer subjugated by signs, and seasons, and days, and years that begin and have an end, but for the fearful and unbelieving (Re 21:8).

**An Overview of God's Gospel  
Time Line Of Eternal Souls:**

The year that identifies Christ's virgin birth is the same year that identifies Adam's sin, by the last Adam who is Jesus Christ (1Co 15:45-46).

The year, 11006 B.C., *[when the earth is zero years old signifying Adam's sin is eternal]*, to, Christ's virgin birth, when the earth is 11006 years old, which ends the Old Testament, and begins the New Testament, *[signifying Christ's payment for sin is eternal]*, is identified by the year, 1 A.D., which begins the 11007<sup>th</sup> earth year from Adam's sin. In Table B, viewing the columns from top to bottom, and from left to right, this is seen as:

<b>Table B: The Gospel Earth</b> <i>The ending of the Old Testament is the beginning of the New Testament</i>		
Adam's sin	Old Testament Ends	Christ's virgin birth
Earth 00000 Years	Earth completes 11006 Years	Begins 11007 <sup>th</sup> Year from Adam's sin
Adam's sin in the year zero	10006 + 1000 = 11006	New Testament begins 0000
Begins the year 11006 B.C.	1000 years after David	The Year Zero
Old Testament begins	1 B.C. is completed	1 A.D. begins

In between Adam's sin and Christ's virgin birth, identified by the year zero, *[eternity]*, is the unfolding of the time line of history of the Lord Jesus Christ. It is according to God's death, burial, and resurrection in the last Adam, who is the Alpha and Omega, the beginning and the ending (1Co 15:45; Re 1:8).

Chapter 3 finishes by recalculating some of the important biblical events from Adam's sin:

When the earth is 6,023 years old from Adam's sin, the flood takes place in 4,983, [4983 B.C.], years before Christ's virgin birth. So,  $6023 + 4983 =$  Earth 11006 Years, when Christ's virgin birth takes place in the year zero from Adam's sin in 11006 B.C., the same year zero, [eternity]. It is the unfolding of the time line of history of God's eternal Son Jesus Christ who abides in His elect.

When the earth is 9,566 years old, from Adam's sin, the Exodus takes place, 1,440 years, before Christ's virgin birth, [1440 B.C.]. So,  $9566 + 1440 =$  Earth 11006 Years, when Christ's virgin birth takes place in the year zero from Adam's sin in 11006 B.C., the same year zero, [eternity]. It is the unfolding of the time line of history of God's eternal Son Jesus Christ in His elect.

Christ's virgin birth is identified by, 1 A.D. [the year zero]. This year follows the end of the Old Testament as it begins the New Testament, when the earth has completed 11006 years upon Christ's virgin birth. Therefore, the gospel year, 1 A.D., is the beginning of the 11007th earth year from Adam's sin that begins the New Testament. This was seen in Table B:

<b>Table B: The Gospel Earth</b> <i>The ending of the Old Testament  is the beginning of the New Testament</i>		
<b>Adam's sin</b>	<b>Old Testament Ends</b>	<b>Christ's virgin birth</b>
Earth 00000 Years	Earth completes 11006 Years	Begins 11007 <sup>th</sup> Year from Adam's sin
Adam's sin in the year zero	$10006 + 1000 = 11006$	New Testament begins 0000
Begins the year 11006 B.C.	1000 years after David	The Year Zero
Old Testament begins	1 B.C. is completed	When 1 A.D. begins

Next, when the earth is, 11045 years old, from Adam's sin, [from 11006 B.C.], or the year zero, Christ's death, burial and resurrection in the flesh took place when the Lord was 39 years old from Christ's virgin birth, [from Earth 11006 Years], (Ro 8:3), or the year zero. Christ's virgin birth, in, Earth 11006 Years, [the year zero], to, Christ's death, burial, and resurrection, in, Earth 11045 Years, [in the heart of the earth], is 39 years;  $[11045 - 11006 = 39]$ , (Mt 12:39-40).

After rising from eternal damnation, and on the last day, Christ shall resurrect His elect a second time,  $[13 + 13]$ , without sin,  $[13]$ , (He 9:28). By the First and Second Covenant, Christ's purpose,  $[13 + 13 + 13]$ , shall unfold a second time, where-by the sin of both the wheat and the tare shall come to an eternal end,  $[13]$ . This is also seen as,  $39/13 = 3$ . Regarding His harvest which shall only be remembered He says:

***Jonah 3:8-10 ... and God repented of the evil, that he had said that he would do unto them; and he did it not.***

***Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment: 28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.***

***Revelation 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.***

Finally, when the earth is 12960 years old from Adam's sin, [from 11006 B.C.], Israel a third time becomes a nation. This takes place 1,954 years, [1954 B.C.], from Christ's virgin birth, [from 1 A.D. inclusive].

So, 12960 – 1954 = Earth 11006 Years when Christ's virgin birth takes place, in the year zero, from Adam's sin in 11006 B.C., the same year zero, [eternity]. It is the unfolding of the timeline of history of God's eternal Son Jesus Christ who abides in His elect.

***1 Corinthians 15:20-24 ¶ But now is Christ risen from the dead, and become the firstfruits of them that slept. 21 For since by man came death, by man came also the resurrection of the dead. 22 For as in Adam all die, even so in Christ shall all be made alive. 23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. 24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.***

## Chapter 4

### Understanding the error of the May 21, 2011 calendar

The above proven calendar from God's word the Bible, [11006 B.C. to Earth 11006 Years], does not show two virgin birth dates for God's only begotten Son, as is witnessed in the May 21, 2011 calendar [i.e., 7 B.C. & 1 A.D.]. Subsequently, whatever dates the May 21, 2011 calendar has been credited for is spiritually evil [unbiblical]. Our testimony from God is either eternally true and good, or, it is eternally false and evil. At minimum, as professing Christians who's hope is in the mercy of God's Son, we should always strive to do our best, not only with our finances, health, and family, but with God's word the bible.

If God eternally condemned His Son for Adam eating from the tree of the knowledge of good and evil, [a physical act that revealed the heart and mind of a sinner]; will God do less to those, who, after being warned, continue to use two virgin birth dates in the unfolding of Christ's gospel time line, which is then used to prove the hope of salvation ended, based on the same calendar that is spiritually evil, and unbiblical?

The late Harold Camping of Family Radio Inc., [1959 – 2013], once wrote in his book 'Adam When'; ***"Without the missing ingredient of a true plane of reference apparent truth poses as real truth."*** Because I believe I knew the man, intimately, spiritually, I believe I know what he meant by this statement found in his 1974 book, 'Adam When'. That Jesus Christ Himself who is God is that missing point of reference when we erroneously witness any part of God's Holy Word. Certainly this would apply to erroneous calendars that fail to typify the true gospel of the Lord Jesus Christ.

The true child of God sees that this true plane of reference is their Lord and Savior Jesus Christ. He alone is infinite and eternal God, while, simultaneously, He is the Alpha and Omega, the beginning and the ending of sin, time, and death, which for His elect is eternal life.

## The harvest is the end of the world:

The last day of hope is when the wheat no longer exist with the tare which is judgment day (He 9:28). The scriptures will not allow an understanding to be valid where the last day arrives though time has not come to an end for the tare, (Mt 13:39; Re 10:6). The tare, however, and their god, who is the devil and Satan, would make great use of this idea where the hope of salvation can come to an end prior to the last day, when they are to be eternally judge! Before that last day actually arrives, now is the time for them to deceive and beguile.

Is it possible that, Daniel 7:25, [seen below], is a warning from God during the great tribulation, when Satan is loosed for a season, who shall deceive many into believing calendars can reveal the beginning and the ending of salvation while the sin cursed earth remains?

In regards to the, May 21, 2011, calendar, Daniel 7:25, appears to be of great significance. But why is this so? Those who teach from this calendar are often heard quoting the phrase, "time and judgment", as the feature of their gospel. Could, Daniel 7:25, be referring to the teaching that comes from this doctrine that has been based on the May 21, 2011 calendar? Considering the day we are living in this would be a valid question. Let's read, Daniel 7:25, very carefully:

*Daniel 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws; and they shall be given into his hand until a time and times and the dividing of time.*

Has not the, May 21, 2011, calendar, which has two virgin birthdates in it, changed times and laws? How is it that God's faithful would ever see a correct revelation of time and judgment from a calendar that has two virgin birth dates for Christ, [7 B.C. & 1 A.D.]? Either the Lord is the Alpha and Omega, the beginning and the ending, or, the earthly calendar is. One is the Lord in all of His glory. The other is an idol.

According to the scripture, the unfolding of God's eternal souls is in His Son Jesus Christ. Therefore, His gospel program cannot be completed until His final return to this earth, that there should be time no longer. It is only then all of sin is put away eternally, and His elect are no longer on this earth, but have been taken up incorruptible and immortal, and for the whole corrupt world to see (Luke 13:25-28; (Re 10:6)). **"According to the scriptures, this is Judgment Day!"**

In the earlier chapters which we have examined, from Genesis 5 and 11; 1 Kings 6:1; and 2 Samuel 5:4: since 1988, to, 1994?, the May 21, 2011 calendar has always been in error. Therefore, with respect to the gospel of salvation and judgment, the, May 21, 2011, calendar is not a credible or trustworthy reference point with respect to the gospel of our Lord Jesus Christ.

However, another paramount precept found in all of God's word is that God allows nothing to happen in all of creation without a perfect reason. Could God's reason for this calendar have been to show, through chastisement and correction, that, when using earthly things, *[calendars]*, to prove spiritual things, one is showing to be under a strong delusion, who may still be in their sin? This is heavy duty chastisement and correction! Yet, God's people will be corrected by it; and wonderful things can follow! One thing that can follow is the correct biblical calendar! Yet infinitely more! The calendar is God's vehicle by which we see His wonderful majesty and power and love as it is illustrated through Christ who spoke in parables, and without a parable spoke He not. The parable in itself cannot reveal eternal life in Jesus Christ! But God can take that which is inanimate and dead and make it into something glorious and alive in His spiritual elect – if it is in accordance with the will and good pleasure of the God head!

If we fear we are not born again, the Bible, alone, and in its entirety must become our refuge day and night! For until we become born again we cannot see the kingdom of God, which has nothing to do with the flesh and this world with all of its reference points!

There are two types of souls. Those who are of the body of Christ, *[born again]*, and those who are of the antichrist, *[unregenerate]*! We must be born again! God alone by His Son Jesus Christ can quicken the dead soul so that it lives. Nothing should be more important to us than knowing our sins have been forgiven, according to the scriptures.

Does knowing the true gospel calendar show we are born again. I don't believe so! However, no where in God's word does God say that by seeking Him to prove all things is the wrong way to go (Ps 119:2)!

To confess Jesus Christ is come in the flesh is to be one with Jesus Christ, which begins in earthly tabernacles. If we are truly in Christ we are ever hoping for that day, even now, that He show us more and more how we are of those who have neither beginning of days, nor end of life (Jo 15:4-5). But we walk by faith not by sight (2Co 5:7).



By the faithfulness of Jesus Christ we know that if the earthly reference, does not perfectly echo the deeper spiritual meaning God reveals according to the gospel of Jesus Christ, it is another Jesus that is being witnessed. And that is something a true believer will never settle for. Yet, knowing these reference points ever so biblically is ultimately no better than those who don't them if we don't know the salvation of Jesus Christ in us.

## Chapter 5

### Are we looking for that last day to be taken up or are we looking for that last day to be born again

From the Garden of Eden to the end of time, His born again shall walk according to the eternal spirit of God in Christ who died, was buried, and rose again (Re 10:4). From Adam's sin each individual soul must be accounted for, (Eze 18:4). Individually, we must be born again, or, individually, we must remain eternally under the wrath of God (Jo 3:3-5). And it is these biblical truths that the time line of history of the Lord Jesus Christ is echoing eternally in the hearts and souls of God's elect.

When the late Harold Camping of Family Radio Inc., [1959-2013], began teaching about the biblical calendar as it is seen in Genesis 5 & 11, Harold taught the biblical phrase:

***"The unfolding of the time line of history is the gospel of the Lord Jesus Christ; that, the gospel of the Lord Jesus Christ is the unfolding of the time line of history".***

I wonder who truly hears what Brother Camping was declaring in this quote? Speaking for myself, I learn over and over again, that, when we continually fail to come to God's word with the attitude that we of ourselves know nothing until God opens our eyes to truth, we are going to miss a great deal of truth God is deliberately not showing us because of our pride. And we're all terribly prideful. Only those who don't believe that they are sinners in the flesh, which includes the mind, will become defensive about this declaration the bible makes:

***1 John 1:8 ¶ If we say that we have no sin, we deceive ourselves, and the truth is not in us.***

***1 Peter 5:5 ¶ Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.***

And it can get worse; much worse. According to the Bible, many become convinced they know God's truth absolutely and without any doubt whatsoever, while, what they believe, [according to the whole counsel of God], will NOT demonstrate harmony according to the whole counsel of God. It is A STRONG DELUSION; and the reason it exists is because of our inability to give up our pride and what "we" think "we" know.

The disciple Peter was the same way, yet, the Apostle Peter could be corrected by his brother Paul who had once been a Pharisee.

The Bible tells us that every good and perfect gift, which includes our thoughts of God's truth, comes from above. While this does not necessarily mean that we are born from above, what it does mean is that we are NOT the authors of what is good in us, but God is!

A problem often arises because our focus of the eternal work of the Lord Jesus Christ is not according to ALL OF SCRIPTURE. This was the theme song of the late Harold Camping throughout his tenor as manager and president of Family Radio Inc. We may as well be Pharisee's ever studying ever learning while never coming to the knowledge of our own salvation!

But salvation from sin is the greatest eternal work of the Lord Jesus Christ! It is NOT according to anything "we know"! It is according to what Christ knows from before the world began! And it is according to the whole counsel of God. Is there any other work more important for us to talk about! Or, is what we're able to show from our own understanding of the bible more important? Unfortunately, for many, that's where it's all at.

But the bible shows that Jesus' paramount purpose for demonstrating His mighty work was NOT to destroy the earth and the wicked – which He will do; but His greatest work for the whole heavenly host to witness is His salvation program from sin! I find that when we study the scripture carefully and slowly it can be seen how God wonderfully began His gospel time line with His eternal elect. How many know from the bible that Adam was God's first elect, along with his wife Eve, the mother of all living? As everything begets its own kind, Seth, *[God's elect]*, is born in the likeness and image of his father Adam, and Enos from Seth. Then began men to call unto the Lord. This is how we are to see the unfolding of the time line of history! It is the gospel of salvation from damnation by the Lord Jesus Christ!

It is about the elect who are the sons of God in Jesus Christ. At the end of the spiritual day, *[in the day]*, It's not about Cain! It's not about Esau! It's not about Judas! For their line shall be as though they had not been, nor shall they be remembered (Obadiah 1:16; Isaiah 65:17)! However, they serve as a warning to all while it is called To day. But they are NOT the eternal representatives of the gospel of the Lord Jesus Christ! Only God's eternal elect represent their Lord Jesus Christ, and it is this truth that manifests the unfolding of the time line of history of Jesus Christ.

As we read in Isaiah 53, Christ's primary purpose for giving His eternal soul unto death was not to judge the wicked to hell. He could have judged the whole creation to hell in the very beginning and been done with it! No. Christ's primary purpose for giving His eternal soul unto death, and then rising again, was for Christ's sake, and for His elects sake, who, in Christ, love God and keep His commandments.

This is the unfolding of the time line of history of the Lord Jesus Christ! The bible refers to it as the dispensation of the fulness of times (Eph 1:10-14). In other words, from Alpha to Omega, [*from ever lasting to everlasting*], it is all according to God's will and good pleasure; and His born again elect would have it no other way. In all things, their desire is, "thy will be done Lord not mine". They know that if their salvation was according to their own will they would have no hope.

God describes the fulness of times as synonymous with eternity where there is no beginning and no end. From everlasting to everlasting, eternity, is, eternally contrary to an earthly calendar that can only show an end to life which is death in the first Adam. Adam's sin is what begins the corrupt earth that is cursed in time, and where there is an end to life. But the last Adam, who is Christ, and from His word, reveals to us how the first Adam had been eternally corrected (Ro 5:14; 1Co 15:45)! This is the unfolding of the time line of history which is the gospel of the Lord Jesus Christ! The fact that it is paralleled by numbers which are also the word of God, is to remind us of what we already have by the eternal Spirit of God who abides in us according to all of scripture:

***Hebrews 12:6-8 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. 7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? 8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.***

It is an announcement to the heavenly host of the eternal gospel, where-by, God the Father sits and counts the cost to forgive the sins of His people by name which He gave to His Son Jesus Christ before the world began. Time, an attribute of sin, has nothing to do with the cause of their salvation from sin. It is an eternal celebration; a feast that is presently taking place in every elect's heart – not outwardly but inwardly. And it is NOT based on the knowledge of time, but by the new life in Jesus Christ.

In John 17:5, while in the flesh, Jesus prayed to His heavenly Father that He would be returned to His Father, to the eternal glory He had had with His Father before the world began. In a real sense, this is what the elect are praying for while in their earthly tabernacles, having been given a trust in the Lord, but not in themselves (Pr 3:5-7).

Christ had to die and rise again and then return to heaven so that He might prepare His elect, *[from Alpha to Omega]*, as He quickens them, causing them to become born again, and there-by preparing them for His second resurrection without sin on the last day (Hebrews 9:28). Their life on this earth is never an arrival but a journey that only ends when they depart from this earth, or the Lord returns, whichever happens first.

The last day is for the wicked who are left behind, after the elect are taken up into their new spiritual bodies to be one with Christ, and where the sin cursed earth is destroyed forever more (Isaiah 65:17). God's elect are NOT waiting for the last day; except they are still waiting to be born again! And that's entirely possible while it is still called To day. Salvation takes place in the fulness of times, yet the new life is not dependent on time, but is dependent on eternal God who chooses His people before the world and time began (2Tim 1:9; Titus 1:2). So we remember the words of the Ninevites:

***Jonah 3:9 Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?***

If we are born again that is the last day for us; for we are now eternal in Christ, having neither beginning of days, nor end of life (Heb 7:3). So when the bible declares, while it called To day, harden not your hearts ... the bible is calling the elect to preach the gospel to those, who, thus far, remain in the last day, which began when the first Adam sinned, to the last Adam Jesus Christ who was born in the likeness of sinful flesh, showing that He is the Son of God from before the foundation of the world.

Everything God would show us throughout His gospel time line, and from His word the bible, must manifest the proclamation of His Love in Action which only His elect can know by Jesus Christ who eternally lives in them – not according to time which only tells the story, but according to His eternal life which is now and living in all of His upright. There is nothing static about it, such as we see with calendar dates that serve as perpetual beginnings and endings but cannot save, nor can they prove salvation exists, nor that it does not exist.

All that time can show is a beginning to sin, and an ending to sin, where eternal life had once begun but in many cases shall no longer exist; except we are born again. For in eternity where salvation and Christ dwells, there is no beginning or ending, in the New Heaven and the New Earth! Those who have yet to receive eternal life, *[being born again]*, cannot see the kingdom of God that is according to all of God's spiritual word (John 3:3; Mt 5:18)!

In the New Heaven and the New Earth, which begins in the born again soul, time and judgment no longer exists; and unto the pure are all things pure.

God's elect have become one with Christ in all of His Glory, who, has neither beginning of days, nor end of life (Heb 7:3). Every spiritual thing the elect experience has no beginning or ending to it. It is something our present minds cannot understand. But, we see Christ, as we humbly walk by faith not by sight.

Those who maintain the slightest assurance in earthly things such as calendar dates to show them their salvation in Christ and the end of sin, could remain in another gospel that will never bring them the salvation of the Lord Jesus Christ.

You will know them by the fruit they bare which is NOT Jesus Christ, but bible verses which are isolated from the gospel of Jesus Christ. Where certain verses are no longer applicable following a doctrine that is taught and which is based on a beginning and an end, but not the Hope of eternal life according to the scriptures (1 Co 15:3-4; Re 22:18-19).

## Appendix A

**David a man after my own  
heart who shall fulfill all my will  
is the key to Christ's virgin birth:**

Upon Adam's sin, when Adam's generation begins, it is 130 years before Seth is born, when Seth's generation will begin:

*Genesis 5:3 And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:*

When Seth is born, when Adam is 130, the earth has corrupted 130 years, and is 130 years old. This is the beginning of Seth's generation.

<b>FROM ADAMS SIN/</b>	<b>130 YEARS BEFORE SETH/</b>	<b>/EARTH 130 YEARS</b>
<b>GENERATION OF SETH BEGINS/</b>		
<b>10867 B.C./ + 130 YRS. FROM ADAM'S SIN/ = 11006 YRS./ TO CHRIST'S BIRTH</b>		
<b>GENESIS 4:25; 5:3/</b>		

Upon examining the time line from start to finish it shall be shown from the bible how Christ's virgin birth is when the earth is 11006 years old, 1000 years after David becomes king over Israel, making Adam's sin to begin the year, 11006 B.C.

<b>FROM ADAMS SIN/</b>	<b>235 YEARS BEFORE ENOS/</b>	<b>/EARTH 235 YEARS</b>
<b>GENERATION OF ENOS BEGINS/</b>		
<b>10771 B.C./ + 235 YRS. FROM ADAM'S SIN/ = 11006 YRS./ TO CHRIST'S BIRTH</b>		
<b>GENESIS 4:26; 5:6-8/</b>		

Because Enos is not an immediate dad to Canaan who is next in the biblical calendar, but, rather, Enos is a progenitor of Canaan; therefore, Canaan is born when Enos dies. Until Enos' death, Enos' generation is what is being accounted for, until Canaan is born.

<b>FROM ADAMS SIN/</b>	<b>ENOS GEN AT 90 YEARS/</b>	<b>/EARTH 325 YEARS</b>
<b>GENERATION OF ENOS CONTINUES/</b>		
<b>10681 B.C./ + 325 YRS. FROM ADAM'S SIN/ = 11006 YRS./ TO CHRIST'S BIRTH</b>		
<b>GENESIS 5:9-11/</b>		

<b>FROM ADAMS SIN/</b>	<b>1140 YEARS BEFORE CANAAN/</b>	<b>/EARTH 1140 YEARS</b>
<b>ENOS AT 905 DIES/</b>		
<b>9866 B.C./ + 1140 YRS. FROM ADAM'S SIN/ = 11006 YRS./ TO CHRIST BIRTH</b>		
<b>GENESIS 5:9-11/</b>		

As we saw when Enos begets Canaan when Enos is 90, that Canaan is not actually born until Enos dies at 905; below we see that Canaan, now 70, begets Mahalaleel, but Mahalaleel will not actually be born until Canaan dies at 910. Like Enos is was the progenitor of Canaan, Canaan is the progenitor of Mahalaleel.

FROM ADAMS SIN/ CANAANS' GEN AT 70 YEARS/ /EARTH 1210 YEARS  
CANAANS BEGETS MAHALALEEL/  
9796 B.C./ + 1210 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S BIRTH  
GENESIS 5:12-14/

FROM ADAMS SIN/ 2050 YRS. BEFORE MAHALALEEL/ /EARTH 2050 YEARS  
CANAAN AT 910 DIES /  
8956 B.C./ + 2050 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 5:12-14/

FROM ADAMS SIN/ MAHALALEELS GEN AT 65 YRS./ /EARTH 2115 YEARS  
MAHALALEEL AT 65 BEGETS JARED /  
8891 B.C./ + 2215 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 5:15-17/

FROM ADAMS SIN/ 2945 YRS. BEFORE JARED/ /EARTH 2945 YEARS  
MAHALALEEL AT 895 DIES /  
8061 B.C./ + 2945 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 5:15-17/

FROM ADAMS SIN/ JAREDS GEN. AT 162/ /EARTH 3107 YEARS  
JARED AT 162 BEGET ENOCH /  
7899 B.C./ + 3107 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 5:18-20/

FROM ADAMS SIN/ 3907 YRS. BEFORE ENOCH/ /EARTH 3907 YEARS  
JARED AT 962 DIES/ ENOCH IS BORN /  
7099 B.C./ + 3907 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 5:18-20/

FROM ADAMS SIN/ ENOCHS GEN. AT 65 YRS./ /EARTH 3972 YEARS  
ENOCH AT 65 BEGET METHUSALEH/  
7034 B.C./ + 3972 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 5:21-24/



FROM ADAMS SIN/ 4272 YRS. BEFORE METHUSALEH/ /EARTH 4272 YEARS  
ENOCH AT 365 IS TAKEN UP/  
6734 B.C./ + 4272 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 5:21-24/

FROM ADAMS SIN/ METHUSALEHS GEN. AT 187 YRS./ /EARTH 4459 YEARS  
METHUSALEH AT 187/ BEGET LAMECH/  
6547 B.C./ + 4459 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 5:25-27/

FROM ADAMS SIN/ 5241 YEARS BEFORE LAMECH/ /EARTH 5241 YEARS  
METHUSALEH AT 969 DIES/ LAMECH IS BORN  
5765 B.C./ + 5241 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 5:25-27/

FROM ADAMS SIN/ 5423 YEARS BEFORE NOAH/ /EARTH 5423 YEARS  
NOAH IS BORN WHEN LAMECH IS 182/ IMMEDIATE DAD SON RELATIONSHIP/  
5583 B.C./ + 5423 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 5:28-29/

FROM ADAMS SIN/ NOAHS GEN. AT 600 YEARS/ /EARTH 6023 YEARS  
THE FLOOD/ SHEM IS 98  
4983 B.C./ + 6023 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 7:4-13/

FROM ADAMS SIN/ SHEMS GEN. COMPLETES 1 YR./ /EARTH 6025 YEARS  
SHEM AT 100 BEGET ARPHAXAD  
4981 B.C./ + 6025 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:10/

FROM ADAMS SIN/ 6525 YRS. BEFORE ARPHAXAD/ /EARTH 6525 YEARS  
SHEM AT 100 BEGET ARPHAXAD  
4481 B.C./ + 6525 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:10-11/

FROM ADAMS SIN/ ARPHAXADS GEN. AT 35 YRS./ /EARTH 6560 YEARS  
ARPHAXAD AT 35 BEGET SALAH  
4446 B.C./ + 6560 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:12-13/

FROM ADAMS SIN/ 6963 YRS. BEFORE SALAH/ /EARTH 6963 YEARS  
ARPHAXAD AT 438 DIES/ SALAH IS BORN  
4043 B.C./ + 6963 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:12-13/

FROM ADAMS SIN/ SALAHS GEN. AT 30 YRS./ /EARTH 6993 YEARS  
SALAH AT 30/ BEGET EBER  
4013 B.C./ + 6993 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:14-15/

FROM ADAMS SIN/ 7396 YRS. BEFORE EBER/ /EARTH 7396 YEARS  
SALAH AT 433 DIES/ EBER IS BORN  
3610 B.C./ + 7396 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:14-15/

FROM ADAMS SIN/ EBERS GEN. AT 34 YRS./ /EARTH 7430 YEARS  
SALAH AT 433 DIES/ EBER IS BORN  
3576 B.C./ + 7430 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:16-17/

FROM ADAMS SIN/ 7860 YRS. BEFORE PELEG/ /EARTH 7860 YEARS  
EBER AT 464 DIES/ PELEG IS BORN  
3146 B.C./ + 7860 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:16-17/

FROM ADAMS SIN/ PELEGS GEN. AT 30 YRS./ /EARTH 7890 YEARS  
PELEG AT 30/ BEGET REU  
3116 B.C./ + 7890 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:18-19/

FROM ADAMS SIN/ 8099 YRS. BEFORE REU/ /EARTH 8099 YEARS  
PELEG AT 239 DIES/ REU IS BORN  
2907 B.C./ + 8099 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:18-19; 10:25

FROM ADAMS SIN/ REUS GEN. AT 32 YRS./ /EARTH 8131 YEARS  
REU AT 32/ BEGET SERUG  
2875 B.C./ + 8131 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:20-21

FROM ADAMS SIN/ 8338 YRS. BEFORE SERUG/ /EARTH 8338 YEARS  
REU AT 239 DIES/ SERUG IS BORN  
2668 B.C./ + 8338 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:20-21

FROM ADAMS SIN/ SERUGS GEN. AT 30 YRS./ /EARTH 8368 YEARS  
SERUG AT 30/ BEGET NAHOR  
2638 B.C./ + 8368 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:20-21

FROM ADAMS SIN/ 8568 YRS. BEFORE NAHOR/ /EARTH 8568 YEARS  
SERUG AT 230 DIES/ NAHOR IS BORN  
2438 B.C./ + 8568 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:23-23

FROM ADAMS SIN/ NAHORS GEN. AT 29 YRS./ /EARTH 8597 YEARS  
NAHOR AT 29/ BEGET TERAH  
2409 B.C./ + 8597 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:24-25

FROM ADAMS SIN/ 8716 YRS. BEFORE TERAH/ /EARTH 8716 YEARS  
NAHOR AT 148 DIES/ TERAH IS BORN  
2290 B.C./ + 8716 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:24-25

FROM ADAMS SIN/ TERAHS GEN. AT 130 YRS./ /EARTH 8846 YEARS  
TERAH AT 130/ ABRAM IS BORN  
2160 B.C./ + 8846 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 11:31-32; 12:4

In Terah's Generation at 130 years, [above], it can be known that Terah, [Abram's immediate Dad], was 130 when Abram was born. In Genesis 11:31-32, and 12:4, God reveals how Abram departed Haran when he was 75, when his dad Terah died at 205. [205 - 75 = 130]. One hundred, [100], years later when Abraham is 100, Isaac is born, as seen below.

FROM ADAMS SIN/ 8946 YRS. BEFORE ISAAC/ /EARTH 8946 YEARS  
ABRAHAM AT 100/ BEGETS ISAAC/ IMMEDIATE DAD SON RELATIONSHIP  
2060 B.C./ + 8946 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 17:17-26

FROM ADAMS SIN/ 9006 YRS. BEFORE JACOB/ /EARTH 9006 YEARS  
ISAAC AT 60/ BEGETS JACOB/ IMMEDIATE DAD SON RELATIONSHIP  
2000 B.C./ + 9006 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 25:25-26

FROM ADAMS SIN/ 9136 YRS. TO ISRAEL IN EGYPT/ /EARTH 9136 YEARS  
JACOB/ CALLED ISRAEL/ AT 130/ ENTERS EGYPT WITH 69 SOULS  
JOSEPH THE 70<sup>TH</sup> SOUL WAS ALREADY IN EGYPT/  
1870 B.C./ + 9136 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
GENESIS 47:7-9

FROM ADAMS SIN/ 9566 YRS. BEFORE THE EXODUS/ /EARTH 9566 YEARS  
ISRAEL SPENT 430 YEARS IN EGYPT/ FROM EARTH 9136 YEARS  
1440 B.C./ + 9566 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
EXODUS 12:40-41

In 440 years after the Exodus David at 30 will begin his reign as king over Israel. This is proven by, 1 Kings 6:1, where it is learned that there are 480 years from the Exodus to Solomon's fourth year reign as co-regency with his dad David. These are the last four years of David before he dies. David will reign for 40 years. He began his reign when he was thirty. So David was 70 when he died in, 'Earth 10046 Years', when Solomon is in his fourth year of reigning over Israel. Earth 10046 - the 70 years of David = 'Earth 9976 Years', when David was born:

FROM ADAMS SIN/ 9976 YEARS BEFORE DAVID /EARTH 9976 YEARS  
DAVID IS BORN/  
1030 B.C./ + 9972 YRS. FROM ADAMS SIN/ = 11006 YRS. TO CHRISTS BIRTH

FROM ADAMS SIN/ DAVID AT 30 KING OF ISRAEL /EARTH 10006 YEARS  
ISRAEL 430 YEARS IN EGYPT/ FROM EARTH 9136 YEARS = EARTH 9566 YEARS  
PLUS 480 YRS. FROM THE EXODUS TO SOLOMONS 4<sup>TH</sup> YEAR REIGN IN ISRAEL =  
EARTH 10046 YEARS. MINUS DAVID'S 40 YEAR REIGN = EARTH 10006 YEARS WHEN  
DAVID AT 30 BEGINS HIS REIGN OVER ISRAEL.  
1000 B.C./ + 10006 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
2 SAMUEL 5:4

FROM ADAMS SIN/ SOLOMONS 4<sup>TH</sup> YEAR REIGN/ /EARTH 10046 YEARS  
480 YEARS FROM THE EXODUS/ SOLOMONS 4<sup>TH</sup> YR. REIGN  
960 B.C./ + 10046 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRISTS BIRTH  
1 KINGS 6:1

At this point it is exceedingly significant to see how the beginning of David's reign over Israel when David is 30, in, 'Earth 10006 Years', [above], would be exactly a 1000 years before the virgin birth of Christ. And this calendar had been constructed from the bible only according to the sequence of patriarchs which God has provided from His word. Nothing else has been assumed, with the exception of David being a 1000 year patriarch of the Lord Jesus Christ.

The bible alone and in its entirety has proven that when David began his reign over Israel the earth was 10006 years old from Adam's sin. This is exactly 1000 years from the earth being 11006 years old. But is the 11006<sup>th</sup> earth year when Christ was born of a virgin? Is there any way to know for sure? We will look at this most serious question in the next chapter.