

To Those Who Would Be Teachers

WHO ARE WEANED FROM THE MILK
AND DRAWN FROM THE BREAST

A Study on Matthew 5:18;
'one jot and one tittle'.

"If we do not understand and wholly believe that all of scripture, from the first word in Genesis to the last word in Revelation, is the gospel of salvation in Jesus Christ, we will have another gospel."

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, **one jot** or **one tittle** shall in no wise pass from the law, till all be fulfilled.

*Let all things be done decently and in order,
(1 Corinthians 14:40).*

We begin with the word, "**One**", **1520**", as, "heis"; (as/one/ jot).

1520/ A PRIMARY NUMERAL/ ONE/ ONLY

1520. eiv heis, hice (including the neuter (etc.) hen); a primary numeral; one:--a(-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also **1527, 3367, 3391, 3762**.

From the word '1520/ 'one' we look at, 1527, 3367, 3391, 3762

1527/ REPEAT/ SEVERLY/ ONE BY ONE

1527. eis kat eis heis kath heis, from 1520 repeated with 2596 inserted; severally:--one by one.

3367/ NOT EVEN ONE/ THING/ NOTHING/ NO DELAY

3367. mhdeiv medeis, may-dice' from 3361 and 1520; not even one (man, woman, thing):--any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

3762/ NOT ANY AT ALL/ NONE/ NOBODY/ ei/ MAN/ WOMAN/ THING/ NEVER

3762. oudeiv oudeis, oo-dice' from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing:--any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

COMPARISON/ G1520/ G622:

Luke 15:4 What man of you, having an hundred sheep, if he lose one <one by one; 1520> of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost <that which was destroyed; 622>, until he find it?

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COMPARISON/ H6673/ H6957:

Isaiah 28:9-10 ¶ Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. 10 For precept <commandment; H6673> must be upon precept, <commandment; H6673> precept <commandment; H6673> upon precept <commandment; H6673>; line upon line, <a cord; rule; as connecting; H6957> line upon line; <a cord; rule; as connecting; H6957> here a little, <little 'ones' brought low; H2191> and there a little <little 'ones' brought low; H2191>:

Next we look at the word '2503/ Jot', as in, 'one jot'.

Matthew 5:18, is the only place where the word 2503/ JOT is found.

Therefore, we know this single definition must assist the CONTEXT. The CONTEXT must be the primary method of seeing the true meaning of the word, 'Jot'; (1 Corinthians 2:13).

2503/ A VERY SMALL PART/ OF ANYTING

2503. iwta iota, ee-o'-tah of Hebrew origin (the tenth letter of the Hebrew alphabet); "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything:--jot.

COMPARISON/ H6957/ H2191:

COMMANDMENT UPON COMMANDMENT/ RULE UPON RULE/ LITTLE/ ONES/ BROUGHT LOW

Isaiah 28:9-10 ¶ Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. 10 For precept <commandment; H6673> must be upon precept, <commandment; H6673> precept <commandment; H6673> upon precept <commandment; H6673>; line upon line, <a cord; rule; as connecting; H6957> line upon line; <a cord; rule; as

connecting; H6957> here a little, <little 'ones' brought low; H2191> and there a little <little 'ones' brought low; H2191>:

NEXT: the word 3391/ 'one' / mia / as in / 'One / Tittle'.

3391 / ONE, OR FIRST / A CERTAIN / FIRST / ONE x OTHER

3391. mia mia, mee'-ah irregular feminine of 1520; one or first:--a (certain), + agree, first, one, X other.

Next we look at the word, 'Tittle', as in, 'one tittle'.

2762 / SOMETHING / HORN LIKE / THE LEAST PARTICLE

2762. keraia **keraia**, [**'tittle'**], ker-ah'-yah; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle):--tittle.

2768 / THE HAIR OF THE HEAD / A HORN / HORN

2768. kerav keras, ker'-as from a primary kar (the hair of the head); a horn (literally or figuratively):--horn.

The word, 2762 / 2768, is only found in two verses; Matthew 5:18, and, Luke 16:17. Again, the context must show God's meaning of this word, and not the Greek definition alone, shown above, (1 Corinthians 2:13):

1 Corinthians 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

With respect to the word, "**tittle**", we have two major phrases to contend with. "**the least particle / tittle**", and, "**an horn**". How does God show that these phrases apply to the unfolding of the gospel of salvation in Jesus Christ? We need to look at the words, "least particle", and, "an horn".

In the first phrase I look at, Matthew 5:19, at the words, one, least, commandments, teach, and great, for comparison to "the least particle / one tittle"...

Matthew 5:19 Whosoever therefore shall break one <mia> of these least <1646 very little / small> commandments <1785 precept>, and shall teach <1321 teach> men so, he shall be called the least <1646 very little / small> in the kingdom of heaven: but whosoever shall do and teach <1321 teach> them, the same shall be called great <3173 exceedingly great> in the kingdom of heaven.

The second phrase I look at is, Luke 1:69, at the phrase, 'an horn':

Luke 1:69 And hath raised up "an horn 2762/ 2768" of salvation for us in the house of his servant David;

Clearly, God is using the word, **Horn 2762/ 2768**, as an indicator of God's salvation in His Son Jesus Christ, the son of David, (Matthew 1:1), according to the flesh.

Next, let's look at is, Luke 16:17, and, Mark 12:30.

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COMPARISON/ 2762/ 2768:

Only two verses have the word, '**2762/ Tittle**'. Matthew 5:18, and, Luke 16:17. We'll examine, Luke 16:17, next.

Luke 16:17 And it is easier for heaven and earth to pass, than one, <3391/mia>, tittle, <2762/ keraia> of the law to fail.

Luke 16:17, is the sister verse, commentary, and proof of what God is teaching in, Matthew 5:18. Nothing that takes place on the sin cursed earth, from Adam's sin to the last twenty-four-hour-day, is going to take place, except according to God's Holy word, from Alpha to Omega, from beginning to end, from the least of the commandments to the greatest.

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COMPARISON/ 4413/ 1785:

Mark 12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first <chief 4413> commandment. 31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment <precept 1785> greater than these.

In the beginning of the study I said, that, if we do not understand and wholly believe that all of scripture, from the first word in Genesis to the last word in Revelation, is about the gospel of salvation in Jesus Christ, that we must have another gospel. As we can see beginning with our natural eyes, from, Mark 12:30, according to God Himself, there is no greater commandment, or precept, than what God commands us in, Mark 12:30! 'But am I seeing it spiritually?' Do I truly have an ongoing desire to obey this commandment? As we can see today, most don't. And this includes most today who are called by God's name. And they are everywhere; not just in the church.

If we truly belong to God, then, of ourselves, we will not desire to continually compete with our neighbor over the word of God, nor engage in endless debates as the world does because most have not repented from their pride. Rather, we will joy in proving God's word with respect to the subject matter at hand. And we will rest in the truth God has shown us, as His commandments and precepts are kept in the light of all of scripture, which is the unfolding of the gospel of salvation in Jesus Christ. If salvation in Jesus Christ is not the ultimate subject matter we have another gospel, (2 Corinthians 11:4).

Therefore, NOTHING, shall be removed from the law until all the law of God be fulfilled, to the smallest detail. But this is cannot be according to man's understanding. It must be according to God's Holy Word, as God alone reveals it on this earth, precept upon precept, line upon line, here a little, there a little - period - end of subject. It is His work in us, if we are His, according to every word that proceeds from the mouth of God. Take one word away - we have no Savior! Add one word that doesn't belong - we are the prisoners of death and Satan.

For the benefit of God's elect, all verses from the word of God, which is the Law of God, from Genesis to Revelation, shall remain applicable, until, the first heaven and the first earth pass away, when the elect shall have been taken up to be with Christ in all His glory, in the New Heaven and the New Earth, where, forever more, the law of sin, time, and death, no longer exists.

Therefore, while on this earth, verses like, Matthew 5:18, and, Luke 16:17, though there are so many more, come from the Spirit of God, who provides these exceedingly helpful tools, by which all of scripture is rightly divided:



COMPARISON/ 4704/ 1384/ 2040/ 3718:

Study <be diligent 4704> to shew <to prove thine own self 3936> thyself approved <acceptable 1384> unto God, a workman <a teacher 2040> that needeth not to be ashamed, rightly dividing <to dissect correctly 3718> the word of truth, (2 Timothy 2:15).

Those who will unapologetically continue to conclude doctrinal standards, [whatever they may be], without first showing the proof, according to the commandments and precepts of God, like we read in, 1 Thessalonians 5:21, the bible refers to such as, SLUGGARDS, and, BASTARDS, those without discipline, who refuse knowledge, and who reject chastisement and correction as a way of life. And God is speaking directly to those who would be teachers of His Holy Word. And the rejection of this word is why ancient Israel, God's people, were divorced, and then destroyed.

1 Thessalonians 5:21 Prove <examine; test; 1381> all things; <all; every; thing; one way; 3956> hold fast <seize on; keep; 2722 > that which is good.

2 Corinthians 13:5 Examine <to test; scrutinize; 3985> YOURSELVES, whether ye be in the faith; prove <to test; examine; prove; 1381> YOUR OWN SELVES. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

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Conclusion

So many more examples could be given to show how the phrase, 'one jot and one tittle', must refer to the unfolding of the gospel of salvation in Jesus Christ, until there should be time no longer. This includes every aspect of God's salvation plan, where the elect, who had initially been destroyed by Adam's sin, must become regenerated; all who's names are written in the Lamb's book of life. Those whose names are not written in the Lamb's book of life must pay for their own sin. Which one are we is the big question? Heaven and earth shall not pass while one elect, [least particle], needs to be brought low, by the horn of salvation in Jesus Christ, who, though He was God, humbled himself, as the least particle, [one tittle], for His elects sake that many, who had been destroyed by Adam's sin, might be humbled, [made like their Savior a least particle], brought low, that they might be lifted up on that great day. However, this too must be in accordance with ALL OF SCRIPTURE. Not one tittle of the law shall be removed until all, [The Great Tribulation], be fulfilled.

One of the major reasons why the corporate Christian church exhibits the death of ancient Israel just before she was destroyed by the Assyrians and the Babylonians, is because of the apostasy that existed in her teaching that followed her rebellion against the commandments of God, thereby corrupting the whole corporate body. But God does not save corporate bodies, but He saves His elect, "one by one". And until the very last one is found from its destruction and regenerated through the New Life, and, Satan the devil is allowed to reign for a very short time, not one jot or tittle of the law of God shall pass into eternity. Not one verse of God's Holy Word ceases to be applicable, until God shows otherwise.

TO GOD BE ALL THE GLORY. AMEN.