

## Hath He Spoken and shall He not make it good?

### **The last Adam was made like unto His brethren to undo the first Adam's violation against the law:**

God's purpose and promise before the world began was that Christ would have a people for Himself (2 Ti 1:9). What had to be nailed to the cross was God's Spirit, Soul, and Body, [*flesh*], in Jesus Christ, fulfilling God's purpose and promise, (1 Co 15). It is by this ETERNAL act, in the likeness of sinful flesh, (Ro 8:3-4), that His elect, who are spirit, soul, and body, could be regenerated and sanctified while in the flesh (1 Th 5:23):

*John 17:18 As thou hast sent me into the world, even so have I also sent them into the world. 19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.*

*Hebrews 2:17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. 18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.*

*Colossians 2:13 ¶ And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; 14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;*

Additionally, what was nailed to that earthly cross had to be Gods Judgment against unbelief in those who would consider Christ's work on the cross anything less than God's payment for the sin of His people:

*1 Corinthians 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.*

When in the New Testament the bible says five times Christ was raised AGAIN; He was returned AGAIN to the eternal Spiritual harmony He had known with His Father, (Jo 17:5), before enduring eternal damnation for His elect, [*my God my God why hast thou forsaken me!*], though He Himself was without sin (2 Co 5:21; He 9:15-17).

*1 John 4:1 ¶ Beloved, believe not every spirit, but try the spirits whether they are of God:*

The antichrist is also made up of those who are called by God's name, who are spirit, soul, and body (flesh)! But 'these' spirits may be recognized by two abominable violations which today are regularly committed against the word of God:

**(1) Those who isolate the verses of the bible.** By separating individual verses from their context and from the gospel of salvation in Jesus Christ.

**(2) Those who add ideas to the words and verses of the bible.** Ideas which lack any biblical scrutiny, and which fail to harmonize with the gospel of salvation in Jesus Christ.

It is through these two abominable errors that many seek to make the bible say, what, "they" want it to say, while putting "Christ's" name on it (Isaiah 4:1).

**All that is Spiritually Good must be eternal where time doesn't exist (Eph 1:3):**

The gospel of salvation in Jesus Christ is a magnificent gift to mankind. Yet many to whom it was preached did not believe. Therefore, they could not enter into the work, *[which in principle]*, God finished in the last Adam, *[Christ]*, beginning with the first Adam, *[ei., from the foundation of the world]*. For it was ETERNALLY IMPOSSIBLE that God in Christ, WHO IS ETERNAL, would fail to finish it. Thereby making time irrelevant as far as the elect are concerned; beginning with the first Adam, and his wife Eve (Ro 5:14; 1 Co 15:45; Ge 4:25):

*Isaiah 46:10 Declaring the end from the beginning, and **from ancient times the things that are not yet done**, saying, My counsel shall stand, and **I will do all my pleasure:***

In, Isaiah 46:10, we are not hearing the carnal mind of man speaking, but the ETERNAL mind of God by the word of His Son, where time is non-existent next to eternity. In this context it is by Christ's eternal faithfulness that His elect believe. Not by their carnal sight, *[their understanding according to earthly measurements and signs]*, but by God's eternal work proclaimed throughout His living word in their hearts:

*Hebrews 4:1-6 ¶ Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. 2 For unto us was the gospel preached, as well as unto them: **but the word preached did not profit them, not being mixed with faith in them that heard it.** 3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: **although the works were finished from the foundation of the world.** 4 For he spake in a certain place of the seventh day on this wise, **And God did rest the seventh day from all his works.** 5 And in this place again, If they shall enter into my rest. 6 Seeing therefore it remaineth that some must enter therein, and **they to whom it was first preached entered not in because of unbelief:***

Genesis 2:1-4, speaks of all the work God finished on the seventh day. When read carefully this unfolding is the gospel in its entirety from Alpha to Omega (Re 1:8). In the context in which time should be no longer, (Re 10:6), this unfolding, includes God's promise of the New Heaven and the New Earth:

*John 14:2 **In my Father's house are many mansions:** if it were not so, I would have told you. I go to prepare a place for you. 3 And if I go and prepare a place for you, **I will come again, and receive you unto myself; that where I am, there ye may be also.***

*2 Corinthians 5:1 ¶ For we know that if our earthly house of this tabernacle were dissolved, **we have a building of God, an house not made with hands, eternal in the heavens.***

*Ephesians 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) 6 And hath raised us up together, and **made us sit together in heavenly places in Christ Jesus:***

While in our earthly tabernacle, *[the flesh]*, we cannot see the New Heaven and the New Earth. But by His faithfulness we believe it exists in the same way we believe our sins have been forgiven, though we never saw Christ in our time, but we see Him eternally spiritually. For His death and resurrection covers the unfolding of the fulness of times which He purchased on the cross (Mt 13:44). But this purchase was not subjugated to time, but eternity! Now being regenerated in His eternal life we trust Him in all that He declares. Not because of the time we are in, but because of His eternal life once made in the likeness of sinful flesh that did not lie, but was true:

*Hebrews 6:18 That by two immutable things, in which **it was impossible for God to lie**, we might have a strong consolation, who have fled for refuge **to lay hold upon the hope set before us**:*

*Numbers 23:19 God is not a man, that he should lie; neither the son of man, that he should repent: **hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?***

The generations spoken of in Genesis 2:1-4 cannot be twenty-four-hour-days! Perhaps physically for the non-elect, but not for God's eternal souls who shall be resurrected a second time without sin (He 9:28)!

*Genesis 2:4 ¶ These are **the generations** of the heavens and of the earth when they were created, **in the day** that the LORD God made the earth and the heavens,*

These generations, in the day, must be of God's eternal elect throughout the fulness of times, where time shall not be remembered nor come to mind (Is 65:17). Throughout scripture God speaks of His complete perfection, (7), as the unfolding of the gospel of salvation in Jesus Christ. Not according to time, [*the sign*], but according to an eternal work by the Lord God Himself. The phrase, "**in the day**", is a parable pointing to God's gospel program in its entirety from Alpha to Omega (Re 1:8). It has been performed. It is being performed. And it shall be performed; all while simultaneously, by an infinite and Holy God, who is without beginning, and who is without end! Those who try to figure out the eternal work of God will be fed a strong delusion (2 Th 2:11). For time is ultimately an element of the curse following Adam's sin against the law of God (Ro 5:13). It is only the non-elect who will experience the last day as an earthly twenty-four-hour-day as Christ's vengeance on sin. While God's elect shall have been looking for things above and salvation according to the scriptures (Col 3:2). Therefore, concerning His elect once born again, they are no longer subjugated to time, but are eternal in Christ. Having no longer beginning of days, nor end of life, as far as God's promise in Christ is concerned (Heb 7:3). But there will be unbelievers.

O that the Lord is having eternal mercy on many who seek Him with the whole heart according to His allowance and life in them by Jesus Christ and Him only.