



His Gospel Time Line 'God's Gospel Design in part'



Through language God's word the bible testifies of Christ who spoke in parables and without a parable He did not speak (Mt 13:34). In this way God testifies of Christ as the Alpha and Omega, as the beginning of eternal life from the simultaneous ending of all sin. Is this eternal language being typified by King David's reign as a 1000 year patriarch, as simultaneous with the virgin birth, *[generation]*, of Jesus Christ? Is David to Jesus as Adam is to Moses and Abel to Zacharias (Ro 5:14; Lk 11:51; Mt 1:1)? Let's study a few of the words from Zechariah 1:1-5, Matthew 23:35, and Romans 5:14:

Zechariah 1:1-5 ¶ *In the eighth month, in the second year of Darius, came the word of the LORD, 'unto Zechariah' {H2148 = the LORD {yaw} has remembered}, the son, 'of Berechiah', {H1296 = blessing of yah}, the son of Iddo the prophet, saying, 2 The LORD hath been sore displeased with your fathers. 3 Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts. 4 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD. 5 Your fathers, where are they? and the prophets, do they live for ever?*



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By Zechariah son of Berechiah, an Hebrew inwardly, God warned the prophets of the first Covenant, *[unregenerate]*, that some from **these days** might hear (Zec 8:9). Remember, Abram was a gentile of the land of Ur of the Chaldees (Ge 15:3-7). In the bible the reason anyone is a Hebrew is because God alone gave the people of Israel this branding, *[like the branding of cattle]*, which began with chosen Abram and Sari who are Abraham and Sarah, who produce Jerusalem which now is in bondage with her children, with those who are in liberty where-in Christ has made them free; **the bond woman and the free woman who witness the two gospel time lines that are one.**

Matthew 23:35 That upon you may come **all the righteous blood shed upon the earth**, from the blood of righteous Abel unto the blood of Zacharias son, *'of Barachias'*, **{G914 = of Hebrew origin}**, whom, *'ye slew'*, **{5407 = to murder}**, between, *'the temple'*, **{2411 = a holy place}**, and *'the altar'*, **{2378 = a sacrifice}**.

From Alpha and Omega, the beginning and the ending, *[witnessed by Zechariah]*: if Christ is not the sacrifice and resurrection that demonstrates liberty, *[eternal life]*, then the Holy place is a high place God is going to remove, (1Kgs 11:7; 2Kgs 23:15-19). This had been the warning for some of the Old Testament prophets, beginning with Cain, (Ge 4:8), who talked with his brother Abel, (Ge 4:8), to the prophets who murdered Zacharias who would testify of a divine sacrifice in the likeness of sinful flesh *[Christ]*.



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Romans 5:14 Nevertheless 'death', {G2288 = to be dead}, reigned from Adam to Moses, even over them that had not sinned after, 'the similitude', {G3667 = to assimilate; made in the likeness to, in appearance or character}, of Adam's transgression, who is 'the figure', {G5179 = type; warning; pattern; from offend, strike, wound}, of him that was to come.

In Romans 5:14, God is comparing mankind who are born sinners, (Ps 51:5), with Adam who had been created very good and without sin (Ge 1:31). Adam, [especially if he is an elect], is a demonstration of the last Adam Christ Jesus, who, from the foundation of the world, [without spot or blemish], and for His bride's sake, became sin, (Isa 45:7), though He knew no sin (2Co 5:21). The blood of God's saints, from Abel to Zacharias simultaneously speaks of the death of God's elect from Adam to Moses (Ro 6:1-3; 7:8).

Through Adam and his wife, [typifying Christ and His elect bride], Abel slew Cain, and, in the dispensation of the fulness of times, Jacob, [in obedience to Isaac and Rebecca], slew Esau when he stole his birthright. This truth testifies of the fact that God's elect from the womb have eternal hope in Jehovah God the Deliverer, (Jer 1:5), while the unregenerate, [Cain to Esau to Judas], who's names were not written in the Lamb's book of life, never had the hope of salvation, who God can hold accountable for their murderous hearts that were against their brethren, (Jos 5:13); yesterday, to day, and forever (Heb 13:8; Re 19:13; Joh 5:45).



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King David, *[of the line of Abraham]*, though dead, testifies of this evil generation, (*1Sa 19:9-11*), by an eternal covenant God likens to a 1000 generations, (*Ps 105:7-10*); *[confirmed by the fulness of times]*, that testifies of a beginning of life and ending of hope in Christ, according to the law of sin and the law of faith. In Matthew 1:1, God validates this generation by His elect in Christ who come in the flesh (*1Joh 4:2-3*):

Matthew 1:1 ¶ *The book of the generation of Jesus Christ, the son of David, the son of Abraham.*

Next: the terms, **the year zero**, and, **the no year zero**, will be studied, that the spiritual relevance of these terms might be understood biblically. They are earthly parables that point to God's work in earth, *[the no year zero]*, as it is in heaven, *[the year zero]*. The year from Adam's sin when the Lord was born in the likeness of sinful flesh, is, 'the no year zero', pointing to **the Son of man in His elect**; the Alpha and the Omega, the beginning of eternal life and the ending of all sin. This demonstrates the goodness of God, *[amongst the evil]*, as a 1000 generations, and as **1 A.D.**, that, for man's sake, had begun 11006 years earlier upon Adam's sin, that had initiated the beginning of the first earth year as 11006 B.C. Because Christ is without beginning of days nor end of life, 'the year zero', testifies of **the Son of God, who, without sin, and from everlasting, comes in the likeness of sinful flesh – for His elects sake.**



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The, 'year zero', as the, 'no year zero', testifies of the LORD and His elect, as one body, one spirit, and, one hope; as the Son of man, and as the Son of God. For the wicked, **the year zero**, as an earthly measurement, is meaningless; while, simultaneously, **the no year zero**, [from Adam's sin], demonstrates a parable, that, by faith, testifies of God's only begotten Son, (Eph 4:4; Ge 2:1-4), and His eternal forgiveness that is by the faith of Christ, according to the scriptures, (1Co 13:12; Phil 3:9; Acts 13:38):

The 'year zero' as the no year zero:

Hebrews 7:3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

Matthew 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

The 'no year zero' as the year zero:

Ephesians 1:9-10, 14 10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: ... 14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.



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Because Christ is without beginning of days nor end of life, there is **no year zero**, except it is spiritual, *[invisible]*, demonstrated by a parable, (0), that points to an eternal spiritual reality. It is demonstrated by time, referenced by **the number zero**, which, not by accident, presents **-1** and **1**. Zero has no eternal value, except to reference the One who is without beginning of days, nor end of life. Negative one can typify **eternal death**, while **+ 1** simultaneously demonstrates Christ's spiritual birth, death, and resurrection, that testifies of Christ's purchased possession determined from the foundation of the world or time began. The number **zero** then typifies **eternity** that always exists where there shall have never been a beginning, and where there shall have never been an end (Isa 43:25; 65:17).

The gospel years, **1 B.C.** and **1 A.D.** demonstrate the same spiritual truth: 11006 B.C., when Adam sinned, to 11006 earth years, when a virgin shall conceive, is equal to the year zero, or 1 A.D., as, the no year zero, simultaneously; that testifies of God's eternal mercy and judgment. God demonstrates mercy and judgment by His gospel time line in its entirety, by Jesus Christ, who, eternally, is the Alpha and Omega, the beginning and the ending. Likewise, the no year zero, is **the 11006th earth year**, or **1 A.D.**, which is, the year zero, simultaneously; manifesting Christ's work, (11006), which He perfectly created and finished, (7), as witnessed by His patriarchs and prophets. Further, the, no year zero, as, the year zero, demonstrates the beginning and ending of the 1st and 2nd Covenants that testifies of Christ's eternal death and resurrection that has no beginning or ending; for the LORD is the great, I AM that I AM.



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God's gospel of eternal souls reveals King David, at 30, reigning over Israel by the earth year 10006, a 1000 years before **God in Christ Jesus begins to unfold the end of His generation** (Ps 14:5; Dan 4:3). Christ as the last Adam, as the one the scriptures had prophesized about, (Isa 9:6), with David, (Acts 13:22), reigns over His kingdom which shall simultaneously feature **the latter days** that shall reveal an eternal spiritual reality; the Father, the Son, and the Holy Ghost in earthen vessels, that began with Abel and Seth, and that continues in those who are destined for the New Heaven and the New Earth, while that which defileth and maketh a lie is eternally excluded (Re 21:27).

God's patriarchs and prophets unfold the gospel time line from Adam to the Lord Jesus Christ [*the last Adam*]. In the last Adam God's elect collectively demonstrate a 1000 years, [*eternity*], from the beginning of Adam's sin to the virgin birth of Christ. To keep Part IV at a reasonable length this 1000 year period is not shown. Still, sufficient proofs shall show a Second Calendar is being identified that biblically manifests, **the year zero**, as, **11006 B.C., to the completed 11006th year**, or, **1 A.D.** This points to the Son of God, from the foundation of the world, who will be born in the likeness of sinful flesh, as God's Paramount demonstration of His gospel time line. On this earth, God's son's demonstrate 'the no year zero' as 'the year zero', [*Christ*].



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Upon Adam's sin time had not previously existed; for time is the result of death through the violation of the law of God. Subsequently there was no current year in which Adam was created, [*the year zero*]. Rather, Adam's sin would begin the first year of the gospel time line, manifesting corruption and mortality, [*the no year zero*].

Adam Created Very Good	David's reign	Christ's virgin birth
'the Year Zero' Earth 00000	'the no year zero 10007' 10006 completed years	'the no year zero 11007' 11006 completed years
Adam's sin begins	After God's own heart	Echoes God's atonement
11006 B.C.	1000 B.C.	1 A.D.

When David begins his reign over Israel, God shows to use a 1000 years in demonstrating **David and Christ as eternal Coregent patriarchs** (1Co 12:12-14). Let's begin looking at this in Psalm 90:4 where God declares:

***Psalm 90:4** For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.*

God's gospel program in its entirety can be typified by, 'a thousand years', and, 'as a watch in the night', as it manifests the LORD's double edge sword; Christ's purchased possession of the wheat and the tare where **only the wheat is harvested**.



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Next: Ecclesiastes 6:6 offers some important information with respect to the 1000 years that is being considered as a parable that is pointing to an eternal spiritual truth:

Ecclesiastes 6:6 Yea, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place?

In Ecclesiastes 6:6, at least five biblical truths can be observed: (1) He lives, (2), a 1000 years, (3), twice told, (4), he hath seen no good, and, (5), all go to one place. Ecclesiastes 6:6 is a parable that is revealing five eternal aspects of God's gospel program, [typified by a 1000 years], as it testifies of Christ's sacrifice, doubled, [twice told]. This is seen as a perpetual demonstration throughout God's gospel time line as it manifests, (1), the wheat, and, (2), the tare, who are typified by, (1), the butler, and, (2), the baker, and Pharaoh's dream that was doubled, echoing mankind's rebellion, [in Adam], against God, as mercifully revealed by the last Adam (1Co 15:42-45).

But how is Christ the 'he' that lives a thousand years twice told? It is significant that no sinner of the gospel time line will reach the age of a thousand years, though if one was to round off the ages of Methuselah at 969, or Noah at 950, it could be said that they lived 'about a thousand years'. But God did not allow the sinner to reach the age of 1000 years; according to God's gospel design for Christ's sake .



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As a mystery before the world or time began: Christ arose from an eternal grave showing He alone is perfectly Holy and completely Righteous in Himself; as God demonstrates how **death** could never have held Christ, but those who's names had not been written in the Lamb's Book of Life, **beginning** with and **ending** with those who walked in the way of Cain (Jude 1:11). For the sake of Christ who would have an eternal intimacy with regenerated sinners; God parabolically testifies of mankind's age as 1000 years for His elects sake, **[those of a 1000 generations]**; as their dying to sin perpetually testifies of God's finished wrath that is to come on the ungodly (Ro 6:11).

All go to one place the grave and Hell, from which Christ arose before the world began, for His elects sake, and to justify God's wrath against the ungodly, who, upon death, and according to the time of life, shall never rise again, **[the second death]**, (Oba 1:16). Jehovah, even the LORD Jesus Christ, truthfully witnesses His eternal life; for He alone arose from that one condition no sinner in themselves can rise from. According to the parable found in Matthew 13:44, Christ, by His righteous faith, purchased His elect; so that when Christ arose from eternal damnation His elect arose with Him, **[evidenced by a regenerated soul]**, guaranteeing a resurrection they shall experience a **second time without sin** in all of God's Glory, as time is no longer (Re 10:6).

Hebrews 9:28 So Christ was **once** offered to bear the sins of many; and unto them that look for him shall he appear **the second time without sin** unto salvation.



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Next: 2 Peter 3:8 is considered for how it may relate to God's Gospel Time Line of Eternal Souls by Jesus Christ who is the Word of God (Re 19:13).

2 Peter 3:8 ¶ *But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.*

2 Peter 3:8 proves the parallel, [*doubling*], '**a day**' is as '**a thousand years**'. But this day is NOT confined to only one point on the gospel time line. Rather, it is a PRECEPT through which God testifies of good and evil, [*the just and the unjust*], by His gospel time line in its entirety, while, simultaneously, [*parabolically*], revealing every aspect of Christ's gospel according to the will of God. Through the condition of time, God's word demonstrates God's eternal point of view that testifies of a beginning and an ending; while, simultaneously, time cannot be compared to eternity, which has no beginning or ending. **A day is as a thousand years is an eternal measurement, manifesting Christ's purchased possession as it is demonstrated by the gospel time line from Alpha to Omega,** (2Co 10:13-14; Eph 4:7; Re 1:7-8). Subsequently, as the Bible often demonstrates, eternity is typified by biblical numbers, (Ge 2:1-4). Be that as it may, all numbers 'by themselves' demonstrate signs and seasons as vain measurements, [*as a vapour*], that, **except by faith**, can never prove a spiritual condition where there is no beginning and where there is no ending.



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If God uses the word '*day*' to describe His Gospel Time Line, [*ei., in the day*], it can be expected God can use the word '*year*' as a like parable, [*ei., a day is as a year*], (Nu 14:34), that points to an eternal spiritual reality demonstrated by God's gospel time line of eternal souls by Jesus Christ the Word of God. This can be understood as, '*in the year of our Lord*', and, '*in the day*', as long as the gospel context shows **One God** who is eternal, without beginning of days, nor end of life (Heb 7:3).

In this example, neither '*in the day*', which manifests segments of 24 hours, nor, '*in the year of our Lord*', which manifests segments of 360 days, can ultimately be seen as referring to measurements of time that have a beginning and an end; except, from His faithful servants point of view, where, **the sin cursed earth is the beginning of eternal life in Christ, and the end of sin in Christ's death and resurrection.** Otherwise, measurements of God's gospel time line can demonstrate a subtle pride, self righteousness, vanity, and even those who love death (Pr 8:36). Christ alone purchased the field, [*ei., the world*], by eternally sacrificing His own spotless soul in obedience to His heavenly Father, that a remnant might live '**without end**' through Christ's perfectly demonstrated faithfulness '**before the world or time began**'.



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Isaiah 53:10-11 speaks to the eternal work Christ performed in purchasing the world, so that many might not see death, *[the treasure in the field]*; (Mt 13:44):

Isaiah 53:10-11 ¶ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. 11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

2 Peter 3:8 is considered for how it relates to God's gospel time line of eternal souls, *[in its entirety]*, from Adam's sin, *[in the day]*, typified by 1000 years that simultaneously testifies of, "time, *[the first covenant]*, and times, *[the second covenant]*, and the dividing of time, *[the wheat from the tare]*, (Da 7:25)".

2 Peter 3:8 ¶ But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

2 Peter 3:8 parallels **a day** with **a thousand years** as **one in the same**. It is a precept through which God declares each and every twenty-four hour-evening-morning to be simultaneously demonstrating **in the day** which unfolds His gospel time line from beginning to end; while, in eternity, there has never existed a beginning nor an end, except by sin and death as a season, *[time]*, which mankind, including the just, shall not remember following that last day, when time is no longer (Ecc 2:16; Re 10:6).



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There is an eternal gulf that exists between the sinner and Holy God. It is one thing for the professing Christian to declare, "**all things are spiritual**"; yet, it is another thing for God, *[who alone is eternally and spiritually pure]*, to reveal truth according to His will and good pleasure (Phil 2:13). Fortunately, according to God's word the bible, the spirit of truth feeds His sheep. For example, In 1 Corinthians 2:12-13 God declares:

1 Corinthians 2:12-13 *Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but **which the Holy Ghost teacheth**; comparing spiritual things with spiritual.*

1 Corinthians 2:12-13 testifies of every word that proceeds from out of the mouth of God, from the first word in Genesis to the last word in Revelations; for it is all the word of God, **if it is shown to be according to God's revealed will and good pleasure.** The Bible is continually compared with the Bible as the spirit of Christ guides the hearts, souls, and minds of God's people into truth **that simultaneously parallels His revealed gospel design.** The presentation would show how God uses a 1000 years as an illustration of His salvation program, *[in earth as it is in heaven]*, by King David who was after God's own heart. David's reign and preparation of the temple, testifies of the coming of the LORD Jesus Christ, (Ps 110:1; Mt 1:1), as the Alpha and Omega, the beginning of eternal life, and the ending of all sin, typified by a 1000 years, from the beginning of David's reign, to Christ's virgin birth in the likeness of sinful flesh (Ro 8:3).



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Next: can other Biblical truths show a thousand years between David's reign at 30, and Christ's virgin birth in the gospel year 1 A.D., as 11006 earth years after Adam rebelled against God? Why is it important to see a 1000 years between Jesus's virgin birth and the beginning of King David's reign? In one sense it is NOT important; except, it is seen eternally, in part, according to Christ's Faithfulness manifested by the scriptures, **that the child of God might behold wondrous things from out of God's law** (Ps 119:18).

Why does God purposely compare King David with the LORD Jesus Christ, as God calls His only begotten Son the son of David? The bible testifies of a wonderful Biblical reason for this. For example, in Psalm 110:1, God speaks through King David:

Psalm 110:1 ¶ <<A Psalm of David.>> *The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.*

In Psalm 110:1, is not God speaking to each of His born again elect, beginning with Jehovah GOD the LORD Jesus Christ who is the first fruit; and so that all of God's elect would hear by the eternal Faith of Christ abiding in them, determined before the world began, **as God works in His eternal souls, in earth as it is in heaven**, (Mt 6:10)?



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How does the LORD Jesus Christ make His enemies His foot stool? It was before the world or time began that Christ sacrificed His own spotless soul for the sake of a world that would be without end, that simultaneously justified His eternal wrath that must consume His enemies (1Pe 1:19-20). It is by God's eternal work, by which Christ purchased the world, *[typified as 1000 generations]*, that is perpetually testifying of God's completed gospel program in Christ throughout each millennia, *[1000 years]*; until its final translation into the New Heaven and a New Earth.

Simultaneously, there is 'a day' that echoes 'in the day' where **God glorifies His Son with the glory Christ had with His Father before the world was** (Joh 17:5). And this point in time, *[as a sign]*, begins when God is born in the likeness of sinful flesh in 'the year zero' that spiritually links with the year Adam sinned as 'the no year zero', or the gospel year **11006 B.C.**, as the **11006th earth year** or **1 A.D.** Spiritually, *[in earth as it is in heaven]*, was not Christ's virgin birth God's loudest warning to the world of the last day that is soon to arrive because of mankind's rebellion in Adam (Mt 2:1-3)?

Further, when the LORD paid the eternal price for the salvation of His elect, while purchasing the tares as a ransom: is not this eternal work from the foundation of the world **that which is being demonstrated now** (Eph 1:10-14)? But this could not be true if eternity has a beginning and an ending, and not rather as according to JEHOVAH GOD who is the Lord Jesus Christ, who is without beginning of days, nor end of life.



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Time is a condition that demonstrates the infinite Will of God in a world where, [by Adams sin], Satan is allowed to tempt mankind into choosing their own will that is contrary to God's revealed will [the holy bible]. **Time** is a condition God ordained and designed for sin entering the earth, so that the world that would serve the devil, could not, and would not reign eternally; for there is One God who alone is Faithful and Just and Perfectly Righteous in everything He does; And **God is Jealous God** (Ex 34:14).

Time manifests a beginning and an ending by the LORD who demonstrates God's eternal will in the likeness of sinful flesh, **as Christ spoke in parables and without a parable He did not speak**. Yet, while time is being experienced by the sinner, eternity is unchanged, nor has it ever been absent; for this very instant mankind are in eternity according to God's eternal wrath, or according to His eternal mercy. One way or the other, sinners, from the **time** conceived in the womb, are **eternal**. Each are preordained to an eternity with God in all of His Glory in the New Heaven and the New Earth, or in death which is the grave and hell, without the possibility of rising again, according to the time of life (Ge 18:14; 2Kgs 4:16-17; Ecc 12:7).

This is what 'a 1000 years as a day' can point to throughout **the present fourteen millennia gospel time line**, [1000 x 7 x 2], where Christ's gospel program, [1000], is twice told, [2 x 7], (Ge 2:1-4); as it testifies of Christ's death and resurrection as a perpetual doubling, the root of which is **good** and **evil**, as it is perpetually demonstrated by the **wheat**, [Noah], and the **tare**, [Esau], until time is no longer.



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God's patriarch's and prophets, though dead, perpetually speak through the dispensation of the fulness of times. They are God's faithful witness to many who were dead, but in Christ do live, as faithfully documented in God's Holy word the Bible. Through them the Bible manifests numbers as signs, and seasons, and days, and years, which in themselves have no eternal value, but, have been provided by a loving and merciful God for those who have been ordained and qualified to walk by faith and not by sight. Numbers which are a manifestation of the law, [the first covenant], can never provide the spirit of Love, Joy, Peace, Longsuffering, Gentleness, Goodness, Faith, Meekness, Temperance, against which there is no law, [the second covenant],

(Gal 5:22-23).

In His elect, God, who is eternal, and who is infinite in His ability, speaks through death, [the flesh], by the life of the spirit, by the death and resurrection of the Lord Jesus Christ, who is before all things, and by whom all things consist, including the here and now, (Neh 9:21; Col 1:17). It is God's eternal souls, some unto salvation, some unto damnation, manifested by the wheat and the tare, who perpetually demonstrate God's gospel time line of eternal souls, by Jesus Christ the Word of God; that Christ as Savior might become known by many – out of all who were called (Mt 22:14).



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Through the condition of time Christ testifies of eternal life and death, so that all of mankind, *[who have the spirit of God]*, shall perpetually witness, *[drink]*, of God's eternal spiritual reality according to God's only begotten Son, so that the world that looks not unto Christ as their only Hope shall have been without excuse (2Ch 19:7; Ro 1:17-20).

The word of God which testifies that mankind of themselves are incapable of coming to Christ, except God the Father draw them, (Joh 6:44), is not a fault of God. Eternal God, who alone created the heavens and the earth and all that is there-in without blemish and without spot, is not obligated to eternally keep that which defiles His Holy Name, nor that which makes His only begotten Son a lie. Therefore, sinners who willingly choose to mimic their creator unrighteously, willingly demonstrate the wrath of God on themselves, while God is just in demonstrating His Son's eternal death and resurrection in earthen vessels; for He alone has earned the right to have mercy on whom He will have mercy. **A 1000 years as a day** illustrates God's completed faithfulness by Christ on behalf of His elect as, 'in the year of our Lord', from Adam's sin to the last day, while the ungodly who love death, *[ei., Saul who hated David]*, shall perish in their sin, **'in that day'**; for God is not a liar, (Mt 23:35).



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Next: if Christ's virgin birth was a 1000 years after King David began his reign over Israel, *[when David was 30 at the completion of 10006 earth years]*; then the current year of our Lord, *{as of the writing of this slide in 2014 A.D.}*, would be the earth year 13020, or **13020 years since Adam's sin.**

The First Adam to	Jesus the son of David to	The Last Adam
Earth Year Zero 00000	Earth Year 10006	Earth Year 13020
11006 B.C.	1000 years B efore C hrist	2014 A.D.

10006 earth years/ David's reign begins
+ 1000 earth years/ Christ's virgin birth
+ 2014 earth years/ The last days

= 13020 earth years



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This means, for example, that the earth year 13023 would be, '**The Year of Our Lord 2017 A.D.**', which is 13023 years since Adam's sin. This is proven as follows:

The First Adam to	Jesus the son of David to	The Last Adam
Earth Year Zero 00000	Earth Year 10006	Earth Year 13023
11006 B.C.	1000 year B efore C hrist	2017 A.D.

10006 earth years/ David's reign begins
+ 1000 earth years/ Christ's virgin birth
+ 2017 earth years/ The last days

= 13023 earth years



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Next: additional verses will be looked at where-by God may further speak about the 1000 years that would directly tie King David's reign to the virgin birth of the Lord Jesus Christ, as demonstrated by the dispensation of the fulness of times. First, according to Mark 12:35, God is asking the question: "**whence is He then His Son**"?

Mark 12:35 ¶ And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David? 36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. 37 David therefore himself calleth him Lord; and whence is he then his son?

The believer perceives this is an important question if Holy God is asking it: If David calls Christ Lord, how is Christ David's son? The believer understands God may answer, as spiritual things are compared with spiritual (1Co 2:13). In Acts 13:22 God declares:

Acts 13:22 And when he had removed him, {ei., Saul}, he raised up unto them David to be their king; to whom also he gave testimony, and said, **I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.**



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That God would declare David after God's own heart, *[through the regeneration of David's sick soul]*, but, **'who would fulfil all of God's will'**, must be one of the most magnificent statements in the bible, considering David in himself was a sinner no different than Cain (2Sa 11:14-15; 2Ch 19:7)!

In these last days, *[from Adam's sin]*, as the world like never before demonstrates the end of the earth to be approaching, the implication of Act's 13:22 manifests a primary word, "all", [G3956], as it compares with God's statement, ... ***I have found David the son of Jesse, a man after mine own heart, which shall fulfil "all" my will.***

The implication perceived here is that, God, through King David, has documented the fulness of times by the Lord Jesus Christ who is the Alpha and Omega, the beginning and the ending (Re 1:8). But how is King David demonstrating this eternal spiritual reality? Acts 13:33-36 is another verse worth examining:

Acts 13:33-36 33 God hath ***fulfilled*** the same unto ***us their children***, in that ***he hath raised up Jesus again***; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. 35 Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. 36 For David, ***after he had served his own generation by the will of God***, fell on sleep, and was laid unto his fathers, and saw corruption: ...



His Gospel Time Line 'God's Gospel Design in part'



The phrase, '... after he had served his own generation by the will of God ...', reveals a comparison with Acts 13:22 where God declares: 'I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.'

While remembering Christ spoke in parables and without a parable He did not speak: why is God linking David's generation with Christ's fulfillment of God's salvation program, ['... which shall fulfil all my will']? It is a parable that is pointing to an eternal spiritual truth. Remembering Christ's perpetual doubling that exists throughout His gospel message: it is as though God is paralleling David's generation as one in the same with Christ's generation, according to the flesh that corrupts, while according to the spirit of Christ that shall not corrupt. This makes perfect biblical sense as it is understood how the fulness of times exists as a proverb that is testifying of Christ Jesus who is eternal God. According to God's revealed gospel design, the eternal will of God is simultaneously demonstrated by the dispensation of the fulness of times by Christ who is the Alpha and Omega (Eph 1:10-14; Re 1:8). God who is a Spirit testifies of David's generation that ends one part of God's gospel program, [corruption], while simultaneously beginning another part [eternal life]. That other part that begins, ['... which shall fulfil all my will'], by David who is from the line of Abraham, is God's only begotten Son in the likeness of sinful flesh; 'Emmanuel; God is with us'. Here God is perpetually trumpeting good news, [with a warning], from Adam's sin to Christ's virgin birth, [the son of David], as a 1000 years that begins the 11007th earth year, or 1 A.D.



His Gospel Time Line 'God's Gospel Design in part'

Next: Adam's sin as the gospel year 11006 B.C. is compared with an 11013 B.C. calendar. Assuming the gospel time line in its entirety, *[as a sign]*, concludes at 13023 years: the two calendars show a difference of 7 years; while simultaneously, 2011 A.D. to 2017 A.D. show a difference of 6 years. This is because 1 A.D., *[as the no year zero]*, divides the Old and New Testaments ONCE, *[as the year zero]*. Subsequently, the 11006 B.C. calendar shows a difference of 7 and 6 years respectively, which more faithfully divides the the two covenant calendar; if Christ was born in the likeness of sinful flesh in 7 B.C., which is the 11006th earth year.

Christ's gospel birth year as the Son of God, *[before the world began]*, but demonstrated by, 'the no year zero', as, 'the year zero', *[in earth as it is in heaven]*, testifies of, **(1), the year Adam sinned, (2), the virgin birth of Christ, and (3), two manner of people shall be separated, where only the wheat is harvested** (Ge 25:23).

The First Adam	JESUS the son of David	The Last Adam	A Tale Twice Told
First Calendar The Year Zero 11013 B.C.	11013 earth years includes 7 B.C. to 1 A.D.	2011 A.D. 13030 years from Adam	13030 earth years
Second Calendar The Year Zero 11006 B.C.	11006 earth years manifests 7 B.C. as 1 A.D.	2017 A.D. 13023 years from Adam	13023 earth years



His Gospel Time Line 'God's Gospel Design in part'

Two points of reference, 7 B.C., and 1 A.D., that structure the 11013 B.C. calendar, must be tested to see which, *[dividing of time]*, more perfectly demonstrate Christ's faithfulness as **Immanuel: God is with us; in earth as it is in heaven** (Isa 7:14).

First Calendar An Error Remains 'Two covenants divided in Error'		Second Calendar An Error is Removed 'Two covenants rightly divided'	
10013 earth years	King David at 30 Begins reign	10006 earth years	King David at 30 Begins reign
+ 1000 earth years Includes 1 A.D.	Christ's virgin birth completes the 11013 th year	+ 1000 earth years Includes 1 A.D.	Christ's virgin birth completes the 11006 th earth year
+ 0007 earth years 7 B.C. to 1 A.D. = 7 Adds 1 A.D. a 2 nd time	11013 B.C. to 7 B.C. = 11006 earth years <i>[not the year zero]</i> , but an additional 7 years, or 11006 + 7 = 11013.	+ 0000 earth years (Christ as the year zero once with no added years)	11006 B.C. to 11006 earth years = the year zero: <i>[the two covenants are rightly divided]</i> .
+ 2011 earth years	The last days	+ 2017 earth years	The last days
= 13031 – 1 added = 13030 earth years, or, 2 x 5 x 1303		= 13023 – 0 = 13023 earth years, or, 3 x 3 x 1447	



His Gospel Time Line 'God's Gospel Design in part'

From the 11013 B.C. calendar, seven full years that exists inclusively between the years 7 B.C. and 1 A.D., have been removed in showing a second calendar. These 7 years may echo the perpetual doubling that demonstrates God's wrath and mercy with respect to those who worship numbers, [*the law*], and those who walk by faith not by sight, against which there is no law. By faith, the bible speak of, '**yet seven other years**', as Jacob's Second seven year contract for Rachel, that points to the Second covenant of Grace called 'the New Testament'. The gospel calendars perpetual doubling identifies **the Old** and **New Testament**, as God's **covenant**, or **contract**, over the **wheat** and the **tare**. Without both the wheat AND the tare, there would not be a season of two covenants that simultaneously manifest the law of sin, and the law of faith (Ro 8:2). God's gospel time line of eternal souls by Jesus Christ manifests God's elect as those who come out of the wicked (Mt 9:13; Eph 2:5). The wicked who choose to remain wicked, by doing so, call God a liar, and shall not demonstrate God's elect.

The two covenants testify of, (1), the fearful and unbelieving, [*the tares*], with (2), God's elect, [*the wheat*]; as, (1), the **first day** when Adam sinned producing Cain and Abel, [*the two nations that are separated*], to, (2), the **last day** when Christ's perfectly finished atonement shall arrive a Second time without sin.



His Gospel Time Line 'God's Gospel Design in part'



The root of all doublings is seen from Adam and Eve's rebellion in the Garden of Eden, when against the commandment of God, **in Adam**, mankind, *[listening to the devil]*, pridefully chose to eat from the tree of the knowledge of (1), **good** and, (2), **evil**. In the New Heaven and New Earth shall exist no such doubling with respect to God's eternal souls who were Christ's workmanship unto good works, ordained before the world began, by one faith (1). Subsequently, while on the sin cursed earth, God's elect shall perpetually witness the gospel of, (1), God's regeneration of souls in Christ Jesus, as simultaneous with, (2), God's eternal wrath on the ungodly. **When either of these two parts of Christ's gospel declaration shows to be missing, 'it is a false gospel'**.

Returning to the calendar with an error that remains, and the calendar with an error that is removed: the conclusion of these *signs* was shown as 13030 earth years is $2 \times 5 \times 1303$, and 13023 earth years is $3 \times 3 \times 1447$. According to God's revealed gospel design, **all numbers**, by spiritual default, point to the Gospel of the Lord Jesus Christ. The number **2** can announce the proclamation of the gospel. Five **5** illustrates God's purchased possession demonstrated by 10 virgins, or the gospel time line of the wheat and the tare in its entirety (10). The number **3** illustrates God's purpose according to the gospel context in which it is found, as is the case with all numbers.



His Gospel Time Line 'God's Gospel Design in part'

Let's examine **1303** and **1447** in the 11013 B.C. calendar. So, 1303 earth years is in the generation of the patriarch Cainan, while, 1303 years before Christ, [1303 B.C.], is when Israel dwelt in the land of Cainan in 9710. As shown in Part III, the Israelites entered Cainan in the earth year 9606. **So 1303 B.C. points to Israel's first 100 years completed in Cainan after 40 years in the wilderness from the Exodus; as a perpetual demonstration of God's complete, (100), testing, (40), of His people.** Neither 11013 B.C., nor 11006 B.C. calendar measurements are of concern, but the gospel context these *signs* point to, which is the atonement of Christ as demonstrated by the wheat, [*spiritual Israel*], and the tare, [*the bondwoman and her child*]. Biblical history points out, Israel in Cainan, (1303), [*the promised land that was a trap*], would not remain faithful. God would destroy the nation of Israel, until, [*by the efforts of the World*], Israel would become a viable nation again, beginning in 1948 A.D. From the living word of God, [*that is not governed by time*], a choice had not been given to God's people, [*typified by ancient Israel or America*]. Rather, from the beginning: a commandment had been given that mankind were to worship God only, [*not eat from the tree of the knowledge of good AND evil*], except they choose death (Pr 8:36). **Choosing eternal death can never provide one with a choice for eternal life,** (Joh 6:29).



His Gospel Time Line 'God's Gospel Design in part'

The last Adam who is Christ, alone, has earned the Name, '**the Son of God**', from the foundation of the world. According to His own will and good pleasure Christ, alone, chose to suffer as if He had willfully disobeyed His heavenly Father. Christ, as the lamb of the first year without blemish, who willingly went to be slaughtered, '**alone once**', took the sins of His elect upon Himself by suffering God's eternal wrath in their place, while demonstrating to have no sin of His own; where-by God can condemn the guilty. This is what is being **demonstrated by the Exodus in 1447 B.C. in the earth year 9566**. This is the year, God, through Aaron and Moses, delivered the rebellious Israelites out of Egypt. But, **the eternal Exodus** began with Adam and Eve when banished from the Garden of Eden, [*Cainan into Egypt*], though God had not forsaken them (Ge 3:20; 4:25; Rom 5:14). This spiritual Exodus continues to perpetuate two gospel time lines from Cain and Abel to Jacob and Esau, manifesting the wheat, [*ei., Aaron, Moses and Joshua*], and the tare, [*ei., Korah, Dathan, and Abiram*], (Nu16). The Exodus is a true earthly story that points to God taking up His elect, that began with mankind's banishment from the Garden of Eden, to the last day of this earth's existence when God's enemies are eternally destroyed. **Not long ago this year had been trumpeted as May 21, 2011 A.D. as the 13023rd earth year.**



His Gospel Time Line 'God's Gospel Design in part'

In the sin cursed earth, the 11013 B.C. to 7 B.C. calendar does not faithfully demonstrate Christ as the son of David fulfilling all of God's will. This is because of the seven years that exists between 7 B.C. and 1 A.D. These 7 years exist because 7 B.C. is being called the year of Christ's virgin birth, while 1 A.D. remains in the same calendar as Christ's virgin birth, whether it is being looked at that way or not. These 7, 'no year zeros', 'removed' presents a more perfect biblical calendar as 'Christ the year zero'.

According to God's revealed gospel design, both years **1 A.D.** and **7 B.C.** CANNOT BOTH serve to demonstrate Christ's virgin birth in the same calendar. According to God's gospel design, in earth as it is in heaven, two Christ's cannot biblically exist in the same gospel; except one be identified as the ANTICHRIST. Christ suffered eternal damnation, ONCE, guaranteeing that the anti-christ and his emissaries would not succeed in the works of their own hands forever more. Yet, on this earth, false gospels shall become legion, where there is an earthly element that is being proclaimed as good, but which is evil. These elements, *[that cannot represent the true Lord Jesus Christ]*, do not belong in the proclamation of the true gospel, yet are perpetually taught, which demonstrates an evil spiritual reality, which has already been overcome by the death and resurrection of Christ before the world or time began.



His Gospel Time Line 'God's Gospel Design in part'



Following the correction of these 7 years, the year 1 A.D. will now echo the first gospel year as 11006 B.C. when Adam sinned, 'is as', 11006 earth years when Christ is born in the likeness of sinful flesh; and 7 B.C. will now manifest 7 years **Before Christ's** virgin birth. This will soon be fully illustrated as Part IV comes to an end.

Subsequently, to maintain that 7 years before Christ, [**7 B.C.**], is when Christ was born in the likeness of sinful flesh '**is evil**'. Yet, God has purposely allowed this error to exist as yet another earthly demonstration that proves the existence of the LORD's perfect judgment as One who was eternally dead, [*evil*], and yet is eternally alive, [*good*]. There is One Perfect God who's revealed will testifies of the wheat and the tare, typified by the number **1**, as those who have a beginning, [*of eternal life, or, eternal damnation*], and the number **7** as those who shall manifest an end to sin in Christ, or without Christ; **for do not all go unto one place.**

Ecclesiastes 3:20 All go unto one place; all are of the dust, and all turn to dust again.

Ecclesiastes 6:6 Yea, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place?



His Gospel Time Line 'God's Gospel Design in part'

The correction to the 11013 B.C. calendar is manifesting a second calendar as we see seven unfaithful years that exists between 11013 B.C. and 11006 B.C. Again, this is because 7 B.C. and 1 A.D. both remain as one biblical calendar. This cannot demonstrate Christ's faithfulness, but, rather, an evil parable that points to **Christ being offered for sin more than once:**

Hebrews 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

This error can point to the antichrist and his emissaries who can only demonstrate their love, [*phileo*], for death (Pr 8:36). Daniel 7:25 speaks of this ungodly attitude:

Daniel 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, **and think to change times and laws:** and they shall be given into his hand **until a time and times and the dividing of time.**

'A time, and times, and the dividing of times', [*the fulness of times*], had been given to the serpent, [*from the Garden of Eden*], manifesting the serpents great words against the most high, (Ge 3:1-5); for, [*by Adam's sin*], he knoweth that he hath but a short time

(Re 12:12).



His Gospel Time Line 'God's Gospel Design in part'

The 11013 B.C. to 7 B.C calendar erroneously defaults 7 B.C. as 11013 earth years. If Adam's sin is in 11013 B.C., then Christ's virgin birth must be in the 11013th earth year, as 1 A.D. When 7 B.C. is identified as the year of Christ's human birth, by mathematical default, there must be 7 years that should not exist while 1 A.D. remains in this calendar. **So, again, there are two birth dates, 7 B.C. and then 1 A.D. in the same calendar, [two signs], being testified of with respect to 'One Deliverer'.**

This is NOT a small matter with respect to the proclamation of God's 'only' begotten Son; but it is not unlike all sin that shall be forgotten by God with respect to those who are truly His elect. Continuing on then: the year 7 B.C. to 1 A.D. equals 7 years where 1 A.D. is counted ONCE. The year 1 A.D. to 7 A.D. is 6 years; for 1 A.D. has already been counted. This is the reason for the difference of 7 and 6 years between the two covenants in the two Calendars. The year 1 A.D. is a pivotal year that divides the Old and New Covenants ONCE. So, again: 11013 B.C. to 7 B.C. must equal 11006 earth years, and not 11013; $[11013 - 7 = 11006]$. Therefore, in the 11013 B.C. to 7 B.C. calendar, when 7 B.C. is corrected to 1 A.D., by mathematical default, *[God's revealed design]*, 11013 B.C. corrects to 11006 B.C., **which is 1000 years after King David began his reign over Israel in the proven earth year 10006.**



His Gospel Time Line 'God's Gospel Design in part'

True to the perpetual doubling, *[seen throughout the gospel of Christ]*, that testifies of good and evil, of the just and the unjust: the bible reveals **the gospel years**, *[ei., before the virgin birth of Christ, (B.C.), and after the virgin birth of Christ, (A.D.)]*, two different ways; while the eternal spiritual meaning remains unchanged. For example: each gospel year from 2011 A.D. to 2017 A.D., inclusively, is being counted as 1 year, which makes 7 years as follows:

2011 A.D. is as a Year = 1	2012 A.D. is as a Year = 1	2013 A.D. is as a Year = 1
2014 A.D. is as a Year = 1	2015 A.D. is as a Year = 1	2016 A.D. is as a Year = 1
2017 A.D. is as a Year = 1		

1 + 1 + 1 + 1 + 1 + 1 + 1 = 7 years

The beginning of 2011 illustrates, '**in year one**'. The beginning of 2017 illustrates, '**in year seven**'. Because each year from its beginning is not a completed year does not mean the earth is not '**in that year**'. For example, when it is called May 21, 2010 A.D., it is simultaneously the 5th month of 2011 A.D., with 2010 completed years.



His Gospel Time Line 'God's Gospel Design in part'

Secondly, May 21, 2011 to May 21, 2017 can demonstrate six full years as follows:

- (1) May 21, 2011 to May 21, 2012 = 1 Year (2) May 21, 2012 to May 21, 2013 = 1 Year
(3) May 21, 2013 to May 21, 2014 = 1 Year (4) May 21, 2014 to May 21, 2015 = 1 Year
(5) May 21, 2015 to May 21, 2016 = 1 Year (6) May 21, 2016 to May 21, 2017 = 1 Year
-

1 + 1 + 1 + 1 + 1 + 1 = 6 full years

The year 2011 A.D. is the beginning of six years, which, individually, are not counted, until the next year begins; [*ei., 2011 to 2012; 2012 to 2013; 2013 to 2014;*], until the completion of 2017, as May 21. By the sin cursed earth, God perpetually demonstrates that **without an end, [to sin], there can be no beginning to life**. This work, (6), of Christ, (11000), manifests, in part, how Christ's life had to end first that many might escape the second death. The ending of a number to the beginning of a number typifies God's elect as, **full of days**, (1Ch 23:1), while simultaneously the same numbers testify of the beginning of eternal damnation, [*which Christ endured*], that has no end.



His Gospel Time Line 'God's Gospel Design in part'

E	11006 11007	11007 11008	11008 11009	11009 11010	11010 11011	11011 11012	11012 11013	11013 11014	11014 11015	11015 11016	11016 11017	11017 11018	11018 11019	11019 11020
A	7 B.C.	6 B.C.	5 B.C.	4 B.C.	3 B.C.	2 B.C.	1 B.C.	1 A.D.	2 A.D.	3 A.D.	4 A.D.	5 A.D.	6 A.D.	7 A.D.
B	0	1	2	3	4	5	6	0	1	2	3	4	5	6
C	1 A.D. 0	2 A.D. 1	3 A.D. 2	4 A.D. 3	5 A.D. 4	6 A.D. 5	7 A.D. 6	8 A.D. 7	9 A.D. 8	10 A.D. 9	11 A.D. 10	12 A.D. 11	13 A.D. 12	14 A.D. 13

Rows E & A show the ending of two earth years upon Christ's virgin birth as 11006 and 11013, that begin the earth years 11007, (7 B.C.) and 11014, (1 A.D.). In **Row C**, the 11013 B.C. calendar demonstrates 7 unfaithful years shown in red, if, as is shown in **Row A**, 7 B.C. begins the New Testament. **Rows E & A** show the beginning of **1 A.D.** as the ending of the 11013th earth year, *[from Adam's sin that began in 11013 B.C.]*; while 7 B.C. is the ending of the 11006th earth year, *[from Adam's sin that began in 11006 B.C.]*. **Rows A & B** demonstrate 7 B.C. and 1 A.D. as, 'two year zeros', in the same calendar manifesting two sets of 6 years divided by 'two year zeros' (0, 0). Yet, only 'one year zero' may divide 'the no year zero' as the year Christ is born in the likeness of sinful flesh. Christ Jesus, Who is Eternal God, demonstrates His virgin birth in His elect, but Once.



His Gospel Time Line 'God's Gospel Design in part'

360 day year begins After mankind's sin	00000 11006 B.C.	00001 11005 B.C.	00002 11004 B.C.	00003 11003 B.C.	00004 11002 B.C.	00005 11001 B.C.	00006 11000 B.C.	00007 10999 B.C.
That perpetually ends the 1st covenant	11006 Earth years	11007 Earth year	11008 Earth years	11009 Earth years	11010 Earth years	11011 Earth years	11012 Earth years	11013 Earth years
That perpetually begins the 2nd covenant	1 A.D. 11007	2 A.D. 11008	3 A.D. 11009	4 A.D. 11010	5 A.D. 11011	6 A.D. 11012	7 A.D. 11013	8 A.D. 11014

God testifies of the violation of the **1st Covenant** by, the year zero, (00000), as the first, no year zero, (11006 B.C.). This perpetual year zero is proven by the 11006th earth year, or 1 A.D., that begins 11007 as the **2nd covenant**. If Adam's sin was on October 2, 00000, (11006 B.C.), this would be, the year zero, to October 2nd 0001 A.D., as 11006 completed years, and the beginning of 11007. If Christ's virgin birth was on **October 2nd, 11006**, this would not mean the world was in 11006 as much as it would mean the world was in the 7th Hebrew month, [*Tishri = Sep to Oct*], of 11007, with 11006 completed years. **Adam's sin** began the 360 day year, [*demonstrating Christ's completed suffering and resurrection*], typified by the year 11006 B.C., and confirmed by Christ's virgin birth as 11006 earth years, or 1 A.D., that began 11007, as the 7th month that becomes the 1st month, [*Nissan = Mar to Apr*] (Ex 12:2; Nu 8:11).



His Gospel Time Line 'God's Gospel Design in part'



Christ's virgin birth in the likeness of sinful flesh, but without sin, can only be accounted for ONCE, irregardless of what that number [sign] shows to be (Mt 12:39).

If it is 7 B.C., then 1 A.D. cannot exist in the same calendar, unless the year 7 B.C. becomes 1 A.D. On the other hand if it is 1 A.D., then 7 B.C. cannot be declared as when Christ was born of the virgin Mary. God's elect souls are not excused from Christ's Spiritual obedience in them, *[if it is in them]*, as a witness of God's revealed gospel design that is spiritually harmonious with God's word, as God determined it before the foundation of the world. **Is it any wonder God's elect cry unto their Lord day and night** (Luke 18:7)!

Christ spiritually confirms, *[testifies]*, in the minds of His elect, God's promise of regeneration and resurrection a second time without sin. This perpetual year zero is trumpeted by three 'no year zeros' as: **(1)** the year Adam sinned, **(2)** the year Christ was born in the likeness of sinful flesh, and **(3)**, the end of all sin, manifesting a calendar, that, as a vapour, shall evaporate as if it never existed. God's spiritually revealed gospel design for His elect must confirm how Christ's perfectly finished work, (7 & 6), shall not fail His elect, in the twinkling of an eye, a second time without sin.



His Gospel Time Line 'God's Gospel Design in part'

Lastly: a hypothetical analogy of the gospel time line may further simplify God's revealed gospel design from Adam's sin to Christ's virgin birth. If the year 7 B.C. began the gospel time line when Adam sinned: it would simultaneously be the year Christ was born in the likeness of sinful flesh as 7 completed earths years, or 1 A.D. (Heb 7:3).

If October 2, 7 B.C., [say], was when Adam sinned, the gospel time line would be 7 full years in length, [as a sign], at Christ's virgin birth on October 2, 1 A.D. This would simultaneously, [as a sign only], begin the New Testament as the beginning of the 8th earth year, that points to Christ's atonement, [Noah as the 8th soul].

The gospel time line is a proverb that is demonstrating the life of Christ, (8), who is the Alpha and Omega, the beginning and the ending, (7); who manifests eternal life in His elect, but eternal damnation in the ungodly (Re 21:8). Time echoes the glory of Christ, who, alone, is God's Antidote for sin and death in the likeness of sinful flesh, [in His elect], (1Joh 4:2). The number **7** points to the finished work of Christ, [doubled], {as two nations, [Jacob & Esau]}, who simultaneously manifest a **14** millennia time line that is temporal; while **8** and **15** points to the first and second resurrection, [in His elect], who eternal, must be changed to incorruptible and immortal (Luke 1:59; 2:21 Acts 7:8).



His Gospel Time Line 'God's Gospel Design in part'



The presentation is examining the year of our Lord that proves the beginning of mankind's sin by 'the year zero', [00000], as 11006 B.C., as the first earth year, [*the no year zero*], because of Adam's, [*mankind's*] sin. The completion of the 11006th earth year, in 1 A.D., ONCE, testifies of the elects Jubilee, [*Christ*], when time is no longer from its beginning [*regeneration*]. Upon Adam's sin in 11006 B.C., God would begin echoing the jubilee by the regeneration of Abel and Seth, which the LORD would teach the nation of Israel through the books of Moses, [*the Pentateuch*], and by which, through the holy bible, the world would learn of God's mercy and judgment. Next: Adam's sin in 11006 B.C., to Christ's virgin birth by 11006 earth years, can reveal **the gospel year 2010 A.D. as the last jubilee year**. Additionally, the year 2010 A.D. can directly link the year 2017 A.D. with the completion of 13023 earth years, as a perpetual Exodus, and as a perpetual flood.

According to the 11013 B.C. calendar, 4990 completed years + the last jubilee as 2010 completed years is 7000 years. According to the 11006 B.C. calendar, 4983 completed years + the last jubilee as 2017 completed years is 7000 years. Is the Jubilee echoed by the gospel time line in its entirety, as the beginning and ending of sin, or 13023, as, 3 x 3 x 1447? Does the Exodus [1447 B.C.], echo the Flood (47)?



His Gospel Time Line 'God's Gospel Design in part'



The gospel calendar that begins in 11006 B.C. shows the Exodus as 1440 B.C., [1447 B.C. – 7 years is 1440 B.C.]. This is not to prove a carnal measurement, but to witness God's spiritual truth: 1440 can reveal God's testing, (40 days and 40 nights), throughout His gospel time line, (1400), {ei., 14 millennia}, as a perpetual Exodus from the Garden of Eden, throughout the dispensation of the fulness of times, in the souls of God's elect who are scattered amongst the tares. God will first witness this to the world, by Cain and Abel, to Jacob and Esau, to Jesus and Judas, and by the twelve Apostles through the birth of His elect lady in Christ, to when time is no longer, as God had determined it before the world began.

First, is the jubilee year also being demonstrated by the Exodus in 1447 B.C.? With respect to the two calendars under examination: whether the Exodus is seen as 1447 B.C., or 1440 B.C.: both are the earth year 9566. **The gospel time line is based on the age of the earth that has a beginning and an ending – not on Christ who is without beginning of days nor end of life.** In the 11006 B.C. calendar, 1440 B.C., [the exodus], to 2010 A.D., shows **69 and 70 jubilees**. The Exodus would link Jacob and his 69 souls that exited Canaan; for Joseph, [the 70th], was in Egypt already, which simultaneously typifies God's elect exiting the world a second time without sin.



His Gospel Time Line 'God's Gospel Design in part'

On the 1st covenant side there are 7 full years between 11013 B.C. and 11006 B.C., and on the 2nd covenant side there are 7 full years between the last jubilee in 2010 A.D. to 2017 A.D. This is highlighted because, (1), the gospel year 2017 A.D. is the proven earth year 13023, and (2), the number 7 doubled always points to God's perfectly completed work with respect to the gospel time line of Christ's eternal souls.

Further, 2017 A.D., as it demonstrates the completed earth year 13023, will only break down into $3 \times 3 \times 1447$. Yet, it is NOT a carnal measurement: the numbers 3×3 points to eternal God's spiritual purpose in Christ, *[doubled]*. This eternal spiritual purpose doubled manifests God's gospel time line in its entirety, as Christ who alone purchased the wheat, *[good]*, and the tare *[evil]*. The number 1447 points to the nation of Israel, *[good and evil]*, exiting Egypt by God's elect Moses and Aaron, in 1447 B.C. It is a demonstration in earth that points to an eternal spiritual reality when God's elect shall be taken up from the sin cursed earth, and God's enemies left behind are eternally destroyed. The earth year 13023, from the Exodus, shows the world to be in its 70th Jubilee, *[with 69 jubilees completed]*. Again, this echoes Jacobs 69 souls in Egypt because Joseph, {Christ}, *[the 70th]* was already in His elect (EX 1:5).



His Gospel Time Line 'God's Gospel Design in part'

The Exodus, from 1447 B.C. to 2010 A.D., completes 69 weeks, (Dan 9:25), or 69 Jubilees, where-by, **2011 A.D. began the 70th week [Jubilee]**, (Dan 9:24).

The Jubilee 'is as' the Exodus in 1447 B.C.	The Exodus in 1447 B.C. minus 7 years between 7 B.C. and 1 A.D.	$2 \times 3 \times 5 \times 5 \times 23 = 3450$: echoes God's atonement	69 & 70 perpetual Jubilees
1447 B.C.	1440 B.C.	Christ's purpose for ten virgins in tribulation	Echoes the Jubilee before time began.
997 B.C.	990 B.C.	450 years	9/ 10
497 B.C.	490 B.C.	500 years	19/ 20
4 A.D.	10 A.D.	500 years	29/ 30
504 A.D.	510 A.D.	500 years	39/ 40
1004 A.D.	1010 A.D.	500 years	49/ 50
1504 A.D.	1510 A.D.	500 years	59/ 60
2004 A.D.	2010 A.D.	500 years	69/ 70



His Gospel Time Line 'God's Gospel Design in part'



The Jubilee year 1447 B.C., demonstrates the year zero as the no year zero. Fact is, every gospel year demonstrates, the no year zero, as, the year zero, by Christ, who, *[through His purchased possession]*, demonstrates God's elect as born again, once, and the wicked as those who die in their sin, once, as God's righteous judgment, before the world began (Heb 9:27-28). But what if 50 years before 1447 B.C., *[1497 B.C.]*, shows no obvious relationship to a jubilee, as is seen in Exodus chapter 12, when Israel began exiting Egypt on the 14th day of the 1st month *[the Egyptian 7th month]*?

Rather, what if the first spiritual Jubilee began in the year 11006 B.C. in 'the year zero', when Adam and Eve sinned, but, that would manifest God's first fruits; Christ in Abel and Seth? Then the first earth year 11006 B.C. could be **the first Jubilee** as the year that began, and that is perpetually echoing the end of God's people being enslaved, *[in part]*, to the world, *[Egypt]*, by not yet having their full possession *[Jubilee]*. It is in this context that whether 1407 B.C., 1440 B.C., or 1447 B.C., *[all of which demonstrate the same Judge and Deliverer]*, each year in the gospel time line can typify a jubilee: not because of measurements between one period and another; but because of the souls that are being regenerated by the Spirit of Christ, who without beginning of days, nor end of life, abideth forever in His elect – yesterday, to day, and for ever. **Still**, what else might be understood about the earth year 13023? Interestingly, it was the year that had been believed marked the last day of this earth's existence, when many around the world had been put on notice that Judgment Day was May 21, 2011.



His Gospel Time Line 'God's Gospel Design in part'

It was believed May 21, 2011 was the 13023rd year of the earth's existence from 11013 B.C. God is now showing this to be in error for three reasons: **(1)** the Lord did not return in that year, **(2)**, Christ's virgin birth could not have faithfully been identified by 7 B.C. and 1 A.D. in the same calendar, and **(3)** Adam's sin in 11013 B.C., to the beginning of King David's reign, to 2011 A.D. is 7 years short of 13023 earth years:

$$13023 - 11013 = 2010 / 11013 - 11006 = 7 + 2010 \text{ is } 2017 / 11006 + 2017 \text{ is } 13023$$

When the world was being told through radio, TV, and track distribution, that May 21, 2011 would be Judgment Day when God was going to take up His people from off the earth, **the earth year 13023** had been declared as the earth's final year. According to God's revealed gospel design, numbers demonstrate **spiritual things with spiritual**:

$$13023 \text{ is } 3 \times 3 \times 1447$$

By God's gospel design, the year 13023 points to the Exodus when Christ delivered the nation of Israel from Egypt in real time, *[the no year zero]*, that simultaneously points to the last day when Christ takes His elect up into the clouds *[the year zero]*. The biblical phrase above illustrates God's purpose that perpetually demonstrates a doubling, (3 x 3), throughout His gospel time line, (1400), of eternal souls by Jesus Christ the Word of God (47). This begins and ends with the salvation of His elect, (47), and the destruction of God's enemies, (47), as God demonstrated by Noah and the flood, by the 17th day of the 2nd month, *[30 + 17 = 47]*, (Heb 11:7; 1Co 6:2).



His Gospel Time Line 'God's Gospel Design in part'

Parabolically, by the dividing of time as 30 day segments: the number 47 can biblically relate to the ending of an old moon, *[earth]*, and the beginning of a **New Moon**, *[a New Earth]*, as the 17th day of the 2nd month. This is demonstrated by Noah's 40th day into his 600th year, when God told Noah, in 7 days, (47), Noah and his family shall enter the ark, *[40; testing + 7; God's perfect ending of sin = 47]*, (Ge 7:11).

Genesis 7:11 ¶ *In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.*

The numbers 15 and 30, *[God's perpetual doubling of the longsuffering of Christ which is salvation]*, (2Pe 3:15), can point to a new spiritual month as, 'being born again', and then resurrected a second time without sin, when time is no longer (Heb 9:28; Re 10:6). This simultaneously testifies of the wicked who shall be annihilated by the first earth.

While the earth remains all souls have a spirit where-by each demonstrates that which is spiritually good, or that which is spiritually evil (1 Joh 4:1). It is in this context each earthly month echoes God's purpose, (3), and atonement, (5), through the proclamation of the gospel, (2 x 3 x 5 = 30); as two nations, *[Esau and Jacob]*, that are separated; (2 x 15 = 30). Do not all go to one place? But those who have been purchased by the eternal love and mercy of God shall rise a second time without sin when time is no longer; and with Christ shall judge the world that remains in sin unto its annihilation, (Amos 5:18-20), as was the case in the Flood, and the Exodus.



His Gospel Time Line 'God's Gospel Design in part'



The **Exodus** in 1447 B.C., 'is as', 1440 B.C. Through Noah and the Exodus, these years echo 40 days and 40 nights as the gospel time line of testing in its entirety, 'is as', 1400, [*ei., 14 millennia, or, 13023 years, is 3 x 3 x 1447*]. As a parable, the Exodus demonstrates the gospel time line as **the 14th day at even**, (Ex 12:6-11). Again, these are not carnal measurements: they are God's witness of His only begotten Son through the dispensation of the fulness of times, that manifests **an eternal spiritual flood** typified by the 17th day of the 2nd month that was the 47th day of Noah's 600th year, when God's wrath and mercy was demonstrated for all the world to consider.

Subsequently, the number 47 points to both the wheat and the tare. Christ purchased the field, [*the world*], that the tare would glorify Christ in the fire of hell; but by Christ's resurrection from Hell, a world without end would glorify God without sin. This manifests God's word as one perpetual truth where there is no error with respect to the condition of eternal damnation, and eternal life. The creation perpetually testifies of God's coming fulfillment of His mercy and His wrath at the completion of His gospel time line (14), or when an individual's time line, 'good' or 'evil', has been completed – whichever comes first. The wheat harvest, (17), shall manifest the New Moon, (30), as the eternal Kingdom of God, minus that which is corruptible and mortal. It is parabolic language by which the number 47 points to the 17th day of the 2nd month, or, 30 + 17 is 47, as eight souls saved by the living water of Christ, (1Pe 3:18-21), endure the wrath of God by rising with Christ from hell a second time without sin (Heb 9:28). **This rising a second time, that is without sin, is without time.**



His Gospel Time Line 'God's Gospel Design in part'

From the 11013 B.C. calendar to 13023 earth years, the gospel year 1447 B.C. showed to be the year Moses and Aaron were called by God to warn Pharaoh to let God's people go [*the Exodus*]. Through 2 Peter 3:8, it was also declared that 7000 years after 4990 B.C., [*the flood*], identified the earth's age as 13023 years as the worlds last year, or, May 21, 2011. **Next this error will be fully illustrated**, (1Thes 5:21-22).

Still, the year believed to be 13023, [*when God ordained many around the world to hear about judgment day*]: that this year would point to the Exodus as 1447 B.C., [*ei., 13023 is 3 x 3 x 1447*], as being 7000 years from the flood; **"this would have 'alerted' the true bible student who understands how the flood and the exodus are clear illustrations of God's elect being taken up from the sin cursed earth on the last day just before the earth is finally destroyed forever more"**.

Ominously, both calendars being compared in this presentation are echoing the first Adam's sin to the earth year 13023. Both feature the world wide flood of Noah's day and the Exodus as demonstrations of God saving His people **a second time without sin**, [*also referred to as the rapture*].

This is also wonderfully demonstrated by the earth year, **11045** as **5 x 47 x 47**! This is the gospel year 33 A.D., [*ei., 39 A.D*], when Christ demonstrated His atonement on the sin cursed earth. So, these numbers first and foremost point to the LORD Jesus Christ who, being God, was eternally dead, (47), and yet is eternally alive (47).



His Gospel Time Line 'God's Gospel Design in part'



The following tables will show the finished comparison of the two calendars that have been testified of throughout the presentation:

Adam's SIN	Noah THE FLOOD	The EXODUS	Christ's Virgin Birth	A Second Time	Christ's Atonement Demo	Israel a Nation again	Warning 1994?	Warning May 21, 2011
11013 B.C.	4990 B.C.	1447 B.C.	7 B.C.	1 A.D.	33 A.D.	1948 A.D.	1994 A.D.	2011 A.D.
00000 Complete yrs.	6023 Complete yrs.	9566 Complete yrs.	11006 Complete yrs.	11013 Complete yrs.	11045 Complete yrs.	12960 Complete yrs.	13006 Complete yrs.	13023 Complete yrs.
11006 B.C.	4983 B.C.	1440 B.C.	1 A.D.	7 A.D.	39 A.D.	1954 A.D.	2000 A.D.	2017 A.D.

Careful examination of this table reveals the 7 years that must exist between 7 B.C. and 1 A.D.; if, **(1)**, Adam's sin is in 11013 B.C.; **(2)**, Christ's virgin birth is in 7 B.C.; and, **(3)**, the earth's full age is 13023 years. This has been verified by a second calendar where Adam's sin is in 11006 B.C. to the 11006th earth year (**7 B.C.**). No scripture justifies this 7 B.C. to 1 A.D., except as, '**yet seven other years**', that echoes Jacob's Second seven year contract for Rachel, because of Laban the Syrian. Laban points to the ANTICHRIST, [*Babylon the Harlot*], who comes according to the first covenant, as a nation that is under the law of sin; while, simultaneously, Christ's second contract of grace for His New Jerusalem must be finished, in earth as it is in heaven, that Christ Jesus the LORD might be faithfully witnessed as the only DELIVERER from sin.



His Gospel Time Line 'God's Gospel Design in part'



There can be only **ONE VIRGIN BIRTH DAY** identified in the Gospel Calendar of Eternal Souls by Jesus Christ who is the Word of God. The proof that there are TWO is by the gospel year 2011 A.D. being identified as the year 13023; when in fact, the correct earth year for 2011 A.D. would be 13017; if, **(1)**, there is 1000 years between the beginning of David's reign and Christ's virgin birth, **(2)**, Christ's virgin birth is in the earth year 11006 which is 7 B.C., and, **(3)**, the gospel time line in its entirety is 13023 years. **These three signs together determine if this earth's last year is in view.**

What cannot determine regeneration, is the season of **the Final Tribulation that does not double, [parallel], the perfectly completed gospel of Jesus Christ, [which, as a sign, the number 70 does]. The number 23, [manifesting both the wheat and the tare], tells half the story.** The final tribulation as a sign, (23), must be part of Christ's perfectly completed offering for sin, once, $(1 \times 7 \times 10)$, that has no beginning or ending; except, the beginning of eternal life, and the ending of all sin (Ge 2:1-4). By regeneration, *[time having nothing to do with it]*, His born again are no longer held by sin and death; and so, *[unlike the wicked]*, are not of this world's time line, but, are of Christ, who without beginning of days, nor end of life, abideth as their Priest eternally.



His Gospel Time Line 'God's Gospel Design in part'

The biblical calendar shows a perpetual final tribulation that parallels His gospel time line in its entirety? One season is shown from the Exodus, [1447 B.C., 'is as', 1440 B.C.], to the gospel year 2010 A.D., that shows 69 completed jubilee's that began the 70th week, [jubilee], in the year 2011 A.D. So, as part of the biblical calendar, if Israel becoming a nation for the 3rd time in 1948 A.D. began a final 70 year tribulation, that 70th year would be 2018 A.D. with 2017 completed years, or, $13023 = 3 \times 3 \times 1447$.

Had the worlds biblical calendar been accurate all along, the gospel year 2011 A.D. would have been 2017 A.D., and seven years from 2017 A.D. would have been the year 2024 A.D., when 2017 comes A SECOND TIME. According to the Second Calendar, [developed with the LORD Jesus Christ in mind]: 7000 years from the flood of Noah's day is witnessed more perfectly by the gospel years **4983 B.C.**, to **2017 A.D.**, while the earths years which are the true points of reference, [for the gospel time line], remain the same:

$$\begin{aligned} & \mathbf{4983 \text{ B.C.} / (4990 - 7 = 4983) / \text{Earth year remains } 6023} \\ & \mathbf{+ 2017 \text{ A.D.} / (2011 + 6 = 2017) / \text{Earth year remains } 13023} \\ & \mathbf{= 7000 \text{ Earth Years from the Flood}} \end{aligned}$$



His Gospel Time Line

'God's Gospel Design in part'

TWO CALENDARS	Adam's SIN	Noah as 8 souls THE FLOOD	Aaron & Moses THE EXODUS	Christ's Virgin Birth	A Second Time
FIRST	11013 B.C.	4990 B.C.	1447 B.C.	7 B.C.	1 A.D.
EARTH YEAR	00000	6023	9566	11006	11013
Jehovah's Preordained elect in a Spiritual Flood	Begins with Adam's Sin in the year zero	God linking the beginning of 7000 years at the flood as one with the last day?	God linking the Exodus with the end of 7000 years as $3 \times 3 \times 1447 = 13023$	God's elect in a Spiritual Flood	God's elect in a Spiritual Flood
SECOND	11006 B.C.	4983 B.C.	1440 B.C.	1 A.D.	7 A.D.

Christ's Atonement	Israel a Nation a 3 rd time	WARNING 1988?	WARNING 1994?	WARNING 2011	WARNING 2017
33 A.D.	1948 A.D.	1988 A.D.	1994 A.D.	2011 A.D.	2017 A.D.
11045	12960	13000	13006	13017	13023
God's elect in a Spiritual Flood	God's elect in a Spiritual Flood	God's elect in a Spiritual Flood	God's elect in a Spiritual Flood	God's elect in a Spiritual Flood	God echoing the Flood as one with the Exodus and the 70 th week?
39 A.D.	1954 A.D.	1994 A.D.	2000 A.D.	2017 A.D.	2024 A.D.



His Gospel Time Line 'God's Gospel Design in part'

To conclude: with respect to the last two calendar tables shown in the previous slides; one final observation should be made. In the 11006 B.C. calendar, the gospel years that proceeded from 1 A.D., [*ei.*, 7 A.D., 39 A.D., *etc.*], were demonstrating **completed years**. Subsequently, [*as has been discussed*], as these years 'end', simultaneously, the next year 'begins', as is shown below in the adjusted table, [*ei.*, 7 A.D. begins 8 A.D.; 39 A.D. begins 40 A.D., *etc.*]: So, the completed 13023rd earth year simultaneously begins 2018 A.D. with 2017 completed years, which simultaneously presents another 7 years between 2011 A.D., and 2018 A.D.

Adam's SIN	Noah THE FLOOD	The EXODUS	Christ's Virgin Birth	A Second Time	Christ's Atonement Demo	Israel a Nation again	Warning 1994?	Warning May 21, 2011
11013 B.C.	4990 B.C.	1447 B.C.	7 B.C.	1 A.D.	33 A.D.	1948 A.D.	1994 A.D.	2011 A.D.
00000 Complete yrs.	6023 Complete yrs.	9566 Complete yrs.	11006 Complete yrs.	11013 Complete yrs.	11045 Complete yrs.	12960 Complete yrs.	13006 Complete yrs.	13023 Complete yrs.
11006 B.C.	4983 B.C.	1440 B.C.	1 A.D.	8 A.D.	40 A.D.	1955 A.D.	2001 A.D.	2018 A.D.



His Gospel Time Line 'God's Gospel Design in part'



Epilogue:

My intent for this presentation has been to faithfully summarize, *[as a brief]*, what I believe God is teaching from His Holy Word the Bible with respect to **a biblical gospel time line that is by faith and not by sight**. But before I end this presentation, if I could briefly recap some final observations with respect to the second gospel calendar that has been discussed here: In order for a year to exist as a single segment of the gospel time line, while each year echoes the gospel time line in its entirety; **there has to be a beginning and an end that begins**. Our sins must come to an end from their beginning, but for our good. I believe the calendar is God's way of demonstrating, in part, what Christ purchased with His own soul, **so that, for His elects sake, it can be simultaneously called TO DAY**, (Heb 3:13). For example: one way this is manifested is when the year 2014 A.D. becomes history, it is 2015 A.D., which simultaneously begins 2016. Only at the end of the calendar will this perpetual process cease that is pointing to God's eternal mercy and wrath, by His only begotten Son who is the Word of God (Re 19:13). Subsequently, it is guaranteed that there shall be no beginning nor ending for the just or the unjust following that last day; except it be good or evil. Adam's sin initiated the first earth year as 11006 B.C., and according to God's revealed gospel design, the year 11006 B.C. would end when the year 11005 B.C. began. It is not until the beginning of 11005 B.C., *[the 1st earth year is finished]*, that the earth would be identified as 'in the year of our Lord'. This earthly year, as a sign, demonstrates, in part, Christ's completed sacrifice and resurrection before time began.



His Gospel Time Line 'God's Gospel Design in part'

Parabolically: just as 33 A.D. is as 39 A.D.; simultaneously, 39 A.D. begins 40 A.D. Likewise, 1948 is as 1954; 1954 begins 1955; 2000 begins 2001; and 2010 begins 2011. Simultaneously, from Alpha to Omega, all years have events attached to them that demonstrate God's mercy and wrath, as two nations, while there is truly only one.

Without respect to spiritual measurements, the year **4983 B.C.** is seven years eternally separated from **4990 B.C.** God's eternal truth is never subjugated by earthly measurements. Accordingly, 4983 B.C. does not fail to proclaim the same gospel story of the LORD Jesus Christ as 4990 B.C. God's elect Noah is one body with God's priest Aaron who was **83** in the year of the Exodus. And the Exodus, and the flood in **4983 B.C.** points to the salvation of God's elect as simultaneous with the destruction of God's enemies. Subsequently, the year of the Flood and the Exodus demonstrates Christ's own eternal suffering as He became His own sabbath rest, and for His elects sake, from everlasting to everlasting. This is illustrated by the number **49** that points to the coming **JUBILEE**, as it perpetually trumpets 7 weeks of 7, or, **His gospel time line in its entirety**, [ei., 14 millennia]. It echo's those who had been eternally removed from their inheritance because of sin, but because of Christ's eternal death and resurrection, have had their inheritance returned through the regeneration of their souls, guaranteeing a new spiritual body in the New Heaven and the New Earth. Likewise, the number **4990 B.C.**, points to Sarah, [at 90], when the miracle child Isaac was born. This was a demonstration of God's promise of Christ's faithfulness towards His people according to the Covenant of Grace, [Jacobs second 7 year contract].



His Gospel Time Line 'God's Gospel Design in part'

All Numbers, individually, and in whatever combination they are found, **only point** to the eternal work of the LORD Jesus Christ, while, simultaneously, identifying the countless aspects of Christ's work, which if put in books, the world would not be able to contain them (Joh 21:25). But this may only be profitable for the comforting of the regenerated soul; other wise, it is vanity, *[meaningless]*. For those who know they dwell on a sin cursed earth, and who are looking for a date to be with their Lord: **it has already been obtained in the first Adam by the last Adam**. It is being demonstrated and manifested by the beginning and inevitable end of all flesh from the sin cursed earth, whether it be good or evil (Mt 5:45; 1 Joh 1:6-10; 1Co 15:50; 2Ti 1:9).

It is only by the invisible faithfulness of Christ, and not by our carnal sight, that Christ, who is without beginning of days, nor end of life, reveals the love of God in us which has no beginning and which has no end. His faithfulness is not revealed to us by a beginning or an end, except in parables that point to an eternal spiritual reality who is Christ Jesus in all His glory, **which no man KNOWS**, not even the Son, *[the child of God]*, while the sin cursed earth remains; but God the Father. Our eternal spiritual condition, **which our earthly existence is currently demonstrating**, one way or the other, is not perfectly understood by the things that are seen, but by the living word of God (Heb 11:3). Oh that the beginning of sin and the consequent damnation by the law of God, might no longer exist for those who would be His eternal elect, who sincerely cried mightily day and night unto Him who alone was able to help us who were always in need of Christ from the foundation of the world, or time began.

The End of Part Four

First Principles of
God's Gospel Time Line
of Eternal Souls
by Jesus Christ
The Word of God

