



His Gospel Time Line 'God's Gospel Design in part'



Next: another examination of the biblical lineage structure from Genesis 11 shows how, two years after the flood, Shem begat Arphaxad. However, again, the phrase, **"called his name Arphaxad"**, or any other language showing an immediate father son relationship is not revealed. Additionally, the usual phrase, **"and all the days of "A" were "x" + "y" years and he died"**, is also not included in Genesis eleven that had been seen in Genesis five. Below reveals the structure that is seen in Genesis eleven:

"Shem" was a **"100"**
years old and begat **"Arphaxad"**
two years after the flood. And **"Shem"**
lived after he begat **"Arphaxad"**,
"500" years, and begat sons
and daughters (Genesis 11:10-11).



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Whether an immediate father son relationship, or a patriarchal lineage that reveals how one patriarch is born the year the previous patriarch dies; 'how can this calendar be reconciled as faithful?' The answer first and lastly must come from what God alone is showing as documented from His Holy Word the Bible. First, the bible clearly shows an immediate father son relationship between Adam, Cain, and Abel; Seth and Enos; and then between Lamech and Noah; Shem, Ham, and Japheth. In between Enos and Shem, where the phrase 'called his name' is missing, the biblical calendar identifies signs, and seasons, and days, and years, by a patriarchal regional structure that shows when one patriarch dies another is born the same year, who continues the biblical calendar, *[typifying eternal Israel]*, as will be demonstrated by the lives of **Levi, Kohath, Amram, and Aaron**. But how else does this lineage structure show to be supported by scripture? The answer is found in 1 Chronicles 1:1-4, and 1:24-27:

1 Chronicles 1:1-4 ¶ Adam, Sheth, Enosh, 2 Kenan, Mahalaleel, Jered, 3 Henoch, Methuselah, Lamech, 4 Noah, Shem, Ham, and Japheth.

1 Chronicles 1:24-27 Shem, Arphaxad, Shelah, 25 Eber, Peleg, Reu, 26 Serug, Nahor, Terah, 27 Abram; the same is Abraham.



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As was noted in Part II, when Shem dies at **600** he will have served as patriarch for **501** years. Shem died in the earth year **6525**. The flood was in the year **6023**. One year after the flood Noah is **601** when Shem begins his generation in the year **6024**. Shems death in **6525** minus when Shem began his generation in **6024** is 501 years.

Biblical Patriarchs	From Adam's Sin	From Generation to Generation	'In the day' simultaneously parallels 'the last day'
Arphaxad (Genesis 11:10-11)	6525 years before God comes In the flesh of Arphaxad	Shem at 600 dies In the year Arphaxad	6525 Earth Years
Selah (Genesis 11:12-13)	6936 years Before God comes In the flesh of Selah	Arphaxad at 438 dies In the year Selah	6963 Earth Years
Eber (Genesis 11:14-15)	7396 years before God comes in the flesh of Eber	Selah at 433 dies In the year Eber	7396 Earth Years
Peleg (Genesis 11:16-17) Pelegs Generation when the earth is divided	7860 years before God comes In the flesh of Peleg	Eber at 434 dies In the year Peleg	7860 Earth Years



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Somewhere between the earth year 7860, when Peleg is born, and 8099, when Peleg dies and Reu is born, was the earth divided. Next, a hypothetical year for when the earth was divided is presented as when Peleg is **153**. This manifests the **earth year 8013**. The number **8000** points to Christ's atonement manifested by the dispensation of the fulness of times (8 x 1000); while the number **13** points to the end of life for the ungodly, but the end of sin for God's upright, that had begun on this earth. However, whether or not the **earth year 8013** is when the earth was divided will not affect the beginning and ending of Christ's Gospel time line, when Christ's virgin birth faithfully witnesses the gospel year in which Adam sinned.

Biblical Patriarchs	From Adam's Sin	From Generation to Generation	'In the day' simultaneously parallels 'the last day'
<p style="text-align: center;">Peleg (Genesis 11:16-17)</p>	<p style="text-align: center;">8013 years before the earth may have been divided into nations</p>	<p style="text-align: center;">According to the 11013 B.C. Calendar Peleg at 153 would also be in the year 3000 B.C.</p>	<p style="text-align: center;">8013 Earth Years</p>
<p style="text-align: center;">Reu (Genesis 11:18-19)</p>	<p style="text-align: center;">8099 years Before God comes In the flesh of Reu</p>	<p style="text-align: center;">Peleg at 239 dies In the year Reu</p>	<p style="text-align: center;">8099 Earth Years</p>



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What is even more attention grabbing with respect to **the earth year 8013**, which would be in **the gospel year 3000 B.C.**, [$8013 + 3000 = 11013$], is that if the first Jubilee had begun in the year 11013 B.C., as the year in which Adam first sinned, [*manifesting the glory of God before the world began*], **the gospel year 8013 B.C.** would have been **a Jubilee year in the earth year 3000**, [$3000 + 8013 = 11013$]! It is biblically sound to think God uses, 'all numbers', [*as parables*], to proclaim the gospel of Christ, and of God's eternal souls and those who remain under God's judgment, [*the earth being divided*], as God's purpose, (3000); that the world would witness, through the fulness of time, Christ's atonement that brings an end to all sin, (8013).

Biblical Patriarchs	From Adam's Sin	From Generation to Generation	'In the day' simultaneously parallels 'the last day'
Peleg (Genesis 11:16-17)	8013 years before the earth may have been divided into nations	According to the 11013 B.C. Calendar, Peleg at 153 would be in the year 3000 B.C.	8013 Earth Years
Reu (Genesis 11:18-19)	8099 years Before God comes In the flesh of Reu	Peleg at 239 dies In the year of Reu	8099 Earth Years



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All numbers **point** to the finished work of Christ, while testifying to the uncountable details of God's will and good pleasure; however, only **one number** shall identify the sin cursed earth by Adam's sin with Christ's virgin birth. Thus far God has purposely revealed the unfolding of the cursed earth by 1 Chronicles 1:24-27:

1 Chronicles 1:24-27 *Shem, Arphaxad, Shelah, 25 Eber, Peleg, Reu, 26 Serug, Nahor, Terah, 27 Abram; the same is Abraham.*

Biblical Patriarchs	From Adam's Sin	From Generation to Generation	'In the day' simultaneously parallels 'the last day'
Serug (Genesis 11:20-21)	8338 years before God comes in the flesh of Serug	Reu at 239 dies In the year Serug	8338 Earth Years
Nahor (Genesis 11:22-23)	8568 years Before God comes In the flesh of Nahor	Serug at 230 dies In the year Nahor	8568 Earth Years
Terah (Genesis 11:24-25)	8716 years before God comes in the flesh of Terah	Nahor at 148 dies In the year Terah	8716 Earth Years



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Genesis 11:31 *And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.*

In Genesis 11:31, God shows Terah as the immediate dad to Abram who is Abraham. Because Abram is Terah's immediate son, Terah and Abram become **coregent patriarchs** in the Gospel of Christ until Terah at 205 dies when Abram is 75, and departs Haran for Cainan. Then Isaac, as a coregent patriarch with his dad Abraham, will continue the biblical calendar that testifies of God's eternal covenant.

Biblical Patriarchs	From Adam's Sin	From Generation to Generation	'In the day' simultaneously parallels 'the last day'
Terah/ Abram (Genesis 11:24-25)	8846 years before God comes in the flesh of Abram	Terah at 130 fathers an immediate son Abram	8846 Earth Years
Abram (Acts 7:2-4)	8921 years before Abram departs Haran for Canaan	Abram at 75 departs Haran when Terah dies at 205	8921 Earth Years



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Genesis 17:17-21 *Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? ... 19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt **call his name Isaac**: and I will establish my covenant with him for an everlasting covenant, and with his seed after him. 21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee **at this set time in the next year.***

In the following slide, Jacob's birth makes Jacob coregent with his dad Isaac, and granddad Abraham, who perpetually demonstrate eternal Israel, *[the invisible church]*.

Biblical Patriarchs	From Adam's Sin	From Generation to Generation	'In the day' simultaneously parallels 'the last day'
Abram (Genesis 17:17-21)	8945 years before God tells Abram at 99 and Sarah at 89 about Isaac	Abram at 99 told by God he will have a son in the following year	8945 Earth Years
Abraham/ Isaac (Genesis 17:17-21)	8946 years before God comes In the flesh of Isaac	Abram at 100 who's name is changed to Abraham 'called his name Isaac'	8946 Earth Years



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Genesis 25:21-26 And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived. 22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD. 23 And the LORD said unto her, **Two nations are in thy womb, and two manner of people shall be separated** from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger. 24 And when her days to be delivered were fulfilled, behold, there were **twins in her womb**. 25 And the first came out red, all over like an hairy garment; and they **called his name Esau**. 26 And after that came his brother out, and his hand took hold on Esau's heel; and **his name was called Jacob**: and Isaac was threescore years old when she bare them.

Biblical Patriarchs	From Adam's Sin	From Generation to Generation	'In the day' simultaneously parallels the last day
Abraham/ Isaac/ Jacob (Genesis 25:21-26)	9006 years before God comes in the Flesh of Jacob and Esau	Isaac at 60 'called his name' Jacob	9006 Earth Years



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Abraham was 100 when Isaac was born, and Isaac was 60 when Jacob was born. Abraham, Isaac, and Jacob will be **coregents** in the unfolding of the gospel time line, until Abraham at 175 dies when Isaac is 75, and Jacob and Esau are 15.

***Genesis 25:7** And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years. 8 Then Abraham gave up the ghost, and died ...*

When Abraham dies, Isaac and Jacob remain coregents in the unfolding of the gospel of Christ, to when Isaac at 180 dies when Jacob is 120, [*... his days shall be 120 years*], when Joseph at 29, [*announcing the coming Deliverer*], has been in Pharaoh's dungeon for a year, [*all of which typifies Christ's atonement as in the year of our Lord*]. They are a perpetual testimony of the LORD Jesus Christ echoed by a gospel calendar.

Biblical Patriarchs	From Adam's Sin	From Generation to Generation	'In the day' simultaneously parallels 'the last day'
Isaac/ Jacob <small>(Genesis 25:21-26)</small>	9021 years before Abraham is gathered to his people	Abraham at 175 dies Isaac is 75 Jacob is 15	9021 Earth Years



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Genesis 26:34-35 ¶ And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite: 35 Which were **a grief of mind unto Isaac and to Rebekah.**

Esau at 40, *[is being tried]*, demonstrates his desire to go the way of the unbelieving world, evidenced by the wives he chose that were contrary to the faith of his parents Isaac and Rebekah (Ge 27:46; 28:6-9). Further, it has to be between the ages of 40 to 60 that Jacob supplanted Esau out of his birth right as the first born. First, Esau eternally despised his birth right when for a bowl of potage, *[the world]*, Esau swore to Jacob that Jacob could have Esau's birth right; and second, Isaac is deceived by Jacob into giving Jacob the blessing of the first born who was Esau. As we go forward, the holy bible can show the specific gospel year Jacob supplanted, *[spiritually slew]*, Esau.

Biblical Patriarchs	From Adam's Sin	From Generation to Generation	'In the day' simultaneously parallels 'the last day'
Isaac/ Jacob (Genesis 25:21-26)	9046 – 9066 years before Jacob supplants Esau out of his birth right	Isaac is 100 to 120 The Twins Esau and Jacob are 40 to 60	9046 - 9066 Earth Years



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In Genesis 27, the bible describes Isaac as an old man who is physically incapable of discerning between his two sons Esau and Jacob according to poor eye sight and hearing (Ge 27:1, 21-23, 30). Because Genesis 35:28 reveals Isaac was 180 when he died, it is very tempting to believe Isaac must have been with-in a couple of years of 180 with respect to Genesis 27's description of Jacob's deception over Isaac when supplanting Esau. But God will reveal **several time markers** that clearly **will not allow Isaac to be more than 120** when Jacob at 60 steals the birth right from Esau. The time markers that will show this comes from Jacobs son, 'of his old age', Joseph. Further, the Bible will show that Jacob was 91 when Joseph was born, when God calls Joseph the son of Jacob's old age; yet, the Bible will also show how Jacob will live to be 147 before he dies. **"It is eternal God who defines old age, and who determines the health of His Saints throughout His gospel time line,** (1Chr 29:28; Ps 92:14)"

The Bible shows **Joseph was 17** while living in Cainan with his Father and brethren. The Bible shows Joseph's time in Cainan began after daddy Jacob fled uncle Laban in Haran following 40 years of service (Ge 37:2, 13-14). Additionally, in Genesis 35:22-26, the bible is clear that Joseph was born in Haran, [*Pandanaram*], before Jacob had fled his uncle Laban. So when Joseph at 17 is living with his father Jacob and granddad Isaac in Cainan, Esau has already lost his father Isaac's blessing which had been given to Jacob, and Jacob has already served his uncle Laban 40 years in Haran, and has returned to Cainan with his family which includes Joseph – Jacob's 11th son.



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Genesis 35:22-26 shows all of Jacob's sons that had been born in Haran, [which is Padanaram], after Jacob's mother, Rebekah, and Isaac, his father, had sent Jacob to his uncle Laban, Rebekah's brother. This was so that Jacob would not marry a wife of the Canaanites. As it will be shown, Jacob began having sons at 67, and departed Haran at 100; so Jacob's twelve sons were born with-in a period of 33 years.

Genesis 35:22-26 22 Now the sons of Jacob were twelve: 23 The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun: 24 The sons of Rachel; Joseph, and Benjamin: 25 And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali: 26 And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these are the sons of Jacob, which were born to him in Padanaram.

Leah (6+2)

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Reuben – Simeon – Levi – Judah – Issachar – Zebulun

Zilpah

|

Gad – Asher

Rachel (2 + 2)

|

Joseph – Benjamin

Bilhah

|

Dan – Naphtali



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The Bible will show Joseph, *[the son of Jacob's old age]*, (Ge 37:3), to be a clear time marker for the positioning of three events that show **(1)**, Jacob supplanting Esau is before Jacob enters Haran where Joseph is born, **(2)**, Jacob's service with his uncle Laban in Haran is when Joseph is born, and **(3)**, Jacob's return to Canaan when Joseph, at 17 or older, is thrown into the pit by his brethren who were jealous of him because of Jacob's love for Joseph.

The next two time markers show Joseph to be 30 years old, (Ge 41:39-41; 45-46), when he interprets Pharaoh's two dreams that are one, (Ge 41:25-32), and then when Jacob, *[by Joseph's deliverance]*, (Ge 45:7), enters Egypt to escape the famine when Jacob is 130 (Ge 47:9). The Bible shows Jacob at a 130 is the year Egypt is in its second year of famine following the previous seven years of plenty Joseph had stored up for the Egyptians, (Ge 45:4-6), as a work that began when Joseph was 30. This makes **Joseph 39** years old when **Jacob at 130** introduces himself to Pharaoh. It proves **Jacob was 91** when Joseph was born in Haran, *[Pandaram]*, and how Joseph would have been **9 years old** when **Jacob at 100** fled Haran to return to his Father **Isaac in Cainan who would have been 160**, *[Isaac at 120 deceived by Jacob, plus Jacob's 40 years in Haran]*.



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This can also prove how **Levi**, who had been born in Pandanaram after Jacob's first 7 year contract with Laban, is 21 years older than Joseph. Knowing Joseph had been born 9 years before Jacob fled his uncle Laban; Genesis 29:32 is a good verse to consider in examining the age of Levi, Josephs older brother.

***Genesis 29:32** And Leah conceived, and bare a son, and she **called his name Reuben**: ... 33 And she conceived again, and bare a son; ... and **she called his name Simeon**. 34 And she conceived again, and bare a son; ... therefore **was his name called Levi**. 35 And she conceived again, and bare a son: ... she **called his name Judah**; and left bearing.*

At the completion of Jacobs first seven year contract with Laban for Rachel, when Jacob learns he has been deceived by Laban, and has laid with Leah and not Rachel, Jacob would be 67. During the next 7 years, while Rachel is barren, Jacob at about 68 fathers Reuben, at about 69 fathers Simeon, and **at about 70 fathers Levi**, [by Leah]. This would be 21 years before Joseph is born which would make Levi 21 years older than his younger brother Joseph, [Jacob at 91 has Joseph – Jacob at 70 has Levi = 21].



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It is an historical fact even today that 3 to 4 children can be born with-in 3 ½ to 4 ½ years before the mother leaves off bearing. And in Jacob's day the women were very zealous and competitive in providing their husbands with as many sons as quickly as possible, that a wife might show God's blessing and favour for her husbands sake, and for herself, as shown for example in Genesis 30:1-20:

Genesis 30:1, 3 ¶ *And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die. 3 And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.*

Though Leah was already bearing Jacob children, Jacob's love was for Rachel; so Leah is also seen expressing her affliction as she zealously tries to earn Jacob's love by giving him Zilpah to bear (Ge 30:9). Then when Leah returns to bearing Leah will have had a total of six of her own sons by Jacob (Ge 30:20):

Genesis 30:9, 20 *When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife. ... 20 And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons:*



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There is ample reason to believe that **when Jacob is 70 Levi is born 21 years before Joseph is born**. So when Levi at 60 enters Egypt with his father Jacob, Joseph is 39. Levi at 60, *[minus 21 years]*, makes Joseph 39 years old when Jacob at 130 introduces himself to Pharaoh of Egypt. These numbers 'as signs' show how God from His word demonstrates His promise of eternal life by His elect Joseph who will demonstrate God's mercy as **the Deliverer** of God's chosen Israel. Next: the Bible shows that Joseph at 30 interpreted Pharaoh's dreams after Joseph had spent two years in pharaohs dungeon being wrongfully charged. (Ge 41:46).

Genesis 41:1 ¶ And it came to pass **at the end of two full years**, that Pharaoh dreamed: ... 9 ¶ Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day: 10 Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker: 11 And we dreamed a dream in one night, ... 12 And **there was there with us a young man, an Hebrew**, servant to the captain of the guard; and we told him, and **he interpreted to us our dreams**; ... 13 And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged. 14 **Then Pharaoh sent and called Joseph**, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh.



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Why is God pointing out these **'two years'** from when Joseph is 28 in prison, to when Joseph is 30 when Pharaoh summons Joseph to interpret Pharaoh's dream?

Interestingly, when Joseph is 17, Levi 21 years older, would be 38. The Bible declares Joseph was 17 when earlier Joseph had exclaimed his controversial dreams to his family of how they would bow to Joseph (Ge 37:1-11). So how short a span of time after Joseph reveals these dreams will his brothers throw Joseph into the pit?

***Genesis 37:18** And when they saw him afar off, even before he came near unto them, they conspired against him to slay him. 19 And they said one to another, Behold, this dreamer cometh.*

Could it be when **Joseph is 18** that Joseph is thrown into the pit, typifying the law of God that must be fulfilled by Christ's payment for sin, by **Levi's age of 39**. Could this year simultaneously point to when **Joseph at 39** delivers his father Jacob and his **69 souls**, [Joseph = 70], from a world wide famine; except there was bread in Egypt? Could this simultaneously be pointing to **Christ who was 39** when He demonstrated His atonement on the earthly cross in real time, according to the Gospel time line Christ purchased before the world began, that perpetually points to an eternal spiritual reality who is Jesus Christ, THE CRUCIFIED and RISEN SAVIOR?



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If Joseph at 18 was thrown into the pit, Levi would have been 39, which points to Christ's atonement. Ten years later Joseph would have been 28 in Pharaoh's dungeon when Levi is 49, which points to the coming jubilee. During Joseph's first **ten years** in Egypt, *[18 to 28 before he's thrown into the dungeon]*, the Bible declares Joseph was in great favour with Potiphar the captain of the guard, until Joseph at 28 will be wrongly accused of violating Pharaoh's wife, which points to the gospel time line doubled, *[14 + 14 = 28]*, as two nations struggle together in the earth (Ge 8:10-12).

At the end of Joseph's two years in the dungeon, the butler will express to Pharaoh his remembrance of Joseph's ability to interpret dreams, so that **Joseph at 30 is brought to Pharaoh**. Levi who is still in Canaan at this time would be 51, which can point to the building of the tabernacle (Ex 26:6). So that **nine years later**, *[the second year of famine after the first seven years of plenty]*, Joseph reveals himself to his brethren when Joseph's father **Jacob at 130 has fled Canaan** to be with Joseph in Egypt when **Joseph is 39 and Levi is 60**.

Ten years before Jacob entered Egypt, Jacob at 120 was still in Canaan when his father Isaac died at 180. So when Jacob at 130 enters Egypt it is now Jacob and his resurrected son, 'Joseph', *[who was believed to have been dead]*, who are now the coregents of God's Gospel time line of Eternal Souls, until Jacob at 147 dies.



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The following table shows Jacobs 40 years in Haran, as a demonstration of God's people in Christ being tried from the first Adam to the last Adam.

Biblical Patriarchs	From Adam's Sin	From Generation to Generation	'In the day' simultaneously parallels 'the last day'
Isaac/ Jacob (Genesis 41:29)	9066 years Before Jacob enters Haran obeying Isaac and Rebekah	Jacob at 60 begins first 7 year contract for Rachel	9066 Earth Years
Isaac/ Jacob (Genesis 41:30)	9073 years Before God begins to Build the 12 tribes of the nation Israel	Jacob at 67 begins second 7 year contract for Rachel echoing a 14 millennia time line of the wheat and the tare	9073 Earth Years
Isaac/ Jacob/ Levi (Genesis 29:34)	9076 years Before God comes in the flesh of Levi	Jacob at 70 10 years in Haran called his name Levi	9076 Earth Years
Isaac/Jacob/Levi/ Joseph (Genesis 30:22-24)	9097 years Before God comes In the flesh of Joseph	Jacob at 91 31 years in Haran calls his name Joseph	9097 Earth Years
Isaac/Jacob/Levi/Joseph (Genesis 31:38-41)	9106 years Before God moves Jacob to return to Isaac who is in Cainan	Jacob at 100; Joseph at 9; 40 years in Haran; returns to Isaac in Cainan	9106 Earth Years



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Since Jacob's departure from Haran in 9106, **Jacob's** name has been changed to **Israel**. It is God's way of pointing to His elect throughout **His Gospel time line**, as Israel, *[and His 69 souls]*, typifying Christ's elect, are delivered from the famine from Adam's sin.

Generation of all who have sinned	From Adam's Sin	From Generation to Generation	'In the day' simultaneously parallels 'the last day'
Isaac/Jacob/Levi/Joseph (Genesis 37:1-5)	9114 years Before Joseph tells his dreams to Jacob and his brethren	Joseph at 17, and 8 years in Cainan, tells his dreams. Isaac is 168. Jacob is 108. Levi is 38.	9114 Earth Years
Jacob/ Levi/ Joseph (Genesis 35:28)	9126 years Before God lifts Isaac from off the earth	Isaac at 180 dies. Jacob is 120. 20 years back in Cainan. Levi is 50. Joseph at 29 begins his 2 nd year in the Egyptian dungeon.	9126 Earth Years
Jacob/ Levi/ Joseph (Genesis 41:46)	9127 years Before God gives Joseph the interpretation to Pharaoh's dreams	Jacob is 121. Has been in Cainan 21 years. Levi is 51. Joseph is 30 interpreting Pharaoh's dreams, 13 years after Joseph was 17.	9127 Earth Years
Jacob/ Levi/ Joseph (Genesis 32:24-28; 47:7-9)	9136 years Before God through Joseph delivers Israel from the famine	Jacob 'Israel' at 130 enters Egypt after 30 years in Cainan. Levi is 60. Joseph is 39, which is 22 years after Joseph was 17.	9136 Earth Years



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Joseph after 17 was believed to have been dead by his father Jacob. Yet 22 years later at 39 Joseph is resurrected in the mind of Jacob who is 130, $[2 \times 5 \times 13]$, echoing when Adam at 130 had called His name Seth after Cain killed Abel. Because of the famine of the word of God that has been ravaging the earth since the Garden of Eden, Joseph, a clear type of Christ, will deliver his family, *[typifying God's elect]*, out of Cainan, *[typifying the apostate congregation from Cain to Esau]*; except in Egypt, *[the sin cursed earth]*, God has set up Joseph, *[His invisible elect]*, as co-deliverer, *[one with Christ]*, as a spiritual ruler second only to Pharaoh, *[who typifies God the Father]*.

In this manner, following the Exodus by the year 9566 when the nation of Israel is delivered by Moses: in 9606 **the Israelites shall return to Cainan as the promise land**. Yet, this is the very land God through Joseph had delivered Jacob out of because of the famine (Amos 8:11)! Here God demonstrates how there is no earthly nation on the sin cursed earth that is not under the eternal judgment of God's law because of sin; except for His elect, where-ever they may be found, throughout His Gospel time line of Eternal Souls. Pharaoh, Levi, and Moses typify **the law of God**. They also typify God the Father as the Judge of all the earth that perpetually manifests a famine of the word of God; while simultaneously Joseph and Moses demonstrated the eternal mercy of God through the spirit of God's only begotten Son, the LORD Jesus Christ.



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Jacob at 121 places Jacob 21 years in Cainan after fleeing Laban the Syrian. Joseph at 39 places Joseph 9 years in Haran, 9 years in Cainan, and 21 years in Egypt. The number 21 can point to His gospel time line, (21), of the wheat, (9), and the tare, (9). The number 22 can point to the New Heaven and the New Earth, which, before the world began, had been purchased by Christ who paid the eternal price (39), the purpose of which was to put an eternal end to sin, (3 x 13), which earned Christ the right to purchase the field, *[the world]*, for the sake of the wheat harvest, (17), while justifying His eternal judgment over the tare (120). The number 121 can point to the year after the flood, and as the wicked being consumed by water, while 8 souls are eternally safe in the ark, *[Christ]*, on dry ground, as a perpetual demonstration and warning to the world of the last day that has been scheduled by God who is a consuming fire (1Pe 3; Heb 12:29). Jacob at 130 can demonstrate a spiritual echo, *[manifested by the condition of time]*, when Adam at 130 beget Seth who was born in place of Abel who had been murdered by his brother Cain; to when Terah at 130 beget Abram, who is Abraham, through whom God would begin illustrating His invisible church as the 'eternal nation of Israel' by the deliverance of Christ, before the world or time began, as it is perpetually revealed in these last days *[from Adam]*.



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Earlier it was said that Jacob, Levi, and Joseph would be coregents of the gospel calendar until Jacob at 147 died. The calendar will now continue from Israel's entrance into Egypt, to the next 17 to 71 years, to Jacob and Joseph's death.

***Genesis 47:28** And Jacob lived in the land of Egypt **seventeen years**: so the whole age of Jacob was an **hundred forty and seven years**.*

Biblical Patriarchs	From Adam's Sin	From Generation to Generation	'In the day' simultaneously parallels 'the last day'
Levi/ Joseph (Genesis 47:28)	9153 years before God lifts Jacob from off the sin cursed earth	Jacob, 'Israel', lived 17 years in Egypt and at 147 dies. Joseph is 56. Levi is 77.	9153 Earth Years
Levi/ Joseph (Genesis 15:13)	9166 years before God begins the 400 year tribulation of Israel	Israel at 30 years in Egypt. Joseph is 69. Levi is 90.	9166 Earth Years
Levi (Genesis 50:22-26)	9207 years before God lifts Joseph from off the sin cursed earth	Joseph after 92 years in Egypt dies at 110. Israel has been in Egypt for 71 years. Levi is 131	9207 Earth Years



His Gospel Time Line

'God's Gospel Design in part'

With respect to the **430** years Israel dwelt in Egypt, *[to the Exodus]*, the gospel time line from Adam has arrived at the patriarchal structure, **Levi, Kohath, Amram, and Aaron**, that parallels 1 Chronicles 1:24-27. Six years after Joseph's death, in the earth year 9213, Levi at 137 dies after **77** years in Egypt, and is followed by the generations of Kohath, (**133**), Amram, (**137**), and Aaron, (**83**), to the very day of the Exodus (Ex 12:41).

Biblical Patriarchs	From Adam's Sin	From Generation to Generation	'In the day' simultaneously parallels 'the last day'
Kohath (Exodus 6:16)	9213 years Before God lifts Levi up from off the sin cursed earth	Levi 77 years in Egypt dies at 137, 'in the year Kohath', who continues the calendar	9213 Years
Amram (Exodus 6:18)	9346 years Before God lifts Kohath up From the sin cursed earth	Israel 210 years in Egypt: Kohath at 133 dies, 'in the year Amram', who continues the calendar	9346 Years
Aaron (Exodus 6:20)	9483 years Before God lifts Amram up From the sin cursed earth	Israel 347 years in Egypt: Amram at 137 dies, 'in the year Aaron', who continues the calendar.	9483 Years
Aaron/ Moses (Exodus 7:7)	9566 years Before God begins the EXODUS with Moses and Aaron	Israel 430 years in Egypt: Aaron and Moses at 83 and 80 warn Pharaoh; let God's people go.	9566 Years



His Gospel Time Line 'God's Gospel Design in part'



Finally: from the earth year 9213 to 9566 is 353 years, plus the 77 years that Levi lived in Egypt is 430 years. This is also seen as the year of the Exodus in 9566, minus the year 9136 when Levi at 60 first entered Egypt, is 430 years. These earth years, or the years since Adam's sin, are simultaneously manifesting the years before Christ's virgin birth, which will be fully developed in Part IV.

Through Levi, Kohath, Amram, and Aaron, God through the Bible is demonstrating the merciful way in which God uses His people to account for His Gospel time line of Eternal Souls that perfectly parallels what the Bible says in 1 Chronicles 1:1-4; 24-27:

1 Chronicles 1:1-4; 24-27 ¶ Adam, Sheth, Enosh, 2 Kenan, Mahalaleel, Jered, 3 Henoch, Methuselah, Lamech, 4 Noah, Shem, Ham, and Japheth. ... 24 Shem, Arphaxad, Shelah, 25 Eber, Peleg, Reu, 26 Serug, Nahor, Terah, 27 Abram; the same is Abraham.

Through Abraham's immediate sons, Isaac, Jacob, and Joseph, the bible accurately unfolds God's gospel time line to Aaron and Moses of the Exodus when the earth is 9566 years old from Adam's sin. By a perpetual time line, the EXODUS testifies of Adam and his wife being cast out of the Garden of Eden into Egypt, [the world], where-by God's elect, [Abel who still speaks], have escaped (Mt 23:35; Heb 11:4).



His Gospel Time Line 'God's Gospel Design in part'

According to God's gospel design as it is revealed from the Bible, the presentation now goes from Moses and Aaron of the Exodus to Israel entering, *[returning]*, to the land of Cainan, as **the promised Land which is is trap for the unbelieving Israelites**. That is, Cainan is a parable that is pointing to an eternal spiritual reality which is, **the New Heaven and the New Earth**, *[ei., good]*, not the sin cursed earth Cainan, *[ei., evil]*. It is by God's Grace in Christ that abided in Abraham, Isaac, and Jacob, by which they also knew this; for they walked by faith not by sight.

Hebrews 11:8-10 *By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. 9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: 10 For he looked for a city which hath foundations, whose builder and maker is God. ... 13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. 14 For they that say such things declare plainly that they seek a country. 15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. 16 But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.*



His Gospel Time Line 'God's Gospel Design in part'



The Bible shows that from the Exodus Israel sojourned 40 years in the wilderness to be tried by God before entering Canaan. Canaan is a figure of the New Heaven and the New Earth that is yet to come; while literal Canaan, *[the sin cursed earth]*, could only represent those who make this world their home, which can only lead to the grave and hell (1Co 10:1-11).

Exodus 16:35 *And the children of Israel did eat manna **forty years**, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.*

In 1 Kings 6:1 God provides another deliberate marker for when the nation of Israel departed Egypt, and would enter Canaan. It is Solomon's fourth year as coregent with his father King David **as 480 years after the Exodus.**

1 Kings 6:1 ¶ *And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD.*



His Gospel Time Line 'God's Gospel Design in part'

Aaron and Moses died the same year that completed the first 40 years after the Exodus, as an illustration of God's perpetual trying of His people from the Garden of Eden, that will be echoed as the last days. Aaron the priest, who typifies Christ, died at 123 in the first day of the fifth month, which points to the numbers 120 and 121, [*ei., four months of 30 days, and the 1st day of the fifth month*]. Moses who typifies the law died at 120, which echo's the flood, or, "... his days shall be 120 years", (Ge 6:3). **This points to the gospel time line in its entirety as God's perpetual demonstration of the beginning and the ending of sin for the wheat and the tare.**

From the Exodus Moses and Aaron were 3 years apart, [*80 and 83*]. Both died at 120 and 123 in the same year that Israel was at the border of Canaan, which was 40 years after the Exodus. From the Garden of Eden to the flood to the Exodus, this testifies of God's testing of the wheat and the tare, that manifests God's gospel time line of eternal souls in its entirety, by Jesus Christ who is the Alpha and Omega, the beginning and the ending (Re 1:7-8).

Numbers 33:38 *And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month. 39 And Aaron was an hundred and twenty and three years old when he died in mount Hor.*

Deuteronomy 34:7 *And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.*



His Gospel Time Line 'God's Gospel Design in part'



The biblical calendar has been witnessed from when Levi at 60 entered Egypt in the year 9136, to the Exodus 430 years later in the year 9566, to Israel wondering in the wilderness for 40 years, when in the year 9606 Moses and Aaron died, and when Joshua and **Israel**, *[Jacob's offspring]*, **entered the land of Canaan – a second time**. The biblical calendar will now continue to King David's proven birth year of 9976, to the beginning of David's reign over Israel by the year 10006, *[that begins 10007]*, when David is 30, to the beginning of Solomon's co-regency with David his father by the year 10042, *[David's last four years as king]*, until the year 10046 when David at 70 dies when Solomon is in his fourth year reigning over Israel, to Solomon's death by the year 10082, thirty six years later. This will be shown in the next table.

First, King David's reign by the earth year 10006, *[in year 10007]*, is as follows: in 1 Kings 6:1; Solomon's 4th year of reigning over all of Israel was 480 years after Israel had exited Egypt in the year 9566. **The year 10046 is 480 years from the Exodus. King David was still alive when Solomon was first made coregent with his father David four years earlier by the earth year 10042.**

1 Chronicles 23:1 ¶ So when David was old and full of days, he made Solomon his son king over Israel.



His Gospel Time Line 'God's Gospel Design in part'



By 10046 Solomon was in his fourth year reigning over Israel the year King David died at 70. Beginning at 30 King David reigned for 40 years. The end of these 40 years was 480 years after Israel had exited Egypt when Solomon as coregent with David had been reigning for four years **when David at 70 dies**. The Bible shows that Solomon, like his father David, reigned for 40 years when Solomon dies, and when Solomon's son Rehoboam begins to reign by the *[earth]* year 10082.

1 Kings 11:42 *And the time that Solomon reigned in Jerusalem over all Israel was forty years. 43 And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.*

By the earth year 10046, David at 70 died when Solomon was in his fourth year reigning over Israel, *[480 years after the Exodus]*. **So seventy years earlier would be the earth year 9976 when David is born of Jesse**. Again, according to 1 Kings 11:42, thirty six years after Solomon's fourth year reign with his father David, *[40 years]*, Solomon dies by the year 10082. Solomon's four year co-regency typifies Solomon as, 'in the first Adam/ the first earth', and David as, 'in the last Adam/ the New Earth', as one beloved, אהב (Mal 2:11; Ne 13:26; 1 Kg 11:4), and one after God's own heart (Ac 13:22).



His Gospel Time Line

'God's Gospel Design in part'

Generation of Biblical Patriarchs	From Adam's Sin	From Generation to Generation	'In the day' simultaneously parallels 'the last day'
<p>Joshua (Numbers 33:38; Deuteronomy 34:7)</p>	<p>9606 years Before God lifts Aaron and Moses from off the sin cursed earth</p>	<p>Israel at 470 years since Jacob and Levi entered Egypt, and 40 years after the Exodus in 9566 when Israel enters Canaan in 9606.</p>	<p>9606 Earth years</p>
<p>David (2 Samuel 5:4; Ruth 4:17)</p>	<p>9976 years Before God comes in the flesh of David the son of Jesse</p>	<p>Israel at 840 years since Jacob and Levi entered Egypt in 9136, and 410 years after the Exodus in 9566.</p>	<p>9976 Earth years</p>
<p>King David (2 Samuel 5:4)</p>	<p>10006 years Before God makes David at 30 King over Israel</p>	<p>Israel at 870 years since Levi entered Egypt, and 440 years after the Exodus.</p>	<p>10006 Earth years</p>
<p>King David/ Solomon (1 Kings 1:32-37; 6:1)</p>	<p>10042 years Before God has King David's son Solomon BEGIN as coregent</p>	<p>Israel at 906 years since Levi entered Egypt and 476 years after the Exodus.</p>	<p>10042 Earth years</p>
<p>King Solomon (1 Kings 6:1)</p>	<p>10046 years Before God lifts David at 70 from off the sin cursed earth</p>	<p>Israel at 910 years since Levi entered Egypt and 480 years after the Exodus, Solomon in his 4th year as coregent when King David dies.</p>	<p>10046 Earth years</p>
<p>King Rehoboam (1 Kings 11:41-42)</p>	<p>10082 years Before Solomon dies in the sin cursed earth.</p>	<p>Israel at 946 years. last 36 years of Solomon's reign, 516 years since the Exodus. Rehoboam becomes king.</p>	<p>10082 Earth years</p>



His Gospel Time Line 'God's Gospel Design in part'

By the year 10006 David's reign trumpets a wonderful time; for it is a *sign* and a *season* that is pointing to the passing of the next 1000 years which shall announce God's feature demonstration of the completeness of His gospel time line, as the angel tell Mary's espoused Joseph, **... thou shalt call His Name Jesus ...**, (Mt 1:20-21).

Thus, it would be by the **earth year 11006** when Holy God is born in the likeness of sinful flesh. Christ from His word calls Himself, **the son of David the son of Abraham**, according to the flesh; for simultaneously, according to God's revealed gospel design, Christ spoke in parables and without a parable He did not speak. Yet, God is a Spirit and those who worship Him must worship Him in spirit and in truth, as the bible reveals David did (Ps 32; Joh 4:24). Christ's virgin birth by the year 11006 would end the Old Testament from its beginning while simultaneously beginning the New Testament by the year 1 A.D., by which the earth year 11007 begins, *[from 10007]*. It is a manifestation of **the no year zero**, (11006 B.C. to 1 B.C. to 1 A.D. as 11006 earth years), that begins the 11007th earth year and the second covenant as **in the year of our Lord that had begun the instant Adam sinned** (Ro 5:12-14; 1Co 15:22).

This simultaneously manifests **the year zero**, *[before the world began]*, which testifies of the last Adam from the foundation of the world (Heb 7:3). God's ordained Antidote for mankind's sin, in Adam, fell on God's only begotten Son, the last Adam, who, though eternal, subjected Himself to a beginning and an ending, by which Christ eternally glorifies His heavenly Father, and for mankind's sake (1Pe 1:19-20).



His Gospel Time Line 'God's Gospel Design in part'



God's gospel of eternal souls by Jesus Christ is faithfully understood WITHOUT the knowledge of Christ's virgin birth as an earth year that doubles as 1 B.C. to 1 A.D. Once. Salvation is not believed by the sign: however, the Comforter confirms God's truth as harmonious with the sign, if, by a regenerated soul, it is according to the scriptures. 'The year zero', which parallels, 'the no year zero', manifests the knowledge of Christ which shall vanish away (1Co 13:8). It is an earthly parable that spiritually testifies of Adam's sin by 11006 B.C., that testifies of Christ's virgin birth by the 11006th earth year, as 1 A.D, that began the 11007th year as the New Testament.

In like manner, David's reign over Israel, by the earth year 10006, is testifying of the completeness of God's salvation program by the virgin birth of Christ a 1000 years later, as it identifies the year Adam sinned as the beginning of the biblical calendar, or 11006 B.C.; confirmed by the 11006th earth year as, 'in the year of our Lord', as the first Adam in the last Adam, [*His elect*], that had been ordained and finished eternally from the curse of time, (1 Co 15:22; Heb 7:3; 1:10-14; 2Ti 1:9). And so the biblical calendar provides no spiritual substance, except, that by the Faithfulness of Christ, it may confirm an eternal Hope that is already in ones regenerated soul, but which has nothing to do with observations of measurements, [*time*], (Luk 17:20).



His Gospel Time Line 'God's Gospel Design in part'



By God's gospel time line of eternal souls, God perpetually unfolds the eternal work of His only begotten Son through His patriarch's and prophets (Luke 11:51). It is in this context that God's elect validate God's Holy Word the Bible, so that all the world would be without excuse; while Christ's faithfulness in His servants the prophets through the earnest of the spirit, demonstrates, in part, life more abundantly. The last day, which also manifests a perpetual doubling, demonstrates God's eternal life in His elect, and His judgment on the ungodly. Both shall experience two last days as: **(1)**, when their souls shall have been regenerated, *[or not]*, so that the wages of sin no longer exists, *[or exists]*, and, **(2)**, when on that last day Christ takes His people up from off the sin cursed earth in their new spiritual bodies just before the earth is destroyed with the ungodly left behind. It is in this context that the last day encompasses the gospel time line from Adam's sin to Christ's return, while simultaneously featuring every day in-between, as a perpetual warning to the world that an end is coming – so that the world is without excuse. Again, throughout God's gospel time line of eternal souls, biblical numbers are not to be concluded as measurements of time; for time is a manifestation of sin and death which God's elect have over come in Christ, who has destroyed the last enemy which is death, *[an end]*, from the beginning.



His Gospel Time Line 'God's Gospel Design in part'

Biblical numbers must be interpreted solely according to the gospel context in which they are found. God did not describe David's reign from when David was born, or when David died, but when David was 30 years old (2Sam 5:4). **This has been proven to be 10006 years from Adam's sin.** However, this knowledge by itself is worthless. Time is a parable that only points to an eternal spiritual reality whether it be good, or, evil; God alone is perfectly able to proclaim His eternal will and good pleasure to mankind.

In Part IV, the presentation examines the validity of Christ as **THE PATRIARCH OF HIS GOSPEL TIME LINE**, illustrated by a 1000 years. A 1000 years after David's reign, the LORD who is the Alpha and Omega, demonstrates a beginning and an ending in earth as it is in heaven [*His atonement*]. It is demonstrated by Adam's sin, [*the first Adam*], who became the figure of Him that was to come, [*the last Adam*], (Ro 5:14). The first and last Adam simultaneously begin the first earth year as 11006 years before Christ's virgin birth, or 11006 B.C., to the 11006th earth year, or 1 A.D. that begins 11007.

Christ's virgin birth trumpets God's eternal work, (6), in Christ, (11), as a demonstration of the fruition of His purchased possession, (10000), manifested by the faith of Christ as God's eternal spiritual reality: **I AM that I AM**; that throughout His Gospel Time Line of Eternal Souls, **Salvation is of the LORD**, (11000), but an eternal grave for those in the first Adam who come with their own fig leaf (11006).

The End of Part Three

First Principles of
God's Gospel Time Line
of Eternal Souls
by Jesus Christ
The Word of God

