

Why the Gospel Time Line exists

The salvation of Jesus Christ, testified of and proven by a gospel calendar, is not understood 'more perfectly' from the things which do appear; {*Words and Numbers*}:

Hebrews 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

By Christ's faithfulness by the spirit of truth, God's word is understood more perfectly. God created language to declare His Sons work throughout the fulness of times, that many would find a hope that is not seen and live. From the Strong's Greek and Hebrew Lexicon of the King James bible, the word, **ακριβηστερον 197**, [*more exactly: - more perfect(ly)*], with its sub roots, {**196**; **206**; and **188**}, will be compared to the Hebrew word, **קצה 07097**, [*extremity; utmost end: - to destroy; to cut off, cut short,*].

FIRST 197: The Greek word, **ακριβηστερον 197**, in Acts 18:26, is one example where-by God calls and draws the faithful teacher, [*male and female*], to speak the way of God more perfectly:

Acts 18:26 And he {ei., Apollos} began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly 197.

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SECOND 196: From the word, ‘ακριβηστατος 196’, in Acts 26:5, God, through the Apostle Paul, reveals that when sinners live according to their religion, ‘**perfectly**’, [*apart from being born again*], some significant aspect of their life will not witness Christ as their authority (Ac 9:13-14). Paul did not demonstrate eternal life in Christ until he was changed by a regenerated soul, [*ei., the road to Damascus*], (Mt 5:20). In Acts 26:5 Paul testifies of his spiritual condition before he found the Lord:

Acts 26:5 *Which knew me from the beginning, if they would testify, that after the most straitest 196, [Greek: most exact: - most straitest], sect of our religion I lived a Pharisee.*

THIRD 206: The word ‘ακρον 206’, in Mark 13:27, testifies of the gospel time line in its entirety, as it manifests a perpetual doubling where God’s elect testify of Christ’s return, **(1)**, while in the flesh, (1Joh 4:2-3), and, **(2)**, absent from the flesh, (2Co 5:6-9; Heb 11:4). This spiritual condition shall have begun with Abel and Seth, (Heb 11:4; Ge 4:25), to Christ in the clouds, as, **(1)**, the elect being born again, [*the first resurrection*], and, **(2)**, the elect being taken up from the earth without sin, [*the second resurrection*].

Mark 13:27 *And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part 206 of the earth to the uttermost part 206 of heaven.*

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Mark 13:27 points to, **(1)**, God's elect being born again, *[gathered together]*, from all the earth, just as Jeremiah 25:33 points to, **(2)**, the ungodly being bundled by the grave they shall never rise from, (Jude 1:7), as both perpetually testify of the last day:

Jeremiah 25:33 *And the slain of the LORD shall be at that day from one end קצה 07097, [extremity; utmost end], of the earth even unto the other end קצה 07097, [extremity; utmost end], of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.*

The evil being spoken of in Jeremiah 25:33 certainly refers to the last day of this earth's existence, yet, simultaneously, the word '**buried**' and '**gathered**' must be referring to the eternal work of the Lord Jesus Christ; for without Jesus' death, burial, and resurrection, before the world began, all of this is totally meaningless (Re 13:8; 2Ti 1:9).

It is in this context, therefore, that the wicked are not **buried** or **gathered** in the sense that their resurrection is guaranteed to follow. Because this earth shall be annihilated so as if it had never existed: God does not recognize the wicked's death in any way to be liken to Christ's gathering of His elect in burial (Ps 104:35; Co 2:12). Therefore, Jeremiah 25:33, *[as a perpetual doubling]*, is referring to, **(1)**, the wicked's burial on this earth as one in the same with, **(2)**, their dung on the face of it on the last day to be burned.

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The **Holy Bible** testifies of a perpetual doubling of **good** and **evil** as the last day from the Garden of Eden (Eph 1:10-14). For example: Abel and Jacob, *[who illustrate the New Jerusalem]*, (Ge 1:31; Re 21:2), spiritually slew Cain and Esau by God's holy word that had been ordained before the world began; for it is impossible that the true child of God shall **end** in an earthly grave without hope as was the case for Cain and Esau.

This is what 'first' manifests God gathering his elect as simultaneous with the destruction of His enemies on the last day, that guarantees an eternal beginning for Abel, who became born again, but an eternal ending for Cain, who died in his sin.

The gospel time line, *[by the souls of Cain and Abel]*, echoes Armageddon as the **first** and **second** death, and as God's elect being born again, *[dying to sin]*, and then taken up from the earth without sin; while the ungodly left behind in their sin, *[bundled to be burned]*, shall manifest their utmost **end** that had **first** been demonstrated by the earthly grave (Re 18:8; Ecc 6:6). As Christ spoke in parables and without a parable He did not speak, Luke 16:24 warns of the finality of death, if a soul is not regenerated before departing the sin cursed earth:

Luke 16:24 *And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip **206**, [Greek: uttermost part], of his finger in water, and cool my tongue; for I am tormented in this flame.*

Why the Gospel Time Line exists

Luke 16:25-26 presents a parable about the rich man who typifies mankind, who, having been created out of nothing, and in the perfect image of God, are rich; but who in the first Adam, *[and of those who were not regenerated prior to the grave]*, shall find it IMPOSSIBLE to enter heaven with Abraham (Luke 13:28).

Neither Cain or Abel heeded God's warning about the tree of the knowledge of good and evil, producing a world that perpetually testifies of the utmost 7097 last day, by each passing 24 hours, *[2 x 12 echoes God's fulfilled gospel (2) of the wheat (12) from the chaff (12)]*, as it perpetually points to the last day of hope for salvation, when, by the first death, (Heb 9:27), time shall be no longer, (Re 10:6), as proven by the earthly grave.

The gospel time line serves to echo Adam and Eves spiritual rebellion from the tree of the knowledge of good and evil, which Christ as the last Adam purchased with His own life, that the world would be accountable for the things that had been made, while many would repent and live by a hope that is not seen. By the law of God, the staffs of Moses and Jacob illustrate Christ's finished work before the world began. After Moses staff turned into a serpent, *[illustrating Christ who became sin who knew no sin]*, it ate the serpents of Pharaoh, *[a warning to God's enemies]*. Jacob, leaning upon his staff, blessed Ephraim with his right hand, but Manasseh with his left; signifying God's eternal will that had been ordained before the world began, (Ge 25:25-33; 48:10-19).

Why the Gospel Time Line exists

Hebrews 11:21 *By faith* Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top 206, [Greek: extremity; uttermost], of his staff.

Remembering how Isaac finally blessed both Jacob and Esau: being blessed on the sin cursed earth does not necessarily reveal God's eternal good, which is reserved for those, who, following the last day of this earth, shall come to know life in Christ more abundantly **without sin** (1Co 15:51-52; Re 1:7).

FOURTH 188: Lastly, the word, 'ακμην 188', from Matthew 15:16, is where God testifies of how true spiritual understanding does not come from those in the first Adam, but from Jesus Christ who is the living Word of God – the last Adam in His elect,

(Pr 8:1-14; Re 19:13):

Matthew 15:16 *And Jesus said, Are ye also yet 188, [Greek: meaning the same: just now; still], without understanding?*

What God is asking in Matthew 15:16 God could ask every sinner beginning with Cain who killed his brother Abel (Ge 4:6-7). So it would follow the word, [*yet 188*], is identifying the dispensation of the fulness of times, [*that began with Cain and Abel*], and that had been purchased by the long suffering of the Lord Jesus Christ, who, alone, is the Alpha and Omega, the beginning of eternal life, and the end of all sin.

Why the Gospel Time Line exists

From Cain and Abel God's revealed gospel design shall demonstrate two types of mankind's understanding, as, (1) the wisdom of the world, and, (2), the Wisdom of God through the earnest of the spirit of Christ; as God's double edge sword abiding in His regenerated souls. From Matthew 5:45, and Romans 1:17-20, the God Head proclaims His daily rising, and His annual rain, that is on both the just and the unjust:

Romans 1:17-20 For therein is the righteousness of God revealed from faith to faith: as it is written, the just shall live by faith. 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; 19 ¶ Because that which may be known of God is manifest in them; for God hath shewed it unto them. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

As a consequence of the sin of mankind in the first Adam, the gospel calendar presents proof of the existence of, '**two perpetual gospel time lines**', that manifest, (1), the wheat, and, (2), the tare; both of which simultaneously exist together as a 'remnant' and as a 'ransom' according to Christ's faithfulness and judgment, but where only, '**one body, one spirit, and one hope**', shall remain eternally, which shall exclude the ungodly and the sin cursed earth following its last day (Eph 4:4-6).

Why the Gospel Time Line exists

As such the gospel calendar of time perpetually manifests God's testing and dividing of His people, so that the fearful and unbelieving shall have been without excuse who sought not God with the whole heart; while God's remnant, *[like Noah]*, perpetually moved with fear and trembling, being warned of things not seen as yet (Heb 11:7).

Subsequently, there is a gospel time line that is acknowledged by the world, but that is without faith in the Creator who sustains all things; and there is a gospel calendar understood by His elect that demonstrates Christ's Faithfulness and that confirms the believers risen Lord and Savior **Jesus Christ, who is without beginning of days, nor end of life.**

Certainly Christ's paramount purpose for creating the condition of time that simultaneously echoes two covenants, *[mankind's work, and God's grace]*, is to expose the distinct contrast between **those who walk by faith, and those who walk by sight.** All other increased knowledge, *[as it stands alone]*, is vanity (1Co 13:8). The gospel time line, *[as it stands alone]*, demonstrates a carnal state of mind following Adam's eternal spiritual sin, while eternal God remains perfectly righteous; so that upon Adam's sin, **'in Adam all die'**, (1Co 15:22). This initially includes BOTH the just and the unjust where there is no difference between sin and eternal damnation, which Christ ALONE must conquer for His elect sake; for God ALONE is Good.

Why the Gospel Time Line exists

In God's great love for His Creation, *[by the last Adam]*, God **chose** to put away sin through the sacrifice of Himself (Joh 15:16); and in doing so perpetually demonstrates, from the foundation of the world, that it is impossible God will not keep His word that proves His eternal Justice and mercy; but which must first be manifested by the condition of time because of the last enemy which is death (1Co 15:22-26).

While death continues in the world, ALL has not been FULFILLED; unless the New Heaven and the New Earth, 'without sin', is not, ALL OF GOD'S WILL (Isaiah 65:17).

In Part IV, God's gospel time line of eternal souls, *[typified by King David]*, illustrates ALL of God's will as being one with His elect, from Alpha to Omega, from the beginning to the ending of His gospel time line; but, as if time does not exist where the eternal salvation of God's elect is concerned.

By all that is corruptible and mortal, God provides the same spiritual message to every spirit whether they be good or evil: **the knowledge of a beginning and an ending to life on this earth**, which knowledge by itself is meaningless, as the unbelieving world demonstrates daily. Yet, Christ by His faithfulness in the hearts, souls, and minds of His elect, reveals, **while it is called To day**, God's infinite ability to unfold the gospel of Hope that is not seen by the carnal mind, but through God's Holy Word the bible, and by the spirit of Christ that abides in His brethren (Heb 2:11).



God's Revealed Gospel Design

Part 2

'In Earth as it is in Heaven'

In order to be truly biblical TIME must be spiritually DEFINED as **the beginning of God's eternal curse** on mankind because of sin. In the first earth the root of any 'beginning' is the measurement of 'time' where there is 'an end'; but **a biblical end only exists by the law of God** as it reveals the sin of Adam and Eve in the Garden of Eden, which simultaneously points to '**the last Adam**', who is without beginning of days, nor end of life (Ro 3:23; 5:13; 1Co 15:45; Heb 7:3).

TIME, by itself, can only manifest the grave as biblical proof of God's warning of eternal damnation that is coming, while, simultaneously, the Long Suffering and Resurrection of Christ, which is not of this earth, *[that begins in His elect]*, testifies of Christ's resurrection a second time without sin, *[a new heaven and earth]*. Both 'ends' from their 'beginning' testify of this eternity that, even now, has no beginning or ending (Heb7:3).





God's Revealed Gospel Design Part 2 'In Earth as it is in Heaven'

Since Adam and his wife's rebellion against the law of God, death is incontestably inherited by all of mankind, which subsequently exposed **a beginning** that never existed prior to sin. According to the law of sin and the law of faith, the idea that 'life begins' cannot exist without '**an end**' to the life of Christ who justifies mankind's '**beginning**', through His eternal resurrection from death. For the eternal kingdom of God, sin, time, and death, must come to an eternal end, as though it never existed; for God ALONE is perfectly Holy and Righteous in Himself, who from everlasting to everlasting, is without sin, and in whom it is impossible that sin could exist as part of God's eternal majesty and glory.

In God's infinite knowledge, wisdom, and understanding, that has **no beginning**, and that has **no ending**, God justly and righteously, **by a beginning**, [*for His elects sake*], cursed that which was mortal and corruptible by death, [*hell*], which has **no end**. Christ as the Alpha and Omega will bring **eternal damnation without end** to the devil Satan and those who maketh a lie; for Christ's atonement guarantees the destruction of the last enemy which is death, while simultaneously ensuring an eternal people for Himself in the New Heaven and the New Earth.



God's Revealed Gospel Design

Part 2

'In Earth as it is in Heaven'



God's gospel time line of eternal souls is by the Faith of Jesus Christ, in earth as it is in heaven, as it is revealed by God's Holy Word the Bible, as Christ spoke in parables **and without a parable He did not speak**. By the faith of Christ, God manifests the invisible things of God being clearly understood by the things that are made, even His eternal power and God Head; while Christ is not seen by the things which do appear. The Bible reveals that before the world began God ordained that the longsuffering and eternal glory of Christ be demonstrated, *[trumpeted]*, by the first Adam and His wife Eve. Adam, more than any other patriarch, typifies Christ as **the husband who gave His life for His bride** by taking her sin upon Himself as His OWN (Eph 1:10-14; Gal 4:4; Matt 6:10; 13:34; Ro 1:17-20; 9:22; 2Pet 3:15; Joh 17:5; 2Co 5:21).

Genesis 3:6 ¶ *And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.*

Genesis 3:6 is a parable that is pointing to an eternal spiritual reality: **Christ becoming sin though He knew no sin**, for His Glory, and for the sake of His eternal bride (2Cor 5:21).



God's Revealed Gospel Design

Part 2

'In Earth as it is in Heaven'



Because Adam and Eve were created as **one flesh**, Eve's sin would become Adam's sin as eternal God in Christ **demonstrates** His love for His eternal bride (Mt 19:4-6). By His gospel time line, the last Adam perpetually testifies of His elect lady, who become born again, as manifested by the dispensation of the fulness of times, that had been sanctified by Christ before the world began. Because of Christ, God can justly and mercifully demonstrate His eternal justice and forgiveness that He alone purchased with His life, **that God might proclaim Christ's faithfulness and righteousness**, according to His revealed will, [*the Holy Bible*], as the gospel of the Lord Jesus Christ.

John 3:35 *The Father loveth the Son, and hath given all things into his hand.*

John 5:20 *For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.*

John 6:44 *No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.*

John 6:37 *All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.*



His Gospel Time Line 'God's Gospel Design in part'



God's greatest purpose for the dispensation of the fulness of times, (Eph 1:10-14), is the proclamation of His only begotten Son, *[being born again]*, through the resurrected soul of Christ in His elect, while the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that all of mankind are without excuse. Immediately following the **first** destruction of the earth by water, Noah's family would cease to know the hope of the LORD on behalf of a world that no longer existed. **This will not happen again while the earth remains.** Through the flood and dry land, God demonstrates His eternal judgment and mercy that points to (1) the grave, *[hell]*, and (2), the New Heaven and the New Earth, where only Christ's remnant shall dwell, as God testifies of the few, that is, **8** souls were saved by spiritual baptism *[typified by water]* (1Pe 3:20-21).

Genesis 8:21-22 *And the LORD smelled a sweet savour; and the LORD said in his heart, **I will not again curse the ground any more for man's sake;** for the imagination of man's heart is evil from his youth; **neither will I again smite any more every thing living, as I have done.** 22 *While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.**



His Gospel Time Line 'God's Gospel Design in part'



As Christ spoke in parables and without a parable He did not speak, every word from Genesis 8:22 is revealing an earthly story, *[parable]*, that is pointing to an eternal spiritual reality who is Christ Jesus the Lord by whom all things consist (Col 1:16-17; Re 19:13).

With respect to the eternal work of God's only begotten Son, *[from the foundation of the world]*, in Genesis 8:22, **God is sure to include the word 'day' with the word 'night'**. The eternal spiritual reality being pointed out, *[from the parable]*, is that while it is called, **'to day'**, *[ei., seedtime and harvest, heat, summer, and day]*, or, while the day be called, 'spiritual darkness', *[ei., cold, and winter, and night]*, all of these eternal spiritual elements shall exist in the sin cursed earth **from its beginning until its end**.

Genesis 8:22 *While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.*

The eternal spiritual darkness that exists for the ungodly, *[beginning with Cain who was without the hope of salvation]*, who typified **'the night'**, never excludes while it is called, **'to day'**, *[beginning with the regeneration of Seth]*. This manifests the beginning, *[from its end]*, of God's gospel time line of eternal souls by Jesus Christ who ALONE is the Alpha and Omega, the beginning and the ending.



His Gospel Time Line 'God's Gospel Design in part'

Adam was created very good **without end** which demonstrates **no beginning**, until his sin that violated the law of God. Adam at 130 clearly demonstrates aging through corruption and mortality as it manifests '**in the day**' of God's containment of a sin cursed earth that began the instant Adam sinned 130 years earlier. When Seth is born, when Adam is 130, the earth, *[that had been given to Adam and Eve]*, that is 130 years closer to its last day, must also be changed for His elects sake. Through the earths age of 130, God the Father testifies of His eternal spiritual reality by His only begotten Son the Lord Jesus Christ, **(2)**, through His atonement, **(5)**, that eternally puts away sin and death for his elect, proclaimed through the dispensation of the fulness of times, which simultaneously warns of an end of the carnal world for the ungodly **(13)**.

Generation of	Generation to Generation	Earth's Age In the year of our Lord
Adam	Adam at 130 Called his name Seth	130
Genesis 4:25; 5:1-3	God's eternal elect begin the gospel time line	2 x 5 x 13



His Gospel Time Line 'God's Gospel Design in part'

According to God's revealed gospel design that had been determined from the foundation of the world: Seth, *[who is the immediate son of Adam]*, when he is 105, will beget an immediate son, and, 'call his name', Enos. Adam is 235 years old, *[the age of the earth]*, when Seth is 105, when Adam's Grandson Enos is born. **Then began men to call upon the name of the LORD.**

Generation of	Generation to Generation	Earth's Age In the year of our Lord
Adam/ Seth/ Enos	Seth at 105 Called his name Enos	235
Genesis 4:26; 5:6	3 x 5 x 7	5 x 47

God's purpose, **(3)**, of men calling upon the name of the LORD, is that the perfectly finished work of Christ, **(7)**, be witnessed to the world according to Christ's atonement, **(5)**, the gospel of election. The number forty seven points to the flood, and Christ's demonstration of His atonement, in earth as it is in heaven. This will be examined more in Part IV.



His Gospel Time Line 'God's Gospel Design in part'

Enos, [the Grandson of Adam], at 90 begets Cainan; but Cainan will not show to be an immediate son of Enos. Cainan will actually be born the same year Enos dies when Enos is 905. This is shown in the following slides.

Generation of	Generation to Generation	Earth's Age In the year of our Lord
Adam/ Seth/ Enos	Enos at 90 begets Canaan	325
Genesis 5:9	2 x 5 x 9	5 x 5 x 13

Enos at 90 becomes the progenitor of Cainan through Enos's immediate offspring. Enos's immediate offspring continues until the year Enos dies, and another calendar patriarch is chosen. Cainan, who was born the same year Enos died, continues the biblical calendar. The unfolding of the gospel, **(2)**, of Christ's atonement, **(5)**, shall include the wheat who come out of the tare, scattered throughout all of mankind, **(9)**. The virgins WITH oil in their lamps, **(5)**, and the virgins WITHOUT oil in their lamps, **(5)**, shall both populate the sin cursed earth until the '**last day**', when the hope of salvation shall have been concluded **(13)**.



His Gospel Time Line 'God's Gospel Design in part'

From the creation, to the disobedience of Adam against the law of God, to the birth of Enos: each of the following templates shall have been taken directly from the bible in order to illustrate the basic structure by which God demonstrates how Christ accounts for the time of His people.

And “**A**” lived
“**x**” years, and begat
in his own likeness, “**B**” .
The days after he begat, “**B**” ,
“**A**” , lived “**y**” years, and
begat sons and daughters.
The days, “**A**” , lived
were “**x**” + “**y**” years
and he died.





His Gospel Time Line

‘God’s Gospel Design in part’

Adam’s full age in the earth, from beginning to end, is inserted into the biblical structure to show how God begins to account for His people through the dispensation of the fulness of times:

And “**Adam**” lived
“**130**” years, and begat
in his own likeness, “**Seth**”.
The days after he begat, “**Seth**”,
“**Adam**”, lived “**800**” years, and
begat sons and daughters.
The days, “**Adam**”, lived
were “**130**” + “**800**”
years and he died.



This perfectly accounts for what the bible says in Genesis 5:3-5 with respect to Adam’s **930** years of life in the sin cursed earth.



His Gospel Time Line 'God's Gospel Design in part'

Next, Seth's full age, from beginning to end, is constructed from the biblical language that continues to show an immediate Father Son relationship that accounts for God's purpose for the beginning of His gospel time line.

When "A", lived,
"x" years, a son was born.
"A", 'called his name', "B".
"A" lived after he begat "B",
"y" years and begat sons and
daughters. All the days of "A"
were, "x" + "y" years
and he died.



This structure will perfectly account for what the bible says in Genesis 4:26; 5:6-8 with respect to Seth's **912** years of life in the sin cursed earth, when the earth is **235** years old when Enos is born.



His Gospel Time Line

'God's Gospel Design in part'

Here, Seth's full age, from beginning to end, is inserted into the below structure, according to the biblical language that continues to show an immediate father son relationship for Christ's elect in the earth.

When "**Seth**", lived,
"**105**" years, a son was born.
"**Seth**", 'called his name', "**Enos**".
"**Seth**" lived after he begat "**Enos**",
"**807**" years and begat sons and
daughters. All the days of "**Seth**"
were, "**105**" + "**807**" years
and he died.



This now perfectly accounts for what the bible says in Genesis 4:26; and 5:6-8 with respect to Seth's **912** years of life in the sin cursed earth, when the earth is **235** years old when Enos is born.



His Gospel Time Line 'God's Gospel Design in part'



Next, Enos's full age, from beginning to end, will be inserted into a similar structure according to the biblical language which shows, 'not to be exactly', the same as the previous language:

"A" lived "x" years
and begat, "B". "A" lived,
"y", years after he begat, "B",
and begat sons and daughters.
All the days of "A" were,
"x", + "y" years
and he died.

The language structure shown above does not deliberately show Cainan to be an immediate son to Enos. At this point the presentation attempts to demonstrate how God shows to merge the immediate Father Son relationship into a patriarchal lineage structure, *[language]*, that is identical to how the world currently measures time as, **'in the year of our Lord 2014 A.D.'**



His Gospel Time Line 'God's Gospel Design in part'

Here, Enos's full age to his death is inserted into the biblical calendar that comes from a different language structure which **does not show the same immediate father son relationship**.

"Enos" lived "90" years
and begat, "Cainan". "Enos" lived,
"815", years after he begat, "Cainan",
and begat sons and daughters.

All the days of "Enos" were,
"90", + "815" years
and he died.



Here Enos does not 'call his name' Cainan showing an immediate son. Nevertheless, this language does account for what the bible says in Genesis 5:9-11 with respect to Enos's 905 years of life when the earth is 1140 years old. Unlike Adam, Seth, and Enos, the scripture omits the phrase, '**called his name Cainan**', or any other language to indicate an immediate father son relationship, and God's word has no inconsistency.



His Gospel Time Line 'God's Gospel Design in part'

According to the parts God has provided thus far from His word, the presentation continues as an illustration of God's gospel time line of eternal souls by Jesus Christ. The **year zero**, and the **no year zero** will be discussed extensively throughout Part IV.

Generation of	Generation to Generation	Earth's Age In the year of our Lord
Last Adam	Adam and his Wife Created Very Good as one flesh from which comes the bond woman and her child and the free woman in Christ	000 <u>The Year Zero</u>
First Adam In the day	Adam and Eve Disobey the law of God	Evening and Morning <u>The No Year Zero</u>
Adam	at 130 called his name Seth	130
Seth	at 105 called his name Enos	235
Cainan	Enos at 905 dies In the year Cainan	1140



His Gospel Time Line 'God's Gospel Design in part'

Another part of God's revealed Gospel Design demonstrates how God used the children of Abraham to account for the unfolding of the biblical calendar, which design also accounts for today's calendar [*ei., in the year of our Lord, 2014 A.D.*].

As a quick note: it is not an accident that the ungodly, lead by their father Satan, have laboured to change the acronym A.D., [*Anno Domini; in the year of our Lord*], to C.E. as, 'Common Era', to divert the worlds education system away from the biblical time line that is counting down (Daniel 7:25). Nevertheless, God shall opens the eyes of mankind through the spirit of Christ, according to His will and good pleasure.

Shooting forward in time for a short while: the generations of **Levi, Kohath, Amram,** and **Aaron** demonstrate **the 430 years Israel lived in Egypt**, before God through Moses delivered Israel out of the hands of Pharaoh. We'll be looking at this twice.

God uses Egypt to demonstrate an eternal spiritual reality: the world that is made up of the wheat and the tare, demonstrated by Cain and Abel, to the Egyptian Pharaoh and Moses. Beginning with Cain and Abel, the LORD reveals the biblical calendar of the wheat and the tare that perpetuate throughout the gospel time line. Additionally, God's word the bible shows how the Lord uses specific events to illustrate His gospel time line in its entirety. This will be illustrated throughout the presentation.



His Gospel Time Line 'God's Gospel Design in part'

For example, the bible declares Jacob, *[who typifies Christ]*, served his uncle Laban the Syrian 7 years, *[doubled]*, for Rachel. The first 7 years Jacob would actually be paying for Rachel's older sister, Leah, typifying the unbelieving world. The second 7 years Jacob would ensure Rachel was his bride, typifying the world without end, though the first 7 years were suppose to have been for Rachel. This manifests **two gospel time lines that are demonstrating those who are free with those who remain in bondage as a single 14 millennia gospel time line**. This is illustrated considerably in Part IV.

Romans 9:13 reveals God's gospel design as the gospel of election. It is simultaneously demonstrated in real time beginning with Cain and Able, to Esau and Jacob, to the 70 souls of Jacob from Leah and Rachel, as God's earthly congregation that perpetually manifests the wheat and the tare. Additionally, God's gospel time line demonstrates how every earthly family serve to illustrate the wife, **spiritual Egypt**, who, from the foundation of the world, God had divorced from the garden of Eden. This, however, is in contrast to Abel and Jacob who demonstrate God's preordained elect bride, **spiritual Israel**, who sojourn in a world of darkness. Because the wheat must show to come out from the tare by the light of Christ, and because God will not remember the tare, *[manifesting the present darkness]*, the gospel time line shall perpetually demonstrate **darkness** and **light**, while the sin cursed earth remains (Isa 45:7; 42:16).



His Gospel Time Line 'God's Gospel Design in part'

Genesis 29:34 *And she, {Leah}, conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was **'his name called Levi'**.*

This period of time is during Jacobs SECOND seven year contract for Rachel, typifying the generation of God's elect. Following: if Jacob entered Haran, [Pandaram], when he is 60, then 10 years later when he is 70 would make reasonable sense for when Levi is born. At the completion of Jacob's first seven year contract with Laban Jacob is 67, and three years later, which is historically enough time for Levi to be born, Jacob would be 70. Subsequently, when Jacob enters Egypt at 130, Levi would be 60, which means Levi would have lived 77 years in Egypt before he died at 137 (Ge 47:7-9; Ex 6:16). This will be shown to be biblical as the presentation progresses.

Scripture Authority	Generation of	Generation to Generation	Earth's Age In the year of our Lord
Genesis 29:34	Jacob at 70 10 th year of 2 nd 7 Year Contract	Called his name Levi	9076



His Gospel Time Line 'God's Gospel Design in part'



The 77 year life span of Levi in Egypt is followed by the life spans of Kohath, Amram, and Aaron, which is proven by the following information.

Exodus 6:16 *And these are the names of the **sons of Levi** according to their generations; Gershon, and **Kohath**, and Merari: and the years of the life of **Levi** were **an hundred thirty and seven years.***

Exodus 6:18-20 *And the **sons of Kohath; Amram**, and Izhar, and Hebron, and Uzziel: and the years of the life of **Kohath** were **an hundred thirty and three years.** ... 20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of **Amram** were **an hundred and thirty and seven years.***

Exodus 7:7 *And Moses was **fourscore years old**, and **Aaron** **fourscore and three years old**, when they spake unto Pharaoh.*

Thus, the **77** years of Levi in Egypt, plus the years of Kohath, **133**, and Amram, **137**, and Aaron, **83**, show the total years Israel dwelt in Egypt right up to the day of the Exodus was **430** years (Exodus 7:7; 12:41).

Scripture clearly indicates a patriarchal relationship from Levi to Aaron that matches the 430 years the bible says Israel dwelt in Egypt (Exodus 12:40).



His Gospel Time Line 'God's Gospel Design in part'

The following table illustrates Israel's 430 years in Egypt. Endeavoring to show how God uses His congregation as a witness to the world by the unfolding of the gospel time line; the presentation has shot fast forward to the **Exodus** in the **earth year 9566**. Subtracting the earth year 9136, [*when Levi at 60 entered Egypt*], from 9566, [*when the Exodus began*], is 430 years. **The bible can prove these years as we go on.**

Scripture Authority	Generation of	Generation to Generation	Earth's Age In the year of our Lord
	Jacob/ Levi/ Joseph	Levi at 60 Enters Egypt	9136
Exodus 6:16	Kohath	Levi at 137 dies. Kohath is born	9213
Exodus 6:18	Amram	Kohath at 133 dies. 210 years in Egypt. Amram is born	9346
Exodus 6:20	Aaron	Amram at 137 dies. 347 years in Egypt. Aaron is born	9483
Exodus 7:7	Aaron/ Moses	Aaron is 83. Moses is 80. 430 years in Egypt. The Exodus begins	9566



His Gospel Time Line 'God's Gospel Design in part'



Before resuming the biblical calendar from Enos, [*the Grandson of Adam*], the presentation briefly looks at the most significant aspect of the gospel time line that manifests God Himself through His only begotten Son, who is called the Alpha and Omega, the beginning and the ending (Re 1:7-8). If Christ is our beginning, which must include the purchased elements of sin, time, and death, and if Christ manifests our dying to sin, which must include God's proof of the end of sin, time, and death; then Christ, who is Eternal God, must show to have become an eternal intimate part of the sin cursed earth from its beginning to its ending – for His elects sake:

Acts 2:22 *Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: 23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: 24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.*

Matthew 12:40 *For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.*



His Gospel Time Line 'God's Gospel Design in part'



Three **days** and three **nights** in the heart of the earth is a parable pointing to an eternal spiritual reality who is the great, 'I AM that I AM'; who's purpose, doubled, (3 day's and 3 night's), was to purchase the field, [the world], that included the wheat, [those of the day], and the tares, [those of the night]. Further, in Romans 8:3-9, God's purchasing of the field manifests a perpetual warning to mankind with respect to God's seasonal time line, [perpetual harvesting], of eternal souls:

Romans 8:3-9 *For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded is death; but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.*

God's purpose is demonstrated by Christ's perfect timing, [**doubled**], that manifests, (1), Christ's **resurrection** in His elect who become freed from, (2), the law of sin, [hell]. In Christ God reveals His perpetual **judgment** and **mercy** as a world without end that, (1), shall exclude the wicked, [Cain], while, (2), manifesting the seed, [Seth], that would replace Abel when Adam is 130, (2 x 5 x 13).



His Gospel Time Line 'God's Gospel Design in part'



Through the earnest of the spirit Christ as Savior abided in the flesh of His righteous Abel as a demonstration, *[a beginning]*, of eternal life; but made Himself known as the Judge, *[demonstrating an ending]*, as a warning that began with Cain. This, in part, proves Christ's eternal life from eternal damnation is a simultaneous beginning and ending of the sin cursed earth for the wheat and the tare. This is possible because of Christ's Righteous Death and Resurrection from before the world or time began, and because HOLY GOD would have an eternal relationship with man (Job 7:17; Psalm 8:4).

In these last days, God in His infinite mercy and love is revealing His only begotten Son, so that mankind might perceive and understand, in part, the end of their sin and the beginning of eternal life by the faith of Christ. **According to God's revealed gospel design, [by which God's enemies must be destroyed], this new life perpetually begins God's gospel time line of eternal souls by Jesus Christ the Word of God.** To those who abide in the faith of Christ begins God's proof of His promise of eternal life and the end of sin. God's ultimate purpose for mankind manifests God's Son as, 'the last Adam', as one with those who come from, 'the first Adam', *[His elect]*, in whom the second death shall have no power (Re 20:6).

1 Corinthians 15:21 For since by man came death, by man came also the resurrection of the dead. ***22*** For as in Adam all die, even so in Christ shall all be made alive.



His Gospel Time Line 'God's Gospel Design in part'



Romans 5:12-14 *Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: ... but sin is not imputed when there is no law. ... 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.*

The gospel time line is a manifestation of the violation of God's law by man, [Adam], who had been created without spot or blemish. Only Adam and Eve would sin after being created 'very good'. Following Adam, all of mankind are sinners from birth (Ps 51:5). Before sin, Adam perfectly typified Christ while Eve perfectly typified His help meat, [His invisible church], which had been ordained 'very good' before the world began (Ge 1:1-31). Subsequently many who are of the first Adam shall manifest God's elect by the last Adam who is the Risen Christ, who alone unfolds His gospel time line of eternal souls for good, and not for evil.

The presentation looks at Adam's sin, and the last Adam's entrance into sin, before the world began, as, in the likeness of sinful flesh, and, as the years before Christ (B.C.). That these years, as a parable, must biblically harmonize as one with the earth's age; for it is Christ's perfect righteousness that purchased the field, [the world]: Christ is the Gospel Earth – not signs, and seasons, and days, and years (Ge 1:14).



His Gospel Time Line 'God's Gospel Design in part'

As the Gospel time line progresses, the years between Adam's sin and Christ being born in the likeness of sinful flesh, to the last day, must become increasingly diminished, as a parable that is pointing to an eternal spiritual reality – Christ Jesus the LORD, who is without beginning of days nor end of life: whether with His Father in Heaven, or in the depths of Hell, or in His elect on earth; Christ is the Lamb of the first year without spot, slain from the foundation of the world, who lives.

In Part IV it will be examined how the sin cursed earth manifests, **'the year zero'**, as **'the no year zero'**, simultaneously, as God perpetually demonstrates eternity through the dispensation of the fulness of times, through the spirit that abides in all of mankind, whether they be good or evil (Ecc 12:7; 1Joh 4:1).

Continuing on then: the calendar aspect of the presentation had left off with the earth being **1140** years old when Enos died and Cainan was born [*in the year Cainan*]. Let's say when the earth is **1140** years old, when Cainan is born in his earthly tabernacle, that Cainan was an elect of God. In one sense, [*if Cainan is an elect of God*], Christ has come to the sin cursed earth in the flesh, [*of Cainan*], in the earth year **1140** (1Joh 4:1-3).



His Gospel Time Line 'God's Gospel Design in part'

The following tables will look at how the **earth years** compare with the years that begin each patriarchs generation **from Adam's sin**. The 'earth year' is the ultimate point of reference with respect to God's gospel time line. This is because, 'the first earth', has a beginning and an ending. The LORD Jesus Christ, as He eternally abides in His elect, *[even in time]*, is without beginning of days, nor end of life; and so, ultimately, neither are His elect. **God's elect are not of this worlds time line.**

From Adam's Sin	Generation of	Generation to Generation	Earth's Age In Years
1140 years before Cainan	The First Adam as Cainan By the Last Adam Christ	When Christ is come In the flesh of Cainan	1140

The gospel **time line** is based on the beginning of corruption and mortality by the sin of Adam, *[mankind]*, until the last 24 hour day. The gospel time line IS NOT based on the Lord Jesus Christ, **WHO**, without beginning of days, nor end of life, **is eternal**. It is in this context that the gospel time line is **a demonstration** of the Generation of Christ from Generation to Generation. Christ is the last Adam, in the first Adam Cainan, when the earth is **1140** years old, *[in the heart of the earth]*, which demonstrates, in part, the eternal work of Christ before the world or time began.



His Gospel Time Line 'God's Gospel Design in part'



The following tables show how Christ who is eternal God demonstrates to come in the flesh of His people by way of **His Gospel Time Line**, as it is measured from Adam's sin, to the next biblical patriarch, who, by their own earthly beginning and ending, perpetually demonstrate the dying of a sin cursed earth until its eternal transition.

Biblical Patriarchs	From Adam's sin	From Generation to Generation	An Earth that is dying in sin and to sin
Christ/ Adam	0 Years Before the spirit of God comes in the flesh of Adam	Christ without beginning of days nor end of life 'called his name Adam'	The year zero shall demonstrate eternity by the no year zero 000
Adam/ Seth	130 Years Before the spirit of God comes in the flesh of Seth	Adam at 130 called his name Seth	The year zero by the no year zero 130
Enos	235 Years Before the spirit of God comes in the flesh of Enos	Seth at 105 called his name Enos	The year zero by the no year zero 235
Cainan	1140 Years Before the spirit of God comes in the flesh of Cainan	Adam's sin to the birth of Cainan	The year zero by the no year zero 1140



His Gospel Time Line 'God's Gospel Design in part'

The gospel time line is perishing as two discrete time lines that manifests one Hope for God's elect sake. While the earth remains, both the just and the unjust demonstrate 'good' and 'evil', 'truth', and 'lies'. Christ alone is without sin.

A time line that manifests the generation of Christ, *[good]*, began with the first Adam's sin *[evil]*. Without the last Adam's payment for sin, *[before the world began]*, Adam's sin would never have been known as a demonstration of God's preordained curse on His Son for mankind's sake *[the last Adam]*. Christ's eternal death and resurrection shall manifest sin, time, and death in order to hold the sinner accountable to the law of God, by which Christ was held accountable, in the likeness of sinful flesh; that by the Faith of Christ, God might demonstrate His promise to His upright, that time and death would not be their end. Christ's demonstration of His ascension, in His elect, perpetuates an eternal spiritual echo as **the last days and the early and the latter rain**, that had begun, from the horror of Adam and Eve's sin, in the Garden of Eden.

The mystery of the gospel unfolds by the earth's age from the sin of Adam, *[evil]*, as simultaneous with the resurrection of Christ who is called the last Adam, *[good]*, who alone conquered hell, *[the grave]*, that has no beginning or ending. Christ's eternal righteousness manifests the forgiveness of sin as was demonstrated by His virgin birth, death and resurrection, guaranteeing that time shall be no longer; for God's revealed gospel design, *[in earth as it is in heaven]*, spiritually testifies of a beginning and an ending of the Second death for those who are the remnant of God.



His Gospel Time Line 'God's Gospel Design in part'

God's purpose for the gospel time line is three fold: **(1)**, regeneration of the soul, **(2)**, the worship and praising of God and, **(3)**, that nothing which defileth or maketh a lie shall be remembered for all eternity. From Adam's sin it is 1140 years before the spirit of God comes in the flesh of His patriarch 'Cainan' who was not an immediate son to Enos. It is how the biblical calendar exists today, as, **in the year of our Lord 2014 A.D.**, that shall have begun from **Christ's earthly birth**, as, **1 A.D.**, that demonstrates the Second Covenant of Jesus Christ. This is further developed in Parts III, and IV.

Biblical Patriarchs	From Adam's Sin	From Generation to Generation	In Adam the earth is scheduled to perish
Cainan (Genesis 5:9-11)	1140 Years before God comes in the flesh of Cainan	Enos dies at 905 in the year Cainan	1140 Earth years
Mahalaleel (Genesis 5:15-14)	2050 Years before God comes in the flesh of Mahalaleel	Cainan dies at 910 in the year Mahalaleel	2050 Earth years
Jared (Genesis 5:15-17)	2945 Years before God comes in the flesh of Jared	Mahalaleel dies at 895 In the year Jared	2945 Earth years



His Gospel Time Line 'God's Gospel Design in part'



The bible reveals the earth was 4,272 years old when the patriarch Enoch walked with God and was not; for God took him (Ge 5:24; Heb 11:5). This is when Methuselah, [*who will be the oldest man to live*], is born. These truths, [*as parables*], point to an eternal spiritual reality who is the risen LORD Jesus Christ, who is **the Ancient of Days**, and who ALONE has purchased **God's eternal souls** which is unfolding for all the world to witness, as God through His patriarchs demonstrates the eternal gospel of Christ.

Biblical Patriarchs	From Adam's Sin	From Generation to Generation	In Adam the earth that has a beginning must have an end
Enoch (Genesis 5:18-20)	3907 Years before God comes in the flesh of Enoch	Jared dies at 962 in the year Enoch	3907 Earth years
Methuselah (Genesis 5:21-24)	4272 Years before God comes in the flesh of Methuselah	Enoch is taken up at 365 in the year Methuselah	4272 Earth years
Lamech (Genesis 5:25-27)	5241 Years before God comes in the flesh of Lamech	Methuselah dies at 969 in the year Lamech	5241 Earth years



His Gospel Time Line 'God's Gospel Design in part'



Next, according to God's revealed gospel design, Noah will show to be an immediate son to Lamech by the biblical phrase, 'called his name Noah', which agrees with the biblical language that describes the timing of the world wide flood.

Lamech, Noah's dad, was 182 when Noah was born. Noah was 600 when God shut Noah and his family into the ark as the flood waters came down. So at the flood Lamech would be 782 years old [$600 + 182$]. However, in Genesis 5:28-31, the bible declares Lamech was 777 when he died, which is 5 years before the flood, [$782 - 777 = 5$]. This information, in addition to the phrase, "called his name Noah", proves Noah was an immediate son to Lamech.

Next, Shem at 99 will be a **COREGENT** patriarch who continues the unfolding of the gospel time line simultaneously with his father Noah when Noah is 601. Interestingly, when Shem dies at 600 he will have served as patriarch for 501 years when Arphaxad is born. In Genesis 8:13-14, God clearly indicates Noah's generation to be from when Lamech is 182, [*when Noah is born*], to the end of the flood when the earth was completely dried on the 27th day of the 2nd month in the 601st year. The 601st year has to be in reference to Noah's age, and can clearly be understood as the end of Noah's generation that completed the destruction of the earth by water, as God's proof to the world that the utter end of this earth is coming as a last 24 hour day.



His Gospel Time Line

'God's Gospel Design in part'

Biblical Patriarchs	From Adam's Sin	From Generation to Generation	In the day perpetuates the last day to a world that shall not claim ignorance before God
Noah (Genesis 5:28-29)	5423 years before God comes in the flesh of Noah	Lamech is 182 In the year Noah	5423 Earth Years
Noah (Genesis 6:3)	5903 years before God warns Noah of the earths destruction	Noah at 480 is warned by God of the earths destruction in 120 years	5903 Earth Years
Noah (Genesis 11:10-11)	5925 years before God comes in the flesh of Shem	Noah at 502 fathered Shem as Shem is 100 two years after the flood when Noah is 602	5925 Earth Years
Noah (Genesis 7:6)	6023 years before God destroys the earth by water	Noah at 600 is the 8 th soul shut in the ark by God as the waters destroy the earth	6023 Earth Years
Noah/ Shem (Genesis 8:13-14)	6024 years before God shows Noah's son (Shem) as the next generation on dry ground	Shem at 99 begins his co-regency with Noah at 601 manifesting dry ground	6024 Earth Years

The End of Part Two

First Principles of
God's Gospel Time Line
of Eternal Souls
by Jesus Christ
The Word of God

