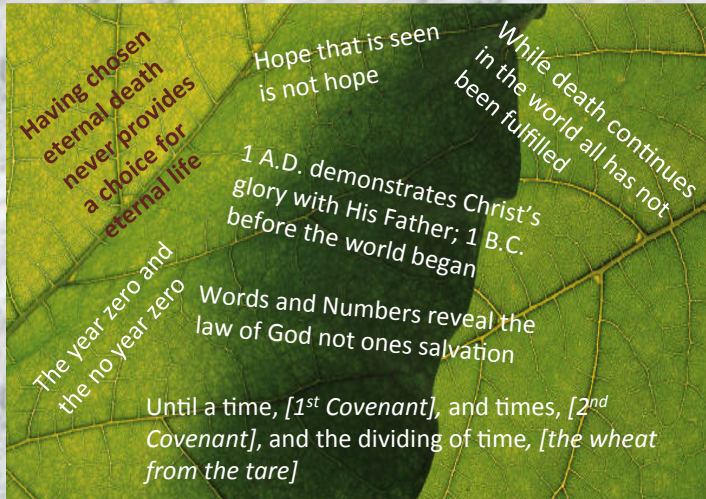
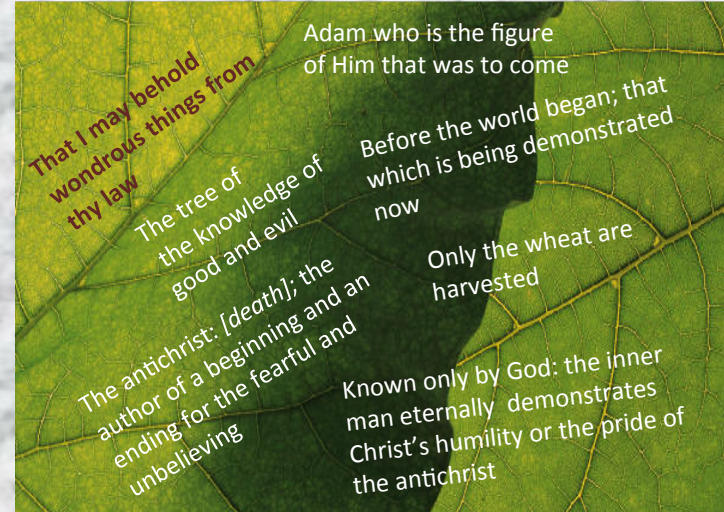


First Principles of God's Gospel Time Line of Eternal Souls by Jesus Christ the Word of God

Written by: Scott Saya, 2015



... SO
shall
the
heathen
drink
continually
... they
shall
be
as
though
they
Had not
been. *Ob 1:16*

*I will make thy name to be remembered
in all generations: therefore shall the
people praise thee for ever and ever.
Ps 45:17*

*Thou hast rebuked the heathen, thou
hast destroyed the wicked, thou
hast put out their name for ever and
ever. Ps 9:5*

*Jesus Christ the same,
yesterday, and to day,
and for ever (Heb 13:8)*

Oh hat
men
would
praise
the LORD
for His
goodness
and for
His
wonderful
works
to the
children
of men. *Ps 107:8*

When the proclamation of good or evil is missing it is a false gospel

... there is no
iniquity with the
LORD our God,
nor respect of
persons, nor
taking of gifts.
2Chr 19:7

*Christ's faithfulness in His elect
And God's judgment over the wicked
demonstrated by the fulness of times*

But many that
are first shall be
last; and the
last shall be
first. *Mk 10:31*

First Principles of God's Gospel Time Line of Eternal Souls by Jesus Christ the Word of God

A presentation that seeks to glorify God's
only begotten Son as the last Adam from the
Garden of Eden to the warning of May 21, 2011

Psalm 50:14 Offer unto God thanksgiving; and pay thy vows unto the most High: 15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

Luke 17:20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: 21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Romans 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment: 28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

1 Corinthians 15:45-53 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. 46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. 47 The first man is of the earth, earthy: the second man is the Lord from heaven. 48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly. 50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. 51 ¶ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

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** by the invisible things; understood by the things
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*'For His elects sake and to eliminate
that which was mortal and corruptible
so as is if it never existed; there had to
be a beginning and an end that begins'*

55 – 57

Introduction

Psalms 74:2 Remember **thy congregation, which thou hast purchased of old**; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt.

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which **he hath purchased with his own blood**.

Ephesians 1:9, 10, 14 9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: 10 **That in the dispensation of the fulness of times** he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: ... 14 Which is the earnest of our inheritance **until the redemption of the purchased possession**, unto the praise of his glory.

God declares His only begotten Son the Lord Jesus Christ the glory of God in every language (Ps 19); for Christ alone purchased the congregation of His people from the sin of Adam by the last Adam, [Christ]. His purchased congregation, on this earth, is demonstrated by Jacob and Esau as the glory of God who will have mercy on whom He will have mercy, as evidenced by the unfolding of the wheat that is harvested from out of the tares. From the mountain Christ spoke the following to His disciples:

Matthew 5:45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise **on the evil and on the good**, and sendeth rain **on the just and on the unjust**.

It is in this context the following presentation imparts first principles of God's gospel time line of eternal souls by Jesus Christ the Word of God (Heb 7:3; Re 1:8; 19:13).

Preface

With respect to Christ's purchased possession where the wheat shall come out of the tare, the purpose of this presentation is to hopefully share some clarification from the scriptures with respect to the unfolding of the cursed earth according to Christ who is the Alpha and Omega, the beginning and the ending of God's double edged sword.

Revelations 1:16 *And he had in his right hand seven stars: and out of his mouth went **a sharp twoedged sword**: and his countenance was as the sun shineth in his strength.*

Psalms 149:6 ¶ *Let the high praises of God be in their mouth, and **a twoedged sword in their hand**;*

In this presentation I endeavor to proclaim, in part, God's revealed gospel time line as having been designed so as to announce to the world, as if through an eternal spiritual trumpet, God's new creation that had been accomplished before the world or time began; for it is the LORD God who alone is without beginning of days, nor end of life, and who alone is able to demonstrate His eternal life in the likeness of sinful flesh, *[Christ in His elect]*, while simultaneously warning of the eternal wrath of God as evidenced by the last enemy that shall be destroyed which is death (1Co 15:26).

The bible reveals how the gospel time line is not announced so much through time as it is through Christ's purchased souls that shall have been created in the likeness and image of the first Adam, *[Seth]*, (Ge 5:3; Ro 8:3), according to the last Adam's work that had earned Him the Name, **the Son of God**, and **the Son of man**; even the LORD Jesus Christ, who is the Judge and the Deliverer from the foundation of the world. It is because BOTH the wheat and the tare have violated the law of God that God shall testify of His Son as the Alpha and Omega, the beginning and the ending of God's gospel time line of eternal souls, that is BOTH good and evil (Isa 45:7).

Preface

Thus, the presentation would demonstrate the gospel time line as parallel with mankind's disobedience to the law of God, [*in the first Adam*], manifested by time that holds mankind accountable to sin, but by which God simultaneously demonstrates His revealed gospel design that proclaims the way, the truth, and the life of His Son Jesus Christ in regenerated souls through the spirit of Christ who alone is faithful and true

(Joh 14:26; 16:13).

God cannot dwell with sinners *in all of His glory* until that last day come when all shall have been fulfilled in earth as it is in heaven, which shall manifest the New Heaven and the New Earth, where there is no longer anything that defileth or maketh a lie. It is in this context that Christ's Gospel time line is not about time, except, **(1)**, for those who are perishing, and, **(2)**, for those who have been called and drawn to witness the salvation of the Lord Jesus Christ according to His two-edged sword abiding in them.

Because sin, time, and death originated from Adam and Eve's obedience to the serpent by eating from the tree of the knowledge of good and evil, and in accordance with God's revealed gospel design purchased by the Lord Jesus Christ before the world began: God's gospel time line demonstrates the wheat who appear as the tare to the unbeliever, and the tare that can appear as the wheat to the believer, as God's perpetual testing, the instant Adam, who knew the law, harkened to the voice of his wife; **Adam who is the figure of Him that was to come** (Ge 3:17; Ro 5:14).

The presentation endeavors to show how God's gospel time line of eternal souls manifests a deliberate and perpetual doubling throughout God's Gospel message to mankind. God demonstrates this out in the open beginning with Adam and Eve's rebellion against the law of God by the tree of the knowledge of, (1), **good**, and, (2), **evil**; both of which cannot exist together in the New Heaven and the New Earth.

Preface

The scope of the presentation endeavors to show how the proclaimed virgin birth of the Lord Jesus Christ can manifest the difference between Christ, and the anti-christ who, as the angel of light, seeks to present himself as the Son of God (2Co 11:13-15). The presentation indirectly presents a warning about the natural pride of mankind that only tends to demonstrate error, and how, *[on the sin cursed earth]*, error can manifest a parable that is pointing to an eternal spiritual reality which is evil, and, as that which can only point to eternal darkness and not the eternal light of Christ Jesus.

From the first Adam to the last Adam the gospel time line, twice told, (Ecc1 6:6), exposes the error of Satan the devil who is the father of lies, who deceives the world by capitalizing on the sin of mankind, who ignorantly see themselves as equal to Christ and His body according to the law of sin, as the world unwittingly, *[beginning with the first Adam]*, perpetually demonstrate mankind's eternal need of a Savior (Ge 3:7).

The presentation discusses the error of looking at numbers that manifest signs and seasons and days and years as God's eternal spiritual truth: that Christ Jesus, who ALONE is qualified to open the book, is God's ONLY eternal spiritual truth in the flesh, according to a regenerated soul, by the spirit of Christ who is God (1Joh 4:1-3: 14:17). That Christ alone purchased the unfolding of His gospel program in its entirety before the world began. And that the most incredible way in which God shall have demonstrated this to sinners, after Adam's fall, was through the virgin birth of the Lord Jesus Christ, *[the last Adam]*, who is Holy God in the likeness of sinful flesh. From the bible, God's revealed gospel time line shall be witnessed from the sin of Adam, *[according to the last Adam]*, to the warning of May 21, 2011, that the year of our Lord, in the likeness of sinful flesh, might be proclaimed more perfectly (Acts 18:24-28). **This cannot bring salvation, but the knowledge of the truth whether it be good or evil.**

Preface

By Christ's earthly birth, death, and resurrection, God perfectly holds the sinful world without excuse according to the faith of Christ; for, from the foundation of the world, there can be nothing that defileth or maketh a lie (Re 13:10). In this God proves to His elect the Hope they have in Christ, evidenced by His virgin birth that promises a regenerated soul, as it is manifested throughout the fulness of times, that speaks of the glory Christ had with His Father before the world was (Joh 17:5; Eph 1:10-14).

Immediately after Adam's rebellion against the law of God, the law of sin must take hold of mankind; for in Adam all eternally died. It is immediately following Adam's sin that mankind began to corrupt, *[age]*, and became mortal, *[unto death]*, manifesting an earthly congregation that demonstrates the beginning of God's eternal justice and judgment as simultaneous with His love and mercy as God demonstrates by the wheat and the tare. As God shows to unfold His gospel time line of eternal souls by Jesus Christ the Word of God, **God's word will not contradict God's revealed will.**

As such, the presentation must testify of an indisputable error; that from Adam's sin in the proclaimed year 11013 B.C., to Christ's virgin birth in the proclaimed year 7 B.C., to the final earth year as 13023; that this **spiritually flawed time line** has always presented a FALSE CALENDAR that could never have faithfully and without error pointed to the gospel year 2011 A.D. as the earths last year – let alone when the entire word of God would no longer be applicable to mankind *[no salvation]*. So when on the proclaimed last day God's elect would be left behind on the sin cursed earth with the tares: **this type of last day** must be manifesting a proverb that is pointing to an eternal spiritual reality which, *[for God's elect]*, is evil and not good. **Either God's elect are resurrected a second time without sin, or there are no elect.** Subsequently, until that last day come, the gospel of the resurrection of Christ for His elect, and eternal judgment for the wicked, cannot be FINISHED in earth as it is in heaven.

Preface

Throughout all of scripture it can be learned that before the world or time began, Christ alone won the battle between good and evil (1Ch 29:11; Isa 25:8; Re 13:8). Yet, God's adversaries through their own deception must perpetually endeavor to persuade the simple and the sluggard that the battle has not as yet been won; and that the sinner must show something, *[from their work]*, as their faith that would prove life more abundantly, *[the fig tree]*, (Jer 24; Gal 2:16).

The primary way in which the bible declares God's enemies do this is by false doctrine that is trumpeted as God's Holy Word the Bible. As the scriptures have foretold which today is being revealed globally: the world like never before, *[7 plus billion]*, is weaving the devils web in making that which was good appear evil, and that which was evil appear good. And none of this is being hidden under a rug to those who walk by faith, nor for those that walk by sight (Ro 1:17-20).

So when by faith the proclaimed last day would arrive, *[that which is good]*, but God's remnant are not taken up according to God's revealed gospel design, *[that which is evil]*, but remain on the cursed earth as sinners with the unregenerate, while it is proclaimed God's final judgment has arrived so that there is no longer the possibility of a regenerated soul, *[to be born again]*: not only is this not testifying of the faith of Christ, but it is a subtle way of making God's documented authority the Holy Bible, *[that which was good]*, no longer applicable, *[promoting that which is evil]*. By default it implies all of God's revealed truth is no longer important for mankind, *[ei., the holy bible that was written for sinners]*, (Mt 28:18-20). However, according to the bible, this is contrary to Christ's Faithfulness as it is revealed to His upright:

Matthew 5:18 *For verily I say unto you, **Till heaven and earth pass**, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.*

Preface

Upon Christ's mysterious resurrection from the eternal grave, *[that has no beginning and that has no ending]*, God cannot possibly be subjugated to a calendar of sin, time, and death, let alone not know its beginning from its end (Joh 3:35; 5:20). But, Satan, who eternally remains a prisoner in chains to the consequence of this calendar; for him the beginning and the ending of the gospel time line manifests the only place where the devil is allowed to rule his world of tares who follow in the ways of death; and, who as slaves to unrighteousness, demonstrate God's ransom for His elect. By the gospel time line, the ungodly perpetually demonstrate God's warning of eternal damnation, that, by Christ's faithfulness, His elect would perceive and understand, so that they would flee Babylon the harlot, *[the world that has an end]* (1Co 6:16-20; Re 17:5).

God, who alone is Just, and who alone is Good, has glorified Himself through His only begotten Son as a Lamb without spot or blemish; slain from the foundation of the world. As such, Jehovah God can humbly ordain that it shall be by prayer and supplication with thanksgiving that God's chosen are drawn to keep God's commandments and precepts, which the devil and his emissaries were perpetually exposed to, justifying their error and guilt as inexcusable (Ro 2:14-15). As such, the presentation testifies of a perpetual root doubling that follows:

Hebrews 9:28 So Christ was ***once*** offered to bear the sins of many; and ***unto them that look for him*** shall he appear ***the second time without sin*** unto salvation.

The scope of the four part presentation would illustrate, in part, how the complete unfolding of the sin cursed earth, measured in time, must be according to God's REVEALED will and good pleasure, as had been determined from the foundation of the world, or time began (Col 1:16-17). This is what is being referred to as God's Revealed Gospel Design by Christ Jesus who is the Alpha and Omega (Ps 19; Joh 1:1-5, 14; Re 19:13).

Preface

Because God alone is perfect in everything He says and does, that which God has ordained, *[before time began]*, cannot show to be different in earth as it is in heaven, except it be evil, which on the sin cursed earth is to be expected following the eating of the tree of the knowledge of good and evil. But it was not God who told Adam and Eve that they could be one with God through the works of their own hands, *[the fig tree]*, apart from the law of faith in Christ, *[the tree of life]*. The Bible shows it was Satan who told them that lie, and it is Satan who continues to deceive the nations in this manner, manifesting God's eternal wrath on the ungodly. While the bible is clear how mankind will not pass their guilt on to Satan as if they are without sin; yet the sinners found repentance in Christ guarantees that at the end of time His elect will eternally exit the lies and deceptions of the Devil. It is an **end** that **begins** here in earth as it is in heaven, but not of the flesh (Ro 7:23-25). Throughout the gospel time line the devil perpetually demonstrates to have no ability to release his prisoners. But God's people in Christ are drawn with the whole heart to seek God's deliverance through His only begotten Son who alone arose from that eternal destruction the devil and his emissaries shall never rise from (Oba 1:16; Acts 17:1-3; Ro 8:34).

Because God has preordained that there shall be forgiveness for sin, this does not excuse sin and the perpetual need for correction while the sin cursed earth remains.

But according to God's gospel design that had been determined before the world or time began: spiritual correction from God is not demonstrated apart from obedience to His precepts and commandments that come from the **BIBLE ALONE AND IN ITS ENTIRETY**; *{in memory of the faithful teaching of the late Harold Camping, 1959-2013}*. On the sin cursed earth Christ must show to be the perpetual sacrifice for sin in those whom Christ has come in the flesh; except, their gospel demonstration perpetually point to an eternal spiritual reality that is contrary to the word of God (1Joh 4:1-3).

Preface

Part one begins with a half dozen meditations that reflect my studies in the word from before and since the warning of judgment day as May 21, 2011. These meditations have been God's help to me in keeping His precepts and commandments, (Ps 119:4; Pr 4:4), with respect to eternity and time, that it might be by the faithfulness of Christ; for good, and not for evil.

Part two begins with a few final meditations that merge into God's gospel time line of eternal souls confirmed by sin and death, and by God's regenerated patriarchs and prophets from Adam's sin, by the last Adam Christ Jesus who comes in the flesh (Amos 3:7; Zech 8:9; Mt 23:35; Ro 5:14). By faith the gospel time line is understood by the invisible things of God, demonstrated by the things that are made, by the last Adam, the Lamb slain from the foundation of the world, (Re 13:8), not seen by things that do appear.

Part three witnesses a perpetual unfolding of God's judgment and salvation from Cain and Abel, to the flood of Noah, to Aaron and Moses of the Exodus, [*confirmed by the the nation of Israel in Abraham, Isaac, Jacob, and Joseph*], to King David who proves that by the earth year 10006, [*in the year 10007*], David at 30 began his spiritual reign over Israel.

Part four focuses on king David as the man after God's own heart who would fulfill ALL of God's will, typified by a 1000 year generation, from King David's reign over Israel, to Christ's virgin birth by the year 11006, or 1 A.D. which begins 11007.

Preface

Part four concludes by comparing the 11013 B.C. calendar with King David's reign by 10006; showing that if this year was a 1000 years before the virgin birth of Christ in 11006, (1 A.D.), *{called 7 B.C.}*; that 2011 A.D. was actually 2017 A.D., which when it arrives, **a second time**, is 13023 years. **'The year zero'**, and, **'the no year zero'**, illustrate God's revealed gospel design as an eternal contrast between the first and last Adam, which, parabolically, *[as a sign]*, points to a beginning and an end that begins for God's eternal souls: so that any date which does not reveal God's taking up of His elect without sin, is not a year zero. Two gospel time lines begin with Cain and Abel, to May 21, 2011, as a perpetual echo of two covenants, and as **'a tale twice told'**. The first calendar, *[covenant]*, exposes the serpent from the Garden of Eden as two Christ's in the same calendar, *[earth]*, (2 Co 11:4), as a perpetual warning of **'the anti-christ'** who was loosed for a season following Adam's sin (Ge 3:1). The last days originate from Adam's sin, to the prisoners Noah warned, to the world God is currently warning as He judges the disobedient by the evil one who is sitting in every congregation, *[fellowship]*, glorifying himself as if he is God's only begotten Son, **(7)**, (Ge 2:1-4), by his ambassadors who appear as the wheat; while exposing doctrines that show no desire or ability to loose his prisoners (Isa 14:13, 17). It is a spiritual echo from Jacob, *[Israel]*, who must serve Laban the Syrian, **'yet seven other years'**, *[7 B.C. to 1 A.D.]*, for Rachel, *[typifying Christ's sacrifice for His Bride]*, as a perpetual **40 days and 40 nights**, as a 14 millennia trial, *[13023]*, of the first Adam, *[mankind]*, by the last Adam, Christ (Re 1:7-8).

Preface

Perhaps a suggestion is being made that those who gave the warning that God's final judgment would be on May 21, 2011 were of the devil. God alone knows the hearts of every soul; but, **the idea that spiritual error necessarily demonstrates those who have no hope is not biblical**; God's spiritual people demonstrate that which is natural, [*sin*], in the first Adam, or their not on this earth (Mt 9:13; 1Co 15:45-46; Ro 7:24).

Matthew 16:23 *But he turned, and said unto Peter, **Get thee behind me, Satan**: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.*

Some doubt Peter was God's elect, but the bible won't allow that idea (1Pe 1:1-2). As a sinner, Matthew 16:23 speaks loud and clear (1 Jo 1:6-10): apart from Christ in the flesh, I am *only* a demonstration of one who savourest the things of this world over God. I need a Saviour who alone has forgiven my sins, from the time I was conceived in the womb, to my last day on this earth. God, by His living word, [*which cannot be verified apart from the Holy Bible*], is my only hope and comfort in life and in death. So knowing the beginning and ending of my life based on a gospel time line, is VANITY, and MEANINGLESS, and is of the devil, who's beginning and ending in hell is being demonstrated by this very time line (Am 5:18-20). God's chastisement of Peter is eternal spiritual correction, [*that is not subject to time*], which Peter received gladly as the mercy of God, [*as Satan is cast out*]; while Judas, who looked to his own good works, fell head-long into the wages of sin, [*eternal death*], (Ac 1:24-25).

A Walk of Faith not of Sight

In the following calendar presentation, *[Parts II – IV]*, God's precepts are considered eternal spiritual truths that simultaneously perpetuate parallels, or parables as doublings that are common throughout the gospel message of the Lord Jesus Christ, as God's revealed gospel design in earth as it is in heaven.

The root of these spiritual doublings is seen as the result of mankind in Adam eating from the tree of the knowledge of good and evil. God's revealed purpose in this design is that, through the invisible Faith of the LORD Jesus Christ, sinners might find God's segregated Hope as simultaneous with the forgiveness of sin, and eternal life – a hope that is not seen by the things that have been made.

The Bible declares that through the Faith of Christ God secretly opens the eyes of individual mankind according to God's own perfect will and good pleasure. This inevitably demonstrates a world where the just and the unjust dwell together, so that those whom God has eternally justified in Christ might see, *[though through a glass darkly]*, the evidence of the coming of the Lord Jesus Christ, through the fruits of the Spirit of a resurrected soul.



A Walk of Faith not of Sight

While the carnal earth remains, God, who has no beginning and who has no end, perpetually demonstrates the resurrected life of His only begotten Son in earthly tabernacles, in a world that manifests both eternal light and eternal darkness. God's gospel design, in earth as it is in heaven, manifests an eternal spiritual condition that perpetually demonstrates God's Justice, Mercy and Truth, through the Spirit of the LORD Jesus Christ, as having been determined, *[finished]*, from the foundation of the world, or time began.

Christ's resurrection from the grave perpetually validates God's purpose for the unfolding of the sin cursed earth, with respect to all who should drink of God's wrath, by Jesus Christ the Word of God. Beginning with Adam and Eve, *[Cain and Abel]*, the sin cursed earth clearly testifies of God's wrath that is on the wicked through the perpetual demonstration of God's law, as testified by His patriarchs, prophets, and apostles.



A Walk of Faith not of Sight

Through His apostles God defines mankind, in themselves, as those who are of little faith.

Matthew 6:30 *Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?*

Matthew 8:26 *And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.*

Matthew 14:31 *And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?*

Matthew 16:8 *Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?*

Luke 12:28 *If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, **O ye of little faith?***



A Walk of Faith not of Sight

According to God's Holy Word the Bible, through His patriarchs and prophets, God clearly warns, that, of themselves, mankind are froward, [*willfully contrary to the will of God*], who have no faith, [*ei., faith that could save the soul from eternal death*].

Deuteronomy 32:20 *And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, **children in whom is no faith.***

God's Holy Word the Bible often defines mankind in themselves as those who are naturally prideful and unwilling to hear or see according to the perfect will and good pleasure of their Creator God, as demonstrated by the generation of Christ:

Psalm 14:2-3 *The LORD looked down from heaven upon the children of men, **to see if there were any** that did understand, and seek God. 3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.*

Habakkuk 2:4 *Behold, his soul which is lifted up is not upright in him: **but the just shall live by his faith.***

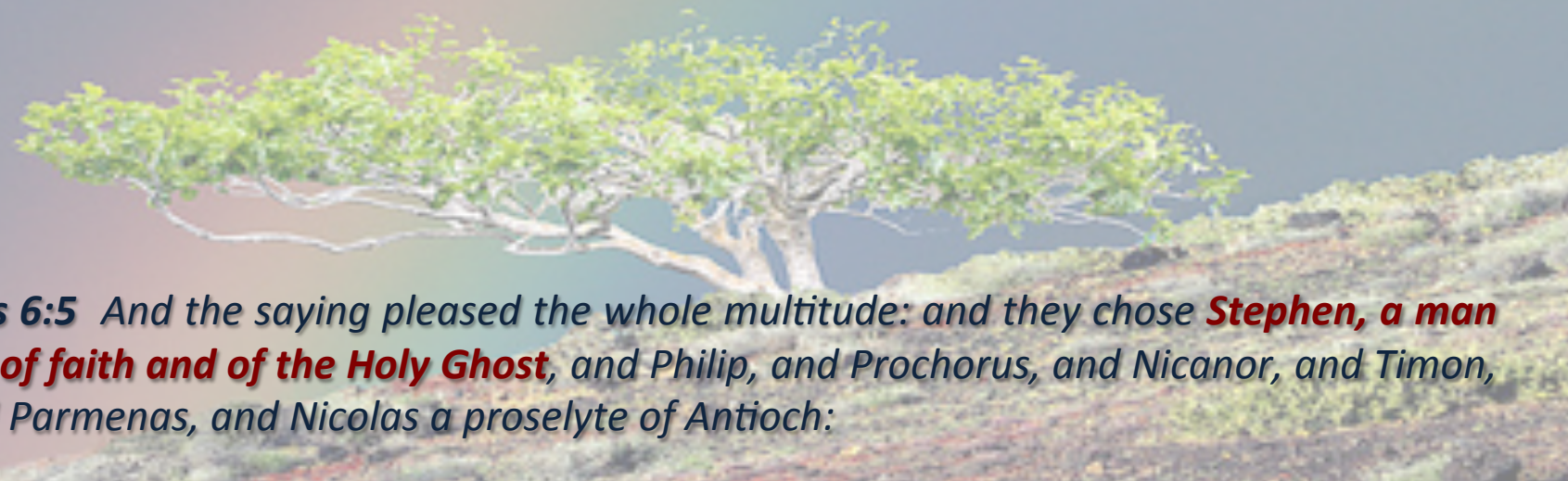


A Walk of Faith not of Sight

God's Holy Word the Bible wonderfully demonstrates God's gospel of election and saving Faith in Christ through the witness of His patriarchs, prophets, and apostles, beginning with the first Adam:

Romans 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, **who is the figure of him that was to come.**

Genesis 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. 8 ¶ **But Noah found grace in the eyes of the LORD.**



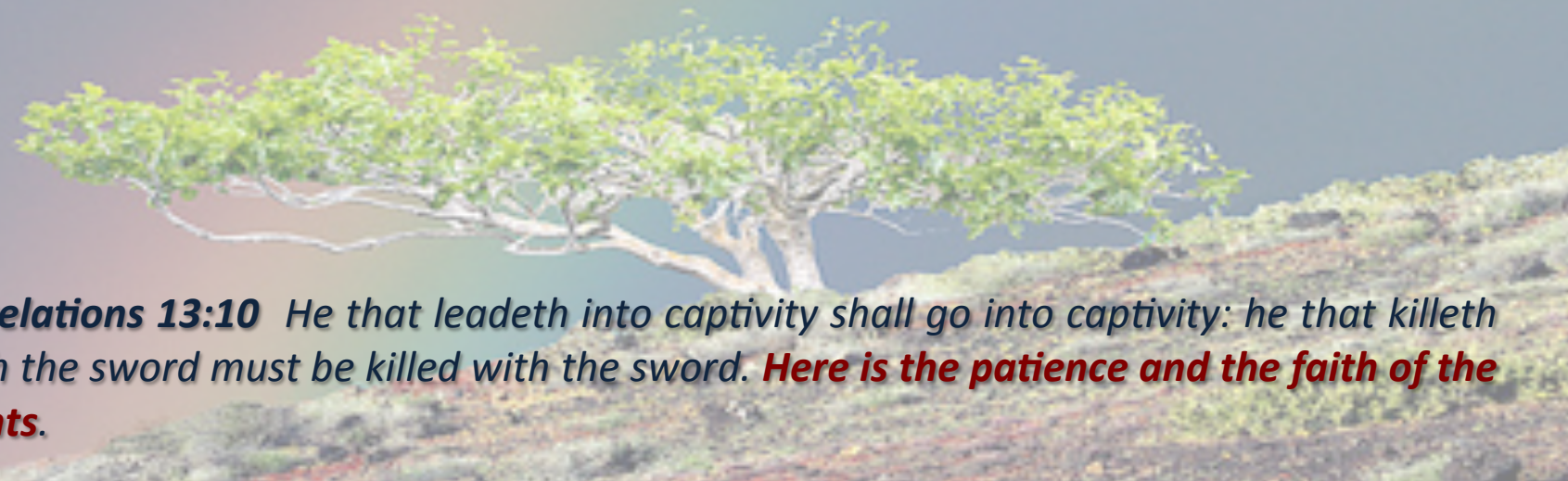
Acts 6:5 And the saying pleased the whole multitude: and they chose **Stephen, a man full of faith and of the Holy Ghost**, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

A Walk of Faith not of Sight

Christ alone, who is the very image of Holy God in all His Glory, eternally walks the walk of faith. Because He is faithful, therefore do His chosen elect follow Christ's example that had been ordained before the world or time began (Galatians 2:16; Colosians 1:15; Hebrews 1:1-3).

Hebrews 1:3 *Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, **when he had by himself purged our sins**, sat down on the right hand of the Majesty on high;*

Christ who is the brightness of and the express image of Holy God's Faithfulness, demonstrates His Love, in that He who knew no sin, became sin, that many might find the righteousness of Christ, in Him, who, in the first Adam, had been under the law that demanded payment for sin, even eternal damnation.



Revelations 13:10 *He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. **Here is the patience and the faith of the saints.***

A Walk of Faith not of Sight

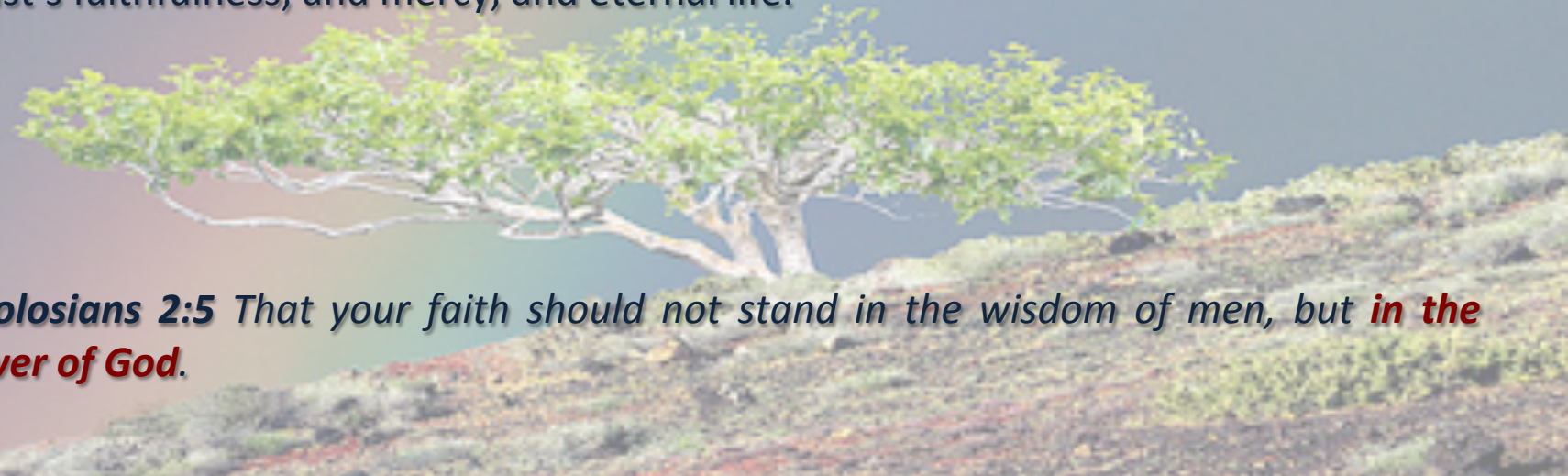
Because Christ alone demonstrates His eternal Faithfulness and Mercy from the foundation of the world or time began, His upright are not eternally destroyed by JEHOVAH God who is a consuming fire; for He has not cleared the guilty, except their names have been written in the Lamb's Book of Life (Revelation 21:27).

Lamentations 3:22 *It is of the LORD'S mercies that we are not consumed, because his compassions fail not. 23 They are new every morning: great is thy faithfulness.*

Numbers 14:18 *The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, **and by no means clearing the guilty**, visiting the iniquity of the fathers upon the children unto the third and fourth generation.*

It is by the power of Christ's eternal death and resurrection, alone, that mankind find Christ's faithfulness, and mercy, and eternal life.

1 Colosians 2:5 *That your faith should not stand in the wisdom of men, but **in the power of God.***



A Walk of Faith not of Sight

Manifesting God's revealed gospel design, *[ordained before the world began]*, is Christ in His chosen Jacob, who, while sinners in the flesh, (1Joh 1:7-10), demonstrate a Godly confidence by the faith and hope of the Lord Jesus Christ (1Joh 4:1-3).

Acts 2:25-27 For **David speaketh concerning him**, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: 26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: 27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

God's patriarchs', prophets, and apostles, did not see the inheritance of their Lord according to the things that had been made, but from afar off, as looking through a glass darkly, by the living word of God as it had been eternally ordained before the world or time began.

Romans 8:24 For we are saved by hope: but **hope that is seen is not hope**: for what a man seeth, why doth he yet hope for? 25 But if we hope for that we see not, then do we with patience wait for it.

God Alone is Sovereign

Throughout the following presentation, the word, '**Demonstration**', is used as synonymous with the word, '**Parable**', [*or proverb*], and as that which is '**pointing**' to an eternal spiritual reality who is the eternal LORD Jesus Christ. No sinner in themselves are able to reveal the LORD Jesus Christ, but God alone, who by the Faith of Christ spoke in parables, and without a parable He did not speak (Isa 42:8; Matt 13:34).

In Matthew 6:6, Christ instructs the believer, '**to enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret**', manifesting a parable that is 'pointing' to an eternal spiritual reality who is Christ Jesus the Lord, as God eternally abides in His elect, and as God alone draws the sinner to enter their eternal souls in prayer, which is their closet where Christ's dwells, and where no other god can enter.

In **Romans 1:17-20**, God speaks of Christ's faithfulness by the invisible things of God that are clearly seen being understood by the things that are made, even His eternal power and God Head, [*so that the world is without excuse*]; while in **Hebrews 11:3**, God declares that His faithful do not see the invisible things of God by the things which do appear, but by the living word of God, through Christ's Faithfulness abiding in them (Joh 14:26).

God Alone is Sovereign

Psalm 119:18 ¶ Open thou mine eyes, that I may behold wondrous things out of thy law.

In **Mark 4:10-13**, God explains His purpose for speaking in parables while His elect remain in a world that includes both the wheat and the tare:

Mark 4:10-13 *And when he was alone, they that were about him with the twelve asked of him the parable. 11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: 12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them. 13 And he said unto them, Know ye not this parable? **and how then will ye know all parables?***

It is from the Bible God reveals that a parable is not understood solely by the visible creation that is seen by mankind, but by the invisible spirit of truth, as God alone opens the spiritual eyes of individual mankind.

Acts 26:18 *To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.*

God Alone is Sovereign

Christ, who first arose from the dead, demonstrates His sovereignty by independently opening the eyes of mankind according to His will and good pleasure as had been preordained from the foundation of the world or the beginning of time (Heb 4:3; Re 13:8): SO that from out of a world of tares and of those who had not sought God, many might go and bring forth fruit by God's only begotten Son the LORD Jesus Christ; for He has become their Deliverer and Light from the power of darkness forever more (Joh 15:16).

Colosians 1:12-17 ¶ Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14 In whom we have redemption through his blood, even the forgiveness of sins: 15 Who is the image of the invisible God, the firstborn of every creature: 16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist.

The hidden work of Christ shall be known solely by His chosen Jacob who shall begin their eternal lives from amongst the tares according to, **God's gospel time line of eternal souls by Jesus Christ the Word of God**, (Ps 98:2; 105:1; 2Joh 1:1).

The just shall live by faith: by the invisible things; understood by the things that are made, even His eternal power and Godhead, which are not made of things that do appear.

(Romans 1:17-20; Hebrews 11:3)

In Acts 26:18, and 1 Corinthians 15:3-4, God begins to reveal that it is by the death and resurrection of the Lord Jesus Christ that God opens the eyes of the sinner to turn them to God, ^a which **God only reveals according to the scriptures** (Joh 14:26; Josh 1:8; 2Ti 3:16; 2Pe 1:20-21; Re 22:18-19).

Acts 26:18 *To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.*

1 Corinthians 15:3-4 *For I delivered unto you first of all that which I also received, how that Christ died for our sins **according to the scriptures**; 4 And that he was buried, and that he rose again the third day **according to the scriptures**:*

The just shall live by faith: by the invisible things; understood by the things that are made, even His eternal power and Godhead, which are not made of things that do appear.

(Romans 1:17-20; Hebrews 11:3)

Matthew 13:38, 44, and Luke 8:9-11, reveals how Christ spoke in parables, the intent of which is to begin revealing the mind of Christ for His elect to keep; for their eyes to be opened; and perpetually being opened from darkness to light, *[through the law of faith]*, that they would flee the world that remains under the law of sin (Ro 8:9; 1Pe 1:11; Ps 119:4, 55-56).

Matthew 13:38, 44 *The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; ... 44 ¶ Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.*

Luke 8:9-11 *And his disciples asked him, saying, What might this parable be? 10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. 11 Now the parable is this: The seed is the word of God.*

The just shall live by faith: by the invisible things; understood by the things that are made, even His eternal power and Godhead, which are not made of things that do appear.

(Romans 1:17-20; Hebrews 11:3)

Before the world began, the Lord Jesus Christ was glorified with His Heavenly Father as **The Perfectly Holy and True representative of the kingdom of God**. Christ's Holy Righteousness shall proclaim the treasure He found, *[His purchased elect]*, which He has hidden in the field, *[the world]*, amongst the tares of the wicked one, those Christ purchased and ordained as a ransom for His elect (2Ti 1:9; Joh 17:5; Isa 53:10-11; Jude 1:4).

Matthew 20:28 *Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.*

Matthew 13:44 ¶ *Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.*

Proverbs 21:18 ¶ *The wicked shall be a ransom for the righteous, and the transgressor for the upright.*

Isaiah 43:3 *For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.*

The just shall live by faith: by the invisible things; understood by the things that are made, even His eternal power and Godhead, which are not made of things that do appear.

(Romans 1:17-20; Hebrews 11:3)

God's eternal truth is revealed by the eternal spiritual work of Christ Jesus the LORD. Subsequently, the world hears nothing, *[that can be proven to be true]*, except it be given from above, where, **Christ who alone is worthy to open the book**, sits with His heavenly Father, as He alone reveals God's will to the just and the unjust (Joh 1:14, 17; 4:24; 14:6, 17 1Thes 5:21; Re 5:9; Mt 26:64).

John 3:27 *John answered and said, A man can receive nothing, except it be given him from heaven. ... 31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.*

Matthew 5:45 *That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.*

Romans 1:18 *For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;*

The just shall live by faith: by the invisible things; understood by the things that are made, even His eternal power and Godhead, which are not made of things that do appear.

(Romans 1:17-20; Hebrews 11:3)

God reveals that amongst those who receive God's eternal truth, are the wicked who witness the truth of God in the first Adam; but, because of sin, *[in Adam all die]*, **all of mankind in themselves hold God's truth in unrighteousness**; except, they shall have been forgiven for every sin they will have ever committed *[become born again]* (Ge 2:16-17; 1Co 15:22; Jas 2:10; Joh 3:3-5). Because Christ in His great Love for His Creation appointed Himself to be slain for the sake of His eternal bride, *[the believers]*, and because Christ, *[who is without sin]*, arose from eternal death, *[justifying His righteous judgment over the guilty]*, *{the tares in the field}*: in Romans 2:11 God reveals that from the first Adam, **it is impossible that God cannot eternally judge** as corruptible and mortal the soul that sinneth. Where-by, according to God's law, God shall put an eternal end to sin by the longsuffering of Christ, (1Thes 5:9; Re 13:8; 21:2; Acts 2:23-24; 1Pe 3:20; 2Pe 3:9, 15; Eze 18:4). Subsequently the bible declares:

Romans 2:11 *For there is no respect of persons with God. 12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;*

The just shall live by faith: by the invisible things; understood by the things that are made, even His eternal power and Godhead, which are not made of things that do appear.

(Romans 1:17-20; Hebrews 11:3)

From the foundation of the world God perpetually demonstrates the **beginning** of the world as manifesting an inevitable **ending** of sin as simultaneous with a **beginning** when there had been no sin (Re 1:8). Christ who fulfilled the law no longer condemns those in the first Adam whom Christ has freed in the last Adam (1Co 15:45). This precept shall be trumpeted through the gospel message of eternal life in Christ, and eternal death by Christ; that the world, [*things that have been made*], shall witness God's righteousness by His only begotten Son – where-by the fearful and unbelieving who choose their part in the second death are without excuse (Re 21:8):

For it is impossible that all of mankind from every nation had not been created to give eternal glory to their Creator according to the eternal death, [*typifying an end*], and resurrection, [*typifying a beginning*], of God's only begotten Son: who, alone, is the Alpha and Omega, the beginning and the ending; from the eating of the tree of the knowledge of **good** and **evil**, by the first Adam, [*typifying the last Adam*], to Christ's finished work that would manifest God's gospel time line of eternal souls by Jesus Christ the Word of God (Eph 1:10-14; Re 10:6).

God's Revealed Gospel Design: 'Time' is for 'Work' while it is called 'To day'

Time is an attribute of the curse of God because of the wages of sin which is death. God's revealed gospel design points to a perpetual doubling throughout His purchased possession that testifies of two types of death. The first and second death come from the eating of the tree of the knowledge of good and evil by which, **'in Adam all die, even so, in Christ shall all be made alive'**. These two deaths are identified by Christ who is the Tree of Life: who sacrificed His own soul in hell that His elect, while they remain on this earth, would not die in their sin according to the law of faith; for they have been ordained to live by the spirit of Christ according to God's Holy Word the **Bible** (Ro 6:11; 3:23; Ge 41:29-32; Re 20:6; 1Co 15:22; Re 22:14; Isa 53:10-11).



Ephesians 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

God's Revealed Gospel Design: 'Time' is for 'Work' while it is called 'To day'

1 Thessalonians 1:3 *Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;*

Hebrews 3:13 *But exhort one another daily, while It is called To day; lest any of you be hardened through the deceitfulness of sin.*

Hebrews 4:11 ¶ *Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.*

2 Thessalonians 3:10 *For even when we were with you, this we commanded you, that if any would not work, neither should he eat.*

Revelations 14:13 ¶ *And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.*



God's Revealed Gospel Design: 'Time' is for 'Work' while it is called 'To day'

Without **God's predestined work**, *[in earth as it is in heaven]*, that manifests His eternal mercy and Love in the regenerated souls of His people by the perfect sacrifice and resurrection of God's only begotten Son; mankind's work **begins** and **ends** in sin. God has ordained that sin shall be eternally put away as is demonstrated by the grave, as God's evidence and warning of the **second death**, which is eternal damnation; as the wicked return to nothing, *[non existence by eternal darkness]*, from whence they had been created. And having become less than nothing, **NEVER rise again, according to the time of life, for all eternity** (Ex 34:10; Mt 6:10; Eze 36:22-26; Joh 11:25; Ro 3:23; Re 20:13; 21:8; Isa 50:1; Job 10:19; 14:13; Oba 1:16; Isa 40:17; 2Kgs 4:16).



God's Revealed Gospel Design: 'Time' is for 'Work' while it is called 'To day'

The bible reveals time was created by the eternal mind of God as part of God's gospel design that would demonstrate to the world God's fulfilling of His law that man had violated and which had demanded payment for sin. Subsequently, man shall **begin** in the Garden of Eden in the **first Adam** by the **last Adam**, *[in earth as it is in heaven]*. This is so the devil and the false prophet shall have nothing to say **in that day** when Christ regenerates and resurrects those who had died the **first** and **second** death in Christ. God shall demonstrate, once and for all, an **ending** to sin for His saints that **begins** on the sin cursed earth; an earth that shall be translated into a New Heaven and a New Earth, that is without beginning and without end (1Co 2:16; 15:45; Isa 45:7; Ge 1:1; 29:28; Eph 1:14; Luke 8:17; Acts 13:33; Ro 1:17-20; 3:19; 5:14).

God's **revealed gospel design** manifests God's Gospel time line of eternal souls by Jesus Christ.

For God's chosen elect, while they sojourn in the cursed earth, **time is a parable** that is pointing to an eternal spiritual reality who is the LORD Jesus Christ, the Judge and the Deliverer, Who, in His elect, is eternal, **without beginning of days, nor end of life** (Heb 7:3).



First Principles of Christ's Gospel

Time Line of Eternal Souls

Carnally Derived Definitions

Time: [Noun];

The indefinite continued progress of existence and events in the past, present, and future regarded as a whole.

The definition above from the world wide web demonstrates a carnal understanding of eternity. According to the wisdom of God, *[as revealed from the holy bible]*, this definition is not Faithful to the Creator of all things. The existence of events of the past, present, and future, regarded as a whole, is not God's indefinite testimony of 'good' and 'evil' for the devil and his emissaries who have **an appointed end from their beginning**. Christ, alone, by His own life purchased and created the heavens and the earth and the sea and all that is there-in for His own eternal purpose (Ro 10:6; Co 1:16).

The Bible can show that God's purpose for creating the condition of time is to demonstrate His Sons eternal payment for sin, and righteous judgment over sin, from the foundation of the world, or time began. This demonstration, which the whole world shall witness, is testified of by the longsuffering, *[death]*, and Life, *[resurrection]*, of the LORD Jesus Christ, who is from everlasting to everlasting. It is in this context that Christ is the Alpha and Omega, **the beginning of eternal life, and the ending of sin**. With Christ as Savior, there is no beginning or ending to eternal life, once a soul has been regenerated on **that appointed day**. With God as the judge over sin, justified by the eternal suffering of Christ, there shall be no identifiable **beginning** or **ending** to eternal damnation for the ungodly, on **the appointed day** of their death (Heb 9:27,28).

First Principles of Christ's Gospel

Time Line of Eternal Souls

Carnally Derived Definitions

Strong likelihood: = Strong, Solid, Durable, or Convincing. Likelihood = Probably, Possibly, Prospect, or Chance = Language = Inconclusive = not God's understanding = the wisdom of this world (Pr 3:5-7; 16:18; 1Co 2:6).

The term, 'strong likelihood', is not the type of language the bible shows to be representative of those who are striving to be faithful to the word of God. Rather, it shows to be representative of those who could be following the doctrines of men which the bible warns against (Col 2:16-22).

Strong: could be liken to, 'sound doctrine', if other biblical evidences supported the same, (2Ti 4:3; Tit 2:1); but it could also be liken to 'strong drink', (Pr 20:1), manifesting those who are spiritually drunk on the new wine, *[the gospel]*, but not born again.

Likelihood: can only mean, "***it could be, but it might not be***", which at best is inconclusive, and therefore is not a demonstration of the spirit of truth, (Joh 14:26), which God's word declares is NOT yea AND nay (2Co 1:17-19).

With respect to the word of God, *[according to the wisdom of God]*, (2Ti 3:16; 2Pe 1:20,21; 1Co 2:12-13): when theologians use this type of language, 'strong likelihood', it can only be for one purpose: ***a premeditated, [conscious or subconscious], approval of a path by which one can excuse themselves if their understanding turns out to be wrong.*** This spiritual attitude has nothing to do with the humility of Christ, and, 'uncorrected', is indicative of a 'works gospel'.

First Principles of Christ's Gospel

Time Line of Eternal Souls

Biblically Derived Definitions

Eternity = Christ = no beginning = no ending. **2.** Eternity = Christ = no sin = a fulfillment of the law = no condemnation = no death, as that which only 'begins' on the sin cursed earth (Ro 8:1-2; Eph 1:10-14).

Time = perpetual proof of a violation of God's Law. **2.** Time = proof of a curse = death. **3.** Time = carnal measurements = a beginning = an ending = a parable that is pointing to eternal life, and eternal damnation, that cannot be fulfilled, 'a Second time without sin', until the New Heaven and the New Earth (Re 21:1-2; 27).

Without Christ there is **no beginning** to eternal life as demonstrated by the dispensation of the fulness of times (Eph 1:10-14). Without a beginning to eternal life, *[being born again]*, there is **no end** to the consequence of sin *[eternal damnation]*. In simplest terms, this is what the Gospel time line is demonstrating, from Adam's sin, manifesting, '**in the day**', to, '**the last day**' of Christ's purchased possession, guaranteed by Christ's resurrection, as an end to sin before the world began.

God's purpose through the demonstration of time is to witness the Eternal Spiritual Faith of the LORD Jesus Christ **beginning** in His chosen Jacob, *[in earth as it is in heaven]*. God's eternal judgment through the sacrificed life of Christ justifies the **beginning** of eternal darkness for the ungodly by the Son of God as a Lamb without spot and without blemish. Upon Christ's resurrection, before the world or time began, Christ is **The Son of God** as the Alpha, *[the beginning]*, and Omega, *[the ending]*, of sin and death for His Saints; who shall fully realize their LORD's Deliverance in the New Heaven and the New Earth, where there shall be nothing that defileth or maketh a lie.

First Principles of Christ's Gospel Time Line of Eternal Souls

'Heralding a Spiritual Earth while Camping in Time'

A Question 1: With respect to the unfolding of God's gospel program, ordained, predestined, and appointed, **once**, by the Lord Jesus Christ, (Joh 1:1-3, 14), how does God show to provide mankind with understanding of their need of a Savior (Ro 1:17-20)?

An Answer 1: From the sin of Adam, and by the unfolding of the gospel time line of God's eternal souls, God reveals the invisible things of heaven which are clearly seen being understood by the things that are made, (Ro 1:17-20), but that are not made of things which do appear, (Heb 11:3; Ps 19; Joh 14:26). Therefore if mankind would come to see anything that is true, it is according to God's mercy and justice, that mankind, (Mt 5:45), might find Hope that is not seen by the things that are made (Ro 8:24).

God's revealed purpose for mankind is being demonstrated in the earth as it is in heaven, according to God's perfect foreknowledge. It is demonstrated by a **beginning**, *[that which is natural]*, by a simultaneous **ending** of sin, *[that which is spiritual]*, from the **beginning**, *[before the world began]*, (Ecc 12:7). According to God's revealed gospel design, *[which includes the holy bible]*, hope in Christ is not spiritually perceived and understood apart from the precepts of Christ who spoke in parables and without a parable He did not speak (Ps 119:93; Mt 13:34-35). As a familiar example: what is John 1:29 revealing in its entirety, *[according the scriptures]*, for each soul who reads it?

John 1:29 ¶ ... Behold **the Lamb of God, which taketh away **the sin of the world**.**

First Principles of Christ's Gospel Time Line of Eternal Souls

'Heralding a Spiritual Earth while Camping in Time'

A Question 2: What is meant by God's gospel design, **in part**, with respect to God's salvation and wrath that simultaneously takes place in the sin cursed earth, (Ro 11:25; 1Co 13:9-12), as it manifests a **beginning** and an **ending** to the **beginning**, (Re 1:8), and where nothing that defileth or maketh a lie shall be remembered?

An Answer 2: God's salvation program in the sin cursed earth, (Ge 3:17-19), through the condition of time, (Ge 5:3; Eph 1:10), demonstrates a design which without the discerning of parables Christ does not speak (Joh 3:12). This dispensation of time points to and by faith manifests, in part, the eternal spiritual work of the Lord Jesus Christ through those who are born of the spirit, as a perpetual warning to the world that began with Cain who talked with his brother Abel (Ge 4:8).

Because of sin, the Deliverer has designed the gospel earth to demonstrate the beginning of Christ's payment for sin by the first Adam, who, in part, typifies the last Adam, (Ro 5:14), while God's eternal judgment, in part, is demonstrated by Cain who found no repentance for sin (Ge 4:6-8). This is a great evil that would corrupt and stain all of eternity, **as if eternity had a beginning and an ending which is impossible**. Therefore, Christ shall demonstrate His own work of faith that is eternally without sin, (Joh 8:46; 2Co 5:21); to hold the wicked eternally accountable for their wickedness, by forgetting them as if they never existed, (Deut 10:17; Ecc 5:15; Isa 41:11; Oba 1:16); while forgetting the sin of His elect as if they had never sinned (Joh 8:11; Ro 9).

First Principles of Christ's Gospel Time Line of Eternal Souls

'Heralding a Spiritual Earth while Camping in Time'

A Question 3: How may God further provide understanding with respect to God's revealed gospel design that manifests the unfolding of Christ's gospel time line, [*in part*], by a beginning and an ending to the beginning, **as a demonstration**, of the eternal work of the Lord Jesus Christ (Heb 1:1-2, 10)?

An Answer 3: From everlasting to everlasting, God's only begotten Son the Lord Jesus Christ died eternally to bring an end to sin, time, and death, [*the curse*], (Isa 53:10-11; Gal 3:13), which guaranteed that His saints would die to sin, (Ro 6:1-11), by the resurrection of Christ, while simultaneously guaranteeing those who go in the way of Cain shall die eternally in their sin, (Joh 9:41), **as eternal God had forewarned by the Garden of Eden** (Ge 2:16-17).

Christ's resurrection, from before the foundation of the world, is being demonstrated by the beginning of eternal life in earthen vessels, (2Co 4:6-7), in order to announce in earth as it is in heaven God's promise of Christ's Righteousness, as it is being demonstrated through **the law of sin**, [*the flesh*], (Ro 7:23-25), while simultaneously by **the law of faith**, [*the earnest of the spirit*], (Ro 3:27), as proof to the world that Christ is come in the flesh, (1Joh 4:2-3), and that such as are corruptible and mortal without Christ must come to an eternal end (1Co 15:50-58).

First Principles of Christ's Gospel

Time Line of Eternal Souls

'Heralding a Spiritual Earth While Camping in Time'

A Question 4: With respect to Christ's gospel time line of eternal souls, *[God's revealed gospel design in part]*, how may God further provide understanding of the law of sin, *[the flesh]*, and Christ's righteousness by the law of faith, *[the earnest of the spirit]*, that proves Christ is come in the flesh (2 Co 5:1-5)?

An Answer 4: The beginning of mankind's rebellion against their Creator in the first Adam must come to an eternal end from its eternal beginning in the last Adam (Isa 53:10-11; 1Co 15:45; Re 1:7-8). **Because God is perfectly holy and without sin**, God's revealed gospel design manifests the curse of sin, time, and death, but for a season, which cannot be eternal, except for those who perish eternally, whom Christ also purchased, (Mt 5:45; 13:44-46), as a ransom for His elect; while His elect who eternally die to sin are kept eternally safe, *[regenerated to be resurrected a 2nd time without sin]*, by Christ's Righteousness predestined, *[designed]*, before the world began (Mt 13:35; 2Ti 1:9).

Christ, by His own eternal death, demonstrates, **in the heart of the earth**, *[from the dust]*, *{out of eternal darkness}*, (Mt 12:40), His resurrection from the foundation of the world, (Joh 17:24; 1Pe 1:17-20), that **justified eternal God's desire to purchase man**, *[male and female]*, in the image and likeness of Christ, (Ge 1:26-27), from the dust of the earth, *[out of eternal darkness]*, (Ge 1:1-2), to be fruitful, and multiply, and replenish the earth, and subdue it, (Ge 1:28), even from earthen vessels, by being born again (Ge 13:16; Joh 3:3-5).

First Principles of Christ's Gospel Time Line of Eternal Souls

'Heralding a Spiritual Earth while Camping in Time'

A Question 5: With respect to mankind's rebellion against their Creator, which must come to an end from its beginning, how may God further provide understanding of how man becomes fruitful, and multiplies, and replenishes the earth, and subdues it ?

An Answer 5: The bible reveals that in order to eternally destroy that which is corruptible and mortal as if it never existed, [*for God is not a sinner*], God in Christ designed **a beginning** that shall simultaneously manifest **an end** to the **beginning**, so that neither shall be remembered for all eternity (Job 42:12; Pr 20:21; Ecc 3:14).

God demonstrates this by **Cain**, [*an end*], who was a tiller of the dust, and **Abel**, [*a beginning*], who was a keeper of sheep from the dust. Adam and his wife shall multiply, and replenish, and subdue the earth as Abel, [*whom Cain slew*], is replaced with Seth [*the seed which is Christ*], (Gal 3:16). In truth, Abel subdued Cain in that Abel shall be resurrected from the second death, (Heb 11:4), **while the hope of salvation shall NOT have existed for Cain, from the beginning of the gospel time line**. Cain shall return eternally to the dust from whence he came (1Joh 3:11-12). Like wise, in that day, God's elect shall subdue the earth in Christ. They shall demonstrate, 'in the day', as a perpetual beginning of life and ending of sin, as simultaneous with the last 24 hour day, when, (1), being born again their condemnation had eternally **ended**; and, (2), **a second time without sin**, God's invisible Israel shall judge the world with Christ in the clouds of glory, (Re 1:7-8), where sin, time, and death shall be as if it never was (Ge 1:31).

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A Question 6: From the beginning of eternal life that simultaneously demonstrates a dying, *[ending]*, to sin from its beginning, and that is unfolding Christ's gospel time line of eternal souls, (Eph 1:10-14; Re 1:8): how may the Bible provide understanding with respect to the curse of sin, time, and death, as it applies to God's elect while they remain sinners for a little season (Ge 3:16-19; Phil 1:15-16; Heb 11:24-25)?

An Answer 6: The bible reveals that **without the condemnation of the law**, which Christ fulfilled in Himself before the world began, (2 Ti 1:9), the wages of sin and eternal death shall not apply to God's chosen in Jacob (Ro 4:13-15; 8:2; 1Co 9:21). For whom the law shall not condemn, from the foundation of the world, neither shall spiritual death prevail beginning with God's invisible upright who sojourn in the wilderness, *[the sin cursed earth]*, (Deut 26:5), which must come to an end. Through the earnest of the spirit, in part, God demonstrates the beginning of a New Heaven and a New Earth in the hearts, souls, and minds of His upright (2Co5:1-7). Therefore, where spiritual death no longer prevails, manifesting a world without end, **time is irrelevant**, except as God's revealed gospel design, according to the law of God, *[the bible]*, in order to proclaim, *[through work]*, the judgment and salvation of the Lord Jesus Christ *[His double edge sword]*; that **the beginning of eternal life** from **the ending of eternal death**, that had been ordained and accomplished by Christ before the world was, might manifest a resurrected soul **while it is called To day**.

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A Question 7: With respect to a beginning that is simultaneously demonstrating an ending as **the mystery of Christ** throughout God's gospel time line of eternal souls: how else does God portray **His finished judgment of salvation**, in earth as it is in heaven (1Co 2:7)?

An Answer 7: A most revealing answer is by God's precept found in Mark 4:11:

Mark 4:11: *And he said unto them, Unto you it is given to know **the mystery of the kingdom of God**: but unto them that are without, **all these things** are done in parables:*

Christ's purchased gospel time line of eternal souls testifies of the Son of God as the Alpha and Omega, the beginning and the ending (Re 1:8). In this manner God demonstrates Christ's new creation as a parable, *[proverb]*, that is pointing to an eternal spiritual reality who is *Eloheem*, (Ge 1:1), as God the father, God the Son, God the Holy Spirit (Joh 10:30; 1Joh 5:7). Further, for His elects sake, and as a perpetual warning to the world that forsakes God, Christ's resurrection from eternal damnation is perpetually demonstrated by '**a 24 hour day**', and '**a 360 day year**' as '**in the day**', or, '**that day**', or, '**this day**', or, '**in the year**', (Ge 2:1-4; Lev 23:28; Job 1:6; Zeph 1:15; Acts 17:31; 2Ti 4:8; 2Thes 2:3; Heb 1:5; 2Co 3:15; Jer 17:8); **all of which demonstrates a beginning and an ending to this earth.**

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A Question 8: With respect to 'the dispensation of the fulness of times', what other example may illustrate how Christ spoke in parables (Eph 1:10-14)?'

An Answer 8: Christ's gospel time line of eternal souls is liken to **a vapour**, (Ja 4:14), which according to God's revealed gospel design, *[by the sin of Adam]*, shall introduce a preordained **twenty-four hour day** (Joh 11:9). This simultaneously manifests the beginning of Christ's purchased possession, *[His gospel time line in its entirety]*, that testifies, in part, of how God first brought an end to sin by Christ's resurrection from hell, *[an eternal grave]*, before the world began. It is God's guarantee of His resolution to the curse of God that could not hold Christ, nor His sons of God (Acts 2:24; Ro 6:4). Through time the just and the unjust demonstrate God's purchased possession whereby God lovingly warns how flesh and blood, *[the vapour]*, cannot inherit the kingdom of God (2Co 5:16); for God is an eternal Spirit, (Ps 41:13; Joh 4:24), who abides in **His Sons of God, who are NOT of the gospel time line** *[ei., the world]*. By the last Adam, Christ, who does all things decently and in order, (1Co 14:40), is eternally qualified to announce **the last twenty-four hour day** from the first Adam's sin that had initiated the **first twenty-four-hour day**, (Re 10:6); for Christ is the Alpha and Omega, the beginning and the ending, as the Son of God who is without beginning of days, nor end of life (Heb 7:3).

First Principles of Christ's Gospel

Time Line of Eternal Souls

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A Question 9: How might God illustrate mankind's beginning and ending as a vapour, and as **a twenty-four-hour-day**, [*in the day*], that demonstrates, in part, Christ's righteousness that is without beginning of days, nor end of life (Heb 7:3)?

An Answer 9: God, in part, demonstrates the gospel of Christ, in its entirety, from the tree of the knowledge of **good** and **evil**, (Eph 1:10; Heb 9:28). The gospel earth of sin and time is as a vapour that doubles as a **24 hour day**, {**2 x 12**}. (Joh 11:9). In this context, from the Garden of Eden, God shall typify 'in the day' as a **1000 years** that points to Christ's finished work (Ps 90:4; 2Pet 3:8; Re 20:6), as a calendar that is proving a **14 millennia earth**, {**2 x 7 x 1000**}, as a perpetual doubling, {**2 x 7**}, that echoes two covenants from Cain and Abel, (Ex 12). These covenants are described as **a day**, (Ge 2:1-4), that unfolds God's gospel time line of eternal souls in its entirety, which, by fire, shall be translated into a New Heaven and the New Earth, (1Pe 3:1-13)., where there is nothing that defileth or maketh a lie. **Remember Lots wife:** All biblical information comes by the spirit of truth in the souls of all who are called, whether they be good or evil (Mt 22:14). **Gospel numbers** cannot to be faithfully understood, [*good*], according to **carnal measurements** [*evil*]. Knowing that a day is as a thousand years is meaningless, if Christ is not those **eternal 1000 years** in the souls of His elect. Part IV will look at how God uses His elect King David as a thousand year patriarch to Christ's virgin birth as 'one flesh' that is without beginning of days, nor end of life. (Mark 10:8; 1 John 4:1-3; Heb 7:3).

First Principles of Christ's Gospel Time Line of Eternal Souls 'Heralding a Spiritual Earth while Camping in Time'

A Question 10: How does Adam, [*mankind*], reveal Christ's gospel time line of eternal souls in its entirety as a **vapour** that is here **to day** and gone **to morrow**, as an illustration of before the foundation of the world when Christ departed His eternal glory with His heavenly Father in order to destroy the last enemy which is death, (1Co 15:24-25; Joh 17:5), by the sacrifice of His own soul, (Isa 53:10-11), that He might bring an end to corruption and mortality for those the Father had given Him, (Joh 6:37), while being justified in His eternal wrath over those who loved death (Pr 8:36)?

An Answer 10: God, in His great love and mercy for mankind, demonstrates for all the world to see His only begotten Son beginning with Adam, who, **as a figure of Him who was to come**, (Ro 5:14), was created without spot or blemish, (Ge 1:26-31), who by disobediently eating from the tree of the knowledge of good and evil, (Ge 3:22-24), typifies Christ, who became sin though He knew no sin, (2Co 5:21), that His chosen bride would not die because of her sin in Adam. In **the last Adam** She shall die and be born again, and shall rise a second time without sin; (1Thes 4:17), worshipping her Lord where there shall have never existed a beginning of days, nor an end of life. The ungodly are not so: but are like the chaff, [*vapour*], which the wind, [*the spirit*], driveth away (Ps 1:4).

The End

of Part One

First Principles of
God's Gospel Time Line
of Eternal Souls
by Jesus Christ
The Word of God

