#### Part 1

That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him (Ephesians 1:10):







**Genesis 5:3** And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:

Adam was created very good without end revealing no identifiable beginning, until his sin that violated the law of God. Now in that identifiable beginning, the Apostle Paul speaks from the first Adam in all of mankind:

**Romans 7:8-9** For without the law sin was dead. 9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

I believe Adam knew what the Apostle Paul knew: Without the law sin is dead. Without sin there is no death. Without death, that there should be 'time' no longer (Re 10:6). Paul continues:

**Romans 5:14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

In Genesis 5:3, Adam at 130 shows the beginning of corruption and mortality (Ro 7:24; 2Co 5:4). It is God's warning to the world, that an eternal end is coming for all who remain under the law of sin, who willingly disobey God. Like Paul, I believe Adam was grieved by this law in his members:

**Romans 7:23-25** But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. 24 O wretched man that I am! who shall deliver me from the body of this death? 25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.





Was this eternal life, spoken of in Romans 7:23-25, in Adam and Eve, Abel, Seth, and Enos, when men began to call upon the Name of the Lord (Ge 4:26)? Was Adam and his immediate off-spring the first of God's elect who begin the unfolding of the gospel of the Lord Jesus Christ? Surely, it is an eternal story that has no beginning and no end; except for those who shall have remained in the line of Cain (Ro 5:19-21; Jude 1:11).

When Seth is born, when Adam is 130, the earth, [that had been given to Adam and Eve], is now 130 years closer to God's fruition of His Deliverance, and His wrath. Through the earths age of 130, God the Father testifies of His eternal Son the Lord Jesus Christ, (2), through His atonement, (5), that eternally puts away sin and death for his elect. It is proclaimed through the dispensation of the fulness of times, (Eph 1:10), which simultaneously warns of an end of the carnal world for the ungodly (13).

Generation of	Generation to Generation	Earth's Age In the year of our Lord
Adam/ Eve	Adam at 130 Called his name Seth	130
Genesis 4:25; 5:1-3	God's eternal elect begin the gospel time line	2 x 5 x 13





According to God's revealed gospel design, which God determined from the foundation of the world (Mt 25:34): Seth, [who is the immediate son of Adam], when he is 105, will beget an immediate son, and, 'call his name', Enos. Adam is 235 years old, [the age of the earth], when Seth is 105, when Adam's Grandson Enos is born. Then began men to call upon the name of the LORD.

Generation of	Generation to Generation	Earth's Age In the year of our Lord
Adam/ Seth/ Enos	Seth at 105 Called his name Enos	235
Genesis 4:26; 5:6	3 x 5 x 7	5 x 47

God's purpose, (3), of men calling upon the name of the LORD, is that the perfectly finished work of Christ, (7), be witnessed to the world according to Christ's atonement, (5). The number fourty seven can point to Christ's perpetual demonstration of His atonement in earth as it is in heaven. The flood of Noah's day is one of God's most significant examples of this.





Enos, [the Grandson of Adam], at 90 begets Cainan; but God does not reveal Cainan to be an immediate son of Enos. According to the earths revealed calendar, Cainan will actually be born the same year Enos dies when Enos is 905.

Generation of	Generation to Generation	Earth's Age In the year of our Lord
Adam/ Eve/ Abel/ Seth/ Enos	Enos at 90 begets Canaan	325
Genesis 5:9	2 x 5 x 9	5 x 5 x 13

Enos at 90 becomes the progenitor of Cainan through Enos's immediate offspring. Enos's immediate offspring continues until the year Enos dies, and another calendar patriarch is chosen. Cainan, who was born the same year Enos died, perpetually begins, or, unfolds the gospel, (2), of Christ's atonement, (5), that shall include the wheat who come out of the tare, who are scattered throughout all of mankind, (9). The virgins WITH oil in their lamps, (5), and the virgins WITHOUT oil in their lamps, (5), shall both populate the sin cursed earth until the 'last day', when the hope of salvation shall have been concluded (13).



From the creation, to the disobedience of Adam against the law of God, to the birth of Enos: each of the following templates shall have been taken directly from the language of the bible in order to illustrate the basic structure by which God demonstrates how Christ accounts for the dispensation of the fulness of times of His people.

And "A" lived

"x" years, and begat
in his own likeness, "B".

The days after he begat, "B",

"A", lived "y" years, and
begat sons and daughters.

The days, "A", lived
were "x" + "y" years
and he died.





Adam's full age in the earth, from beginning to end, is inserted into the biblical structure to show how God perpetually begins to account for His people through the fulness of times:

And "Adam" lived

"130" years, and begat
in his own likeness, "Seth".

The days after he begat, "Seth",
"Adam", lived "800" years, and
begat sons and daughters.

The days, "Adam", lived
were "130" + "800"
years and he died.



This perfectly accounts for what the bible says in Genesis 5:3-5 with respect to Adam's 930 years of life in the earth that has been cursed.



Next, Seth's full age, from beginning to end, is constructed from the biblical language that continues to show an immediate Father Son relationship that accounts for God's purpose for the beginning of His gospel time line; that salvation might come.

When "A", lived,
"x" years, a son was born.
"A", 'called his name', "B".
"A" lived after he begat "B",
"y" years and begat sons and daughters. All the days of "A"
were, "x" + "y" years
and he died.



This structure will perfectly account for what the bible says in Genesis 4:26; 5:6-8 with respect to Seth's **912** years of life in the earth that has been cursed, when the earth has corrupted for **235** years when Enos is born.



Here, Seth's full age, from beginning to end, is inserted according to the biblical language that continues to show an immediate father son relationship for Christ's elect in the earth.

When "Seth", lived,

"105" years, a son was born.

"Seth", 'called his name', "Enos".

"Seth" lived after he begat "Enos",

"807" years and begat sons and daughters. All the days of "Seth"

were, "105" + "807" years

and he died.



This now perfectly accounts for what the bible says in Genesis 4:26; and 5:6-8 with respect to Seth's **912** years of life in the earth, when the earth is **235** years old when Enos is born.





Next, Enos's full age, from beginning to end, will be inserted into a similar structure according to the biblical language which shows, 'not to be exactly', the same as the previous language:

"A" lived "x" years
and begat, "B". "A" lived,
"y", years after he begat, "B",
and begat sons and daughters.
All the days of "A" were,
"x", + "y" years
and he died.

The language structure above does not purposely show Cainan to be an immediate son to Enos. Parts I, II, and III, of this presentation show how God merges His immediate Father Son relationship into a patriarchal lineage structure, [language], that is identical to how the world currently measures time as, 'in the year of our Lord 2014 A.D.'



Here, Enos's full age to his death is inserted into the biblical calendar that comes from a different language structure which does not show the same immediate father son relationship.

"Enos" lived "90" years
and begat, "Cainan". "Enos" lived,
"815", years after he begat, "Cainan",
and begat sons and daughters.
All the days of "Enos" were,
"90", + "815" years
and he died.



Here Enos does not 'call his name Cainan' showing an immediate son. Nevertheless, this language does account for what the bible says in Genesis 5:9-11, with respect to Enos's 905 years of life when the earth is 1140 years old. Unlike Adam, Seth, and Enos, the scripture omits the phrase, 'called his name Cainan', or any other language to indicate an immediate father son relationship; and God's word has no inconsistency.





According to the parts God has provided thus far from His word, the presentation continues as an illustration of God's gospel time line of eternal souls by Jesus Christ. The <u>year zero</u>, points to the eternal spirit of Christ. The <u>no year zero</u> points to the dispensation of the fulness of times, for the sake of God's elect.

Generation of	Generation to Generation	Earth's Age In the year of our Lord	
Last Adam	Adam and his Wife Created Very Good as one flesh from which comes the bond woman and her child and the free woman in Christ	000 <u>The Year Zero</u>	
First Adam In the day	Adam and Eve Disobey the law of God	Evening and Morning The No Year Zero	
Adam	at 130 called his name Seth	130	
Seth	at 105 called his name Enos	235	
Cainan	Enos at 905 dies In the year Cainan		





God's purpose for Christ's virgin birth, death, and resurrection, is three fold: (1), proof of regeneration of the soul to come for all of God's elect, (2), the eternal worship and praising of God and, (3), that nothing which defileth or maketh a lie shall be remembered for all eternity (ISA 65:17). From Adam's sin it is 1140 years before the spirit of God comes in the flesh of His patriarch 'Cainan' who was not an immediate son to Enos. It is how the biblical calendar exists today, as, in the year of our Lord 2014 A.D, that shall have begun from Christ's virgin birth, as, 1 A.D., that demonstrates God's Second Covenant; the last Adam. 1 A.D. will be discussed further in Part III.

Biblical	From	From Generation	In Adam the earth is scheduled to perish
Patriarchs	Adam's Sin	to Generation	
Cainan	1140 Years before God comes in the flesh of Cainan	Enos dies at 905	1140
(Genesis 5:9-11)		in the year Cainan	Earth years
Mahalaleel (Genesis 5:15-14)	2050 Years before God comes in the flesh of Mahalaleel	Cainan dies at 910 in the year Mahalaleel	2050 Earth years
Jared	2945 Years before God comes in the flesh of Jared	Mahalaleel dies at 895	2945
(Genesis 5:15-17)		In the year Jared	Earth years





The bible reveals the earth was 4,272 years old when the patriarch Enoch walked with God and was not; for God took him (Ge 5:24; Heb 11:5). This is when Methuselah, [who will be the oldest man to live], is born. These truths, [as parables], point to an eternal spiritual reality who is the risen LORD Jesus Christ, who is **the Ancient of Days**, and who ALONE has purchased **God's eternal souls** which is unfolding for all the world to witness, as God through His patriarchs demonstrates the eternal gospel of Christ.

Biblical	From	From Generation	In Adam the earth that has a beginning must have an end
Patriarchs	Adam's Sin	to Generation	
Enoch	3907 Years before God comes in the flesh of Enoch	Jared dies at 962	3907
(Genesis 5:18-20)		in the year Enoch	Earth years
Methuselah (Genesis 5:21-24)	4272 Years before God comes in the flesh of Methuselah	Enoch is taken up at 365 in the year Methuselah	<b>4272</b> Earth years
Lamech (Genesis 5:25-27)	5241 Years before God comes in the flesh of Lamech	Methuselah dies at 969 in the year Lamech	<b>5241</b> Earth years





Next, according to God's revealed gospel design, Noah will show to be an immediate son to Lamech by the biblical phrase, 'called his name Noah', which agrees with the biblical language that describes the timing of the world wide flood.

Lamech, Noah's dad, was 182 when Noah was born. Noah was 600 when God shut Noah and his family into the ark as the flood waters came down. In Genesis 5:28-31, the bible declares Lamech was 777 when he died, which is 5 years before the flood, that points to God's atonement. This information, in addition to the phrase, "called his name Noah", proves Noah was an immediate son to Lamech.

Next, Shem at 99 will be a **COREGENT** patriarch who continues the unfolding of the gospel of Christ, simultaneously, with his father Noah, when Noah is 601. Interestingly, when Shem dies at 600 he will have served as patriarch for 501 years when Arphaxad is born. In Genesis 8:13-14, God clearly indicates Noah's generation to be from when Lamech is 182, [when Noah is born], to the end of the flood when the earth was completely dried on the 27th day of the 2nd month in the 601st year. The 601st year has to be in reference to Noah's age, and can clearly be understood as the end of Noah's generation that completed the destruction of the earth by water, as God's proof to the world that the utter end of this earth is coming as a last 24 hour day for the ungodly.





Biblical Patriarchs	From Adam's Sin	From Generation to Generation	In the day perpetuates the last day to a world that shall not claim ignorance before God
Noah (Genesis 5:28-29)	5423 years before God comes in the flesh of Noah	Lamech is 182 In the year Noah	<b>5423</b> Earth Years
Noah (Genesis 6:3)	5903 years before God warns Noah of the earths destruction	Noah at 480 is warned by God of the earths destruction in 120 years	5903 Earth Years
<b>Noah</b> (Genesis 11:10-11)	5925 years before God comes in the flesh of Shem	Noah at 502 fathered Shem as Shem is 100 two years after the flood when Noah is 602	5925 Earth Years
Noah (Genesis 7:6)	6023 years before God destroys the earth by water	Noah at 600 is the 8 <sup>th</sup> soul shut in the ark by God as the waters destroy the earth	6023 Earth Years
Noah/ Shem (Genesis 8:13-14)	6024 years before God shows Noah's son (Shem) as the next generation on dry ground	Shem at 99 begins his co- regency with Noah at 601 manifesting dry ground	<b>6024</b> Earth Years