

God's time line of history the unfolding of God's salvation

Preface

The gospel calendar as it is established from God's word the bible, shows the beginning of King David's reign over Israel to be, 10006, years from Adam's sin. 'Appendix I' shows how this year is developed from Genesis chapters 5 & 11, 1 Kings 6:1, and 2 Samuel 5:4. Since it has been proven that the beginning of King David's reign over Israel is when the earth is, 10006, years old from Adam's sin, how does this information relate to Christ's virgin birth? According to the late Harold Camping's work on the gospel calendar, [*beginning in 1974 with Adam When?*], which led to the, 1994?, and then, May 21, 2011 calendar, the beginning of King David's reign over Israel, when David is, 30, was understood to be, 1000, years from Christ's virgin birth. So can it be shown from the Bible how the beginning of King David's reign over Israel is a, 1000, years from Christ's virgin birth? If this could be shown from the Bible how David's reign over Israel is a, 1000, years before Christ's virgin birth, the year of Christ's virgin birth would be when the earth was, 11006, years old from Adam's sin, [$10006 + 1000 = 11006$].

In all of his teachings the late Harold Camping showed to believe, that, while God's children remain in earthly tabernacles, if the Lord Jesus Christ is not their measure, according to all of His word, (2 Timothy 3:16; Revelation 19:13), as the Lord simultaneously reveals the earthly and the heavenly, (Matthew 13:34), something is going to show to be a miss spiritually, as well as physically (John 3:12).

2 Corinthians 10:13 But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

The problem today, which has been growing faster than ever the past century, which brother Camping warned about, is the charismatic movement that see's the gospel in a physical light only, while declaring it is all spiritual. This movement has permeated every church and fellowship on earth. The result of this movement manifests a gospel where Jesus Christ in the flesh no longer shows to be eternal spiritual God who paid for the sin of His elect as we read in, Romans 8:3-4, and, Galatians 4:4-5:

Romans 8:3-4 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Galatians 4:4-5 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law. 5 To redeem them that were under the law, that we might receive the adoption of sons.

However, a consequence of the Charismatic gospel that see's only according to the physical, while insisting it is all spiritual, manifests countless souls who gravitate to doctrines that are contrary to all of scripture, especially that pertain to salvation in Jesus Christ.

As a result, many of these express an insecurity about their salvation while being sure about when the last day is going to be – manifesting their fear of the end they know is soon to arrive. This would also be the reason why they would condemn Harold Camping after each date had passed, taking no responsibility for their own actions and words.

In this dilemma, after learning about the gospel of election, they now find themselves engrossed in the gospel of time, where a calendar can show when God's election program begins and ends. However, this calendar will not show to be according to the fulness of times which God says must end, (Revelation 10:6), and so nor will their calendar be according to all of scripture, (Matthew 5:18).

As we lean on the word of God only, as we consider the problem of how many years it is from David beginning his reign over Israel when David is 30, [2 Samuel 5:4], to Christ's virgin birth, Matthew 1:1, begins to offer some important information:

Matthew 1:1 ¶ The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Though not in a specific way that shows a year, nevertheless, David is being directly linked to Christ's virgin birth from the carrying away into Babylon, [580 B.C.], unto Christ's virgin birth, which is appropriately identified as, 1 A.D., as the first year of the New Testament, and generation of Jesus Christ, as documented in Matthew chapter one:

Matthew 1:17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

On a brief side note: from Abraham to David, (14 generations), from David until Babylon, (14 generations), and from Babylon unto Christ (14 generations), shows, 42, generations. Let's briefly look at how else God uses the number forty two (42). In, Revelation 11:2, the Lord declares:

Revelation 11:2 ... and the holy city shall they tread under foot forty and two months.

Revelation 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

A thousand, 1000, two hundred, 200, and three score days, 60, shows the number, 1260. The number, 1260, can easily show to be 42, months, [1260/30 = 42], which can simultaneously show 3 ½ years, [1260/360 = 3.5]. What does the bible have to say about the number 3 ½? We would keep in mind how God from His word shows to make days as years:

Job 10:5 Are thy days as the days of man? are thy years as man's days,

Numbers 14:34 After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

Revelation 11:9, 11 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. ... 11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

When we correlate these verses into the gospel of Jesus Christ as it is documented throughout all of scripture, we may see how these verses are referring to the, 'last days', that begins with the virgin birth of Jesus Christ, *[God in the flesh]*, but which is eternally and spiritually one with His elect from the Old Testament – Abraham to David to Christ. When we compare this information with verses like, Romans 5:14, we may see how all of God's elect are linked with the virgin birth of Christ from Adam who is the figure of Christ that was to come:

Romans 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Here the gospel of Jesus Christ is proclaimed as one salvation program that includes both the Old and New Testaments, simultaneously. As we read in, Acts 13:22, God shall include His elect who shall witness Christ, who, being eternal God, knits both the Old and the New together as one; a picture of God's elect being born again while in the carnal flesh – beginning with Christ. In, Acts 13:22, God begins to show the transition from the Old Testament to the New Testament, making both one:

Acts 13:22 ... he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

Because it was 'impossible' for God in Christ not to be born of a virgin, to suffer under Pontius Pilot, and be crucified on the cross, and rise again on the third day, all of those who the Father had given to Christ, from before the foundation of the world, *[before Adam sinned]*, would be included in Christ's atonement, from Adam to Moses, from Abraham to David to Christ, all manifesting the physical, *[the flesh]*, and the eternally spiritual – Christ being the first fruit.

Thus far, from, Matthew 1:1, and, from, Acts 13:22, God is showing how David, who was made king over the Israelites, *[the Jews]*, which we can know is when the earth was, 10006, years old from Adam's sin, and, David, who is directly linked to Christ's virgin birth, shall fulfill all of God's will. This has to be what God is saying in these verses; for Christ's virgin birth is being described as, 'Jesus the son of David, the son of Abraham', as God describes David as being a man after God's own heart, which shall fulfill all of God's will?

Does the beginning of David's reign over Israel when David is 30, eternally spiritually, as well as physically, connect to the year of Christ's virgin birth? We now read verse 23 of, Acts 13:22, that is speaking of God's elect David:

23 Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:

Truly, according to the flesh, *[earthly things]*, yet, through the Holy Ghost, (Matthew 1:20), *[heavenly things]*, God did bring forth His Son, Jesus Christ, who is Holy God Himself, through the seed of David.

And we can see how this would fulfill all of God's will; for at, 39, it was God's purpose, (3), for His Son, in the flesh, and eternally, spiritually, to put away the sin of mankind (13), [3 x 13 = 39]. Some to everlasting life, some to everlasting destruction. Christ's age at, 39, will be discussed and verified later in the study.

In, Matthew 2:1-3, is another verse that links the beginning of David's reign over Israel, [*when David is 30*], to the year of Christ's virgin birth:

Matthew 2:1-3 ¶ Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, 2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. 3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

Clearly, God's word is showing how the instant Christ entered the sin cursed earth in the likeness of sinful flesh, Christ was being referred to as the, "King of the Jews, and was worshipped as the same"; from when God had ordained David to be king of His people the Israelites, as God purposely connects the two; illustrating how God looks at His elect as kings, who represent His eternal purpose for the unfolding of the time line of history in Jesus Christ, that the gospel would go forward.

Romans 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Galatians 4:4-5 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons.

Revelation 1:6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

As we are looking at this matter of how the beginning of King David's reign over Israel, [*king of the Jews*], correlates with the virgin birth of Christ, who, upon His spotless birth is worshipped as, "King of the Jews", we are seeing the earthly and the heavenly simultaneously? And of course this must be so for as we have read in, Galatians 4:4-5, and, Hebrews 2:17:

Galatians 4:4-5 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons.

Hebrews 2:17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

Those who will still insist Christ did not pay for sin from His virgin birth, to His, "*dripping great drops of blood*", to His cry, "*my God my God why hast thou forsaken me*", after reading all of the above verses, will also be those who have failed to understand the unfolding of the time line of history of God's Son – the gospel time line of Jesus Christ. But this cannot will be the case for God's people who's hearts and souls have been changed to see the beauty of the Lord, even while in their carnal flesh.

They are not of those, who, like Cain who killed Abel, have no hope from Adam's sin, manifesting God's judgment because of disobedience to His law, which, alone, leads to eternal damnation.

The scripture reveals the simultaneous earthly and spiritual link between King David, who was king over the Israelites, [*typifying God's elect*], and Christ, who is King of the Jews, [*King of His elect*]; but does the bible show how these two kings are separated by a, 1000, years. How might the bible show there is a, 1000, years between king David, who is an elect of God who does all of God's will, and Jesus Christ, who is Lord of Lord's, and King of Kings (Revelation 19:16)?

What gave the late Harold Camping the idea that Christ's virgin birth was a, 1000, years from king David's reign over Israel when David was 30? We can know that the number, 1000, illustrates the completeness of God's work that is in view. And we can know the number, 30, illustrates the completion of the old moon, and the simultaneous beginning of the new moon – the New Heaven and the New Earth. But is there anything more?

The Bible reveals the year Peleg was, 30, the earth was, 7,890, years old from Adam's sin. Adam's sin takes place in the year zero that begins the Old Testament. So when the earth is 7, 890 years old from when Adam sinned, Peleg is 30, (Genesis 11:18-19). This is confirmed in, 'Appendix I'. It is the generation of Peleg, or, "in the year of Peleg". The Bible shows that it was during the year of Peleg the earth was divided – forecasting God's elect who shall come from every nation – which we may see shall manifest the purpose, (3), of God.

1 Chronicles 1:19 And unto Eber were born two sons: the name of the one was Peleg; because in his days the earth was divided:

Interestingly, when the earth is, 8006, years old from Adam's sin, Peleg would be, 146, years old from his birth when the earth was, 7, 860, years old from Adam's sin. When Peleg is, 146, when the earth is, 8006, years old, this would be, 3000, years before the virgin birth of Christ – if Christ was born when the earth is, 11006, years old. Could, 3000, years before the virgin birth of Christ be when the earth was divided? This year when the earth is, 8006, years old, when Peleg is, 146, which is, 3000, years from Christ's virgin birth, would certainly typify God's purpose as it unfolds throughout His gospel program, as God divides the waters from the waters, the wheat from the tare, throughout the fulness of times.

The Bible reveals that when the earth is, 9006, years old from Adam's sin, 2000, years before Christ's virgin birth, [*if Christ's virgin birth is when the earth is 11006 years old*], is when Jacob and Esau were born. The number, 2000, illustrates God's proclamation of His gospel program throughout the fulness of times (*Ephesians 1:10-11*). The Bible reveals how Jacob and Esau's birth demonstrates the two nations that shall exist in the earth – the wheat and the tare that grow along side one another until the harvest which is the end of the world (Matthew 13).

Naturally, Harold saw this plausible progression, from, 3000, to, 2000, to, 1000, as significant, if, 1000, years from Christ's virgin birth could be when God made David king over God's people the Israelites, when David was thirty [30]. A thousand years later Christ would be born of a virgin from the loins of David according to the flesh, as David fulfills all of God's will, by tying the Old Testament elect to the New Testament elect as one in Christ (Ephesians 1:10-14). But there was something else Harold saw that was even more significant.

According to one of the calendars with-in the, May, 21, 2011 calendar, [for there are two which will be shown in this study], Christ's virgin birth is declared to be the year, 7 B.C., and Adam's sin, 11013 B.C., which equals, 11006 years; [11013 B.C. to 7 B.C. = 11006 years], which is more correctly shown as, 1 A.D., when the earth is, 11006, years old from Adam's sin in, 11006 B.C. As we will see in the study, what we call the year Adam sinned is meaningless, until an amount of years shows to follow from zero. Thus Adam's sin is initially called, "the year zero".

But is what we've learned so far sufficient biblical proof that Christ's virgin birth is a, 1000, years after David begins his reign over Israel, when the earth is, 10006, years old? Does the Bible offer any other information that substantiates the claim that Christ's virgin birth is in truth a, 1000, years after David begins his reign over Israel?

It is also true that once the calendar gets to the time of Ezra, [as far as God will allow biblical documented history to go], about 458 B.C., and the rebuilding of the wall, around the time following Esters victory over Haman, is approximately 500 years before the New Testament begins. This would tend to substantiate a, 1000, years before the virgin birth of Christ – Christ who begins the New Testament, by His very birth in the flesh of a virgin – typifying that Mary, thou a sinner like everyone else, was an elect of God. Here God proves again how everything begets its own kind, and further substantiating how Adam and Eve were God's first elect, who would begin the gospel time line of God's people.

From David's reign over God's people Israel, God says, according to the flesh in David, all of God's will was fulfilled in the virgin birth of God's Son Jesus Christ, who is called, 'King of the Jews', [His elect], who shall save His people from their sins, (Matthew 1:21), even while in their carnal flesh.

Christ's virgin birth, from the loins of David, shows strong evidence of the completion of the Old Testament as, 11006, years, which begins the New Testament when Christ is born under the law; for Adam's sin had put God's elect under the law:

Galatians 4:4-5 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons.

This establishes Adam's sin, and the beginning of the gospel time line as, 11006 B.C., as the year zero that begins the Old Testament, [0 to 11006].

With reasonable confidence the bible, alone, and in its entirety is showing the proof of this calendar, and not the ideas of men. The year zero, or, the year Adam sinned, [11006 B.C.], that begins the Old Testament, to, 'Earth 11006 Years', manifests the year of Christ's virgin birth as the last Adam (1Corinthians 15:45).

Because this information shows the length of the Old Testament to be, 11006, years from Adam's sin, it also shows, that, from Adam's sin

to our present year of, 2018 A.D., the earth would be, 13024, years old, $[11006 + 2018 = 13024]$.

The beginning of the first year of the New Testament, *[the beginning of the 11007th year]*, is, simultaneously, and appropriately identified as the year, 1 A.D. The year, 1 A.D., which signifies the year zero, begins a new era, as the starting point for the first day of the first year of the New Testament, from the virgin birth of Jesus Christ the last Adam (1Corinthians 15:45).

These are not the ideas of men, but how God shows how He alone created all things, as it substantiates the earthly and the heavenly Spiritual Word of God in Jesus Christ who created all things, and for Himself:

Colossians 1:16-17 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist.

This is what God's word the bible is showing, as the Holy Ghost teaches, (1Corinthians 2:12-13), in those who trust all of God's word, (Matthew 12:21; 2Corinthians 1:9):

According to Genesis chapters 5 & 11; 1 Kings 6:1; 2 Samuel 5:4, and other scripture shown in this study, the, 'earths years', from Adam's sin, provides the only true point of reference for the completion of the first covenant as, 11006, years, and the beginning of the second covenant, *[the New Testament]*, when the earth begins its, 11007th year, from Adam's sin at Christ's virgin birth.

On this sin cursed earth all of God's creation must equally manifest earthly things that correlate, *[agree with]*, spiritual things from the word of God. This is because, Christ spoke in parables, and without a parable He did not speak (Matthew 13:34). The parable represents the earthly things, that must agree with God's Spiritual Word. Subsequently, this shall reveal another major surprise that shall test the student of God's Holy word, with respect to God's people Israel, who demonstrate both the physical, *[modern day corporate Israel]*, and the spiritual as God's elect from every nation.

When Israel the fig tree becomes a nation again in, 'Earth 12960 Years', *[from the May 21, 2011 calendar]*, minus Christ's virgin birth, when the earth completes, 11006, years: this produces, 1954, years, or, 1954 A.D., when Israel became a nation again. This is according to the Gospel Calendar as it is revealed from God's word the Bible, $[12960 - 11006 = 1954]$.

According to the biblical calendar, and not the world's calendar, Christ's virgin birth takes place when the earth completes, 11006, years, which is the beginning of, 1 A.D., and the beginning of the, 11007th, year from Adam's sin, from David's reign over Israel, in, 'Earth 10006 Years', or, 1000 B.C.; from the Exodus in, 'Earth 9566 Years', or, 1440 B.C., from the Flood in, 'Earth 6023 Years', or, 4983 B.C., from Adam's sin in, 11006 B.C., or, 'Earth Zero Years', which begins the Old Testament because of Adam's sin. This calendar from Genesis chapters, 5 & 11; 1 Kings 6:1; and 2 Samuel 5:4, is proven in Appendix I.

In his book, 1994?, on the bottom of page, 440, the late Harold Camping wrote:

Begin quote:

"... the Bible apparently assures us that there are to be 12,000 years in the duration of the earth. That is, creation occurred 11,000 years, (remember 11,000 + 6 years), before Christ."

End quote:

In His book, '1994?', Harold had the right idea as he struggled to understand the length of the Old Testament being one with the virgin birth of the Lord Jesus Christ. The Lord Jesus Christ was always the true point of reference for Harold Camping when it came to spiritual truth.

But Harold was being rushed by the charismatics who had been following him and pushing him to come out with, 1994, as the last year of the earth, which Harold would later confess to us at his Tuesday night bible study at his house, [around 1995].

Those that had come from the charismatic religion were only looking at the physical aspect of Harold's study, not the spiritual that comes from the salvation of the Lord Jesus Christ. When recently reading, 1994?, after seven years of what God has opened my eyes to, I clearly saw now how Harold was rushed the information in this book, and the contradictions it was showing. Those errors that had not been resolved would continue into the, 'Time Has An End', book, and the, May 21, 2011, calendar, which includes when Israel becomes a nation again.

From the, May 21, 2011, calendar, which also includes the year, 1 A.D., it is said that in the New Testament year, 1948 A.D., Israel the fig tree became a nation again. Today, as God is continuing to open up truth, it should be noted how this declaration of, 1948, being the year Israel became a nation again, is based on the, May 21, 2011, calendar that shows, 11013, years as the length of the Old Testament, from Adam's sin to Christ's virgin birth. According to this calendar, the completion of the Old Testament of, 11013, years, + 1948 A.D., = $12961 - 1 = 12960$ years from Adam's sin. Yet, as can be seen in Appendix I, the Old Testament in its entirety is, 11006, years from Adam's sin, not 11013.

Chapter 1

With respect to Israel becoming a nation again, does it matter how this year is understood? Is this year correctly understood by the world that sees Israel physically becoming a nation again according to how the world's calendar unfolds? With respect to the beginning of time, what if the world's calendar has been unfolding in error? Would this have prevented Israel from becoming a nation again? No! The only thing that would have physically prevented Israel from becoming a nation again is if time had never continued from Adam's sin, or, if time had come to an end prior to corporate Israel becoming a nation again.

But corporate Israel can become a nation again, 'physically', regardless of how it is recorded in the world's calendar. The calendar is not 'reality'! At best it is a sign pointing to what God is unfolding, while God alone, who is eternally and spiritually 'real', unfolds the time line of history in the Spirit of His Son Jesus Christ. Therefore, when the living Jesus Christ who is God, and the unfolding of the time line of the world's history is not the same, it has to be another gospel which should not surprise us. God's word has told us how there is

another gospel, and another Jesus, which the unbelieving world will gravitate to (2Corinthians 11:4).

What if I bought a house that was built in, 1948. And it so happened I was born in 1948. So me and my house were the same age. And lets say this meant everything to me. Later when digging into the realty documents, it was learned the house I bought was built in 1954. Does this mean I didn't buy the same house on the same plot of land, [*the same earth*]? Am I going to deny what the documents are showing, because now the house won't be the same age as myself? No! I just have to understand the house I bought is 6 years younger than I first believed.

On this sin cursed earth it is entirely possible that the purchasing of a house can be a separate thing from the records that recorded the building of the house from the laying of its foundation. Because of the sinful and corrupt nature of mankind, the purchasing of the house and the records that show when its foundation was laid, may not necessarily correlate. Therefore, if mankind's sinful nature is not continually taken into account with the study of God's Holy word, when error occurs, it may not be recognized. When the error is denied, God's chastisement and correction must also fail to bare any spiritual fruit.

Here is where those who follow calendars shall be severely tested. But what is our authority? Are we going to go by the worlds calendar, or, by God's word only? The question before us is, "does it matter if there is a difference between what the world is made to see regarding Israel becoming a nation again, (Mark 4:10-13), and what the word of God declares with respect to the fig tree coming into leaf, as the Holy Ghost teaches, comparing spiritual things with spiritual (1Corinthians 2:13)?" The answer to this question may show the day in which we are living in, as the Great Tribulation, where the world and the church, and many fellowships have indeed become the authority over God's word, which can only bring the judgment of God.

According to God's word the Bible Adam's sin shall begin the unfolding of the time line of history of the Lord Jesus Christ, [the last Adam], not the world's calendar from sinful mankind who fail to faithfully proclaim the gospel as it is found in all of scripture.

Chapter 2

Additionally, the Bible teaches, that, since the Garden of Eden, when time began, natural mankind have been under the spiritual reign of the devil who is called Satan. In regards to the word of God and the last days, in, Daniel 7:25, the Lord describes a time that looks to be very similar to what we are currently experiencing:

Daniel 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

It is believed the changing of, 'times and laws', and, 'a time and times and the dividing of time', may be referring to the virgin birth of God Almighty, [*who Herod sought to kill*], the Christ who both spiritually and physically divides the two covenants which testifies of mankind's sin against the law of God, [*Babylon*], in the first Adam, and Christ's atonement of grace, [*New Jerusalem*], in the last Adam.

Satan as the antichrist is the focus in, Daniel 7:25. But when did Satan speak great words against the most high? And can we understand his words against the most high, [God], as including the whole gospel time line that climaxes with the Great Tribulation? In answering this question, the Bible reveals the spiritual attitude of Satan, in, Isaiah 14:12-17:

Isaiah 14:12-17 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit. 16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; 17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

In his pride and abominable words against the Most High, [typified by king Nebuchadnezzar who imprisoned the Israelites for 70 years], Satan, attempts to portray himself as the Son of God who reigns over the kingdom of Heaven. Therefore, the Bible identifies him as, “the antichrist”, (1John 2:18).

Satan makes the earth to tremble in the sense that natural mankind who have not the spiritual protection of salvation in Christ are fearful of Satan. Many shall unknowingly mistake him as the Christ, because their trust is not in God’s Son, according to the scriptures. And Satan does not come with a fork tail and horns:

2 Corinthians 11:13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. 14 And no marvel; for Satan himself is transformed into an angel of light. 15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

Satan makes the cities of the world a destroyed wilderness, because the unbelief of his prisoners is never changed – the devil opens not the house of his prisoners. For the devil has no power to save, but only to deceive unbelieving mankind; to steal the word of God that is planted in their hearts, [the word that falls on the thistles and the rocks], thus destroying the unbeliever in hell, where Satan also shall be, as God’s judgment on sin.

Satan who is the devil is a key factor in Adam’s sin against the law of God that begins the gospel time line of corruption and death. For it was in the Garden of Eden Satan as the serpent put his words against the most high into action. The Bible declares how Satan is a liar, and the father of lies (John 8:44). Therefore, the unbelieving world that is under the devils influence, throughout the fulness of times, cannot be trusted with the truth of God’s Holy Word nor, with the unfolding of the time line of history of Jesus Christ from Adam’s sin.

To declare that God has physically shown the whole world, that, in, 1948 A.D., Israel became a nation again, is to also declare that God’s word proves the same truth. For as the scripture declares, God will do nothing that is contrary to His word:

Psalms 138:2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

With respect to the gospel calendar as it may be found in God's word, God's people desire to see God's truth as it is revealed from the Bible, only, while the unfaithful ultimately declare what the world desires, according to the corrupt congregation, and its politics, just as it was when Jesus came in the likeness of sinful flesh, when the earth was between, 11006, and, 11045, years old, or, between, 1 A.D., and, 40 A.D. This is what the word of God alone and in its entirety shows.

Part I

Without the law there can be no sin:

What I have written in the Preface I have come to believe might have been the conclusion the late Harold Camping would have come to had he received the help he continually asked for. So, in, 2014, as best as I could, I sought to share this information via three video's that would show the Bible's rendering of, 'God's Gospel Time Line of Eternal Souls, [GGTL]'; as the study was called. These video's, also in PDF, could be viewed on, www.thegospelearth.com, on page, 'God's Gospel Time Line'.

These video's revealed the proof that David's reign over Israel, when David was 30, was when the earth was, 10006, years old from Adam's sin. If David's reign began a, 1000, years before the completion of the Old Testament, [1000 B.C.], then Christ's virgin birth had to have been when the Earth was, 11006, years old from Adam's sin.

Additionally, the, 'year zero', has been a confusing part of the calendar for many. Yet the 'year zero' is a biblical way of referencing an eternal starting point manifested by Adam's sin, [the first Adam], who's spiritual sin begins the Old Testament manifesting mankind's violation of God's law. From Adam's sin mankind would come under the law according to, Genesis 2:16-17, yet, Christ would be born under the law that He might redeem those of His people that had been under the law from Adam's sin:

Genesis 2:16-17 ¶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Galatians 4:4-5 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, Ga 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

The phrase, 'when the fulness of times was come', must refer to when time began with Adam's sin, to Christ's virgin birth, to when time should be no longer (Revelations 10:6). If everything in the bible does not relate to the whole counsel of God in Jesus Christ, it does not refer to any of it, and is going in the direction of another gospel (2Corinthians 11:4).

The end of the first covenant, points to the end of all of mankind's violation against God's law. God proves this by the virgin birth of Jesus Christ, [the last Adam], who begins the New Covenant of Grace, [the New Testament]. Both of these covenants manifest how the unfolding of the time line of history is the gospel of Jesus Christ, according to the Lamb's book of life, before the foundation of the world, [before Adam's sin].

In all of God's work which He had made, (Genesis 2:1-4), which must include His atonement on earth as it is in heaven, the Lord never ceased to be eternal God, who has no beginning and no end. For some this shall manifest everlasting punishment; but for the righteous everlasting life (Matthew 25:46).

The unfolding of the time line of history begins with Adam's sin against the law of God (Genesis 2:16-17). For until God had presented the law to Adam and his wife, their could have been no sin:

Romans 5:13 For until the law sin was in the world: but sin is not imputed when there is no law.

When Christ puts away His elects sin, they are no longer subject to the second death which is hell:

Revelation 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, ...

Galatians 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons.

Romans 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Isaiah 53:10-1 ¶ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. 11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

With Christ taking the condemnation of the law upon Himself, as though He were the sinner, (2Corinthians 5:21), there can be no sin His elect have to be accountable for, and no death. There can be no end for God's people who are spiritually called 'Israel':

Isaiah 45:17 But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

Christ being born under the law, crucified, dead, and buried, rose again that the law of sin could no longer threaten those the Father had given to Christ before the world began (2Timothy 1:9). The unfolding of the time line of history manifests an eternal story of God's elect that begins by the sin of mankind, [in the first Adam], but that is resolved by the virgin birth and atonement of Jesus Christ – the last Adam, and the Son of God.

Part II

Recognizing biblical apostasy:

The ultimate cause of today's biblical apostasy has been the inability of most to look at the whole counsel God's word as the Berean's did,

to see if the things being declared from the scriptures were true (Acts 17:11). Rather than going to the bible to prove all things, (1Thessalonians 5:21), many faint, and become apostate just as God spoke of ancient Israel. And, yet, the joy and love of God's word continues to move the people of God to prove all things as that which proceeds from the mouth of God, as it is found in the Bible (1Corinthians 14:40; 1Thessalonians 5:21; 2Timothy 3:16-17). There is no scripture they are afraid to look at. They receive all of God's word as it relates to the salvation of Jesus Christ. When they see something that cannot be justified by all of scripture, *[the gospel]*, they want to know where the error is, and how the Lord resolves it.

Part III

Two virgin birth dates points to apostasy:

I was apart of the, May 21, 2011, proclamation in 2011. By much prayer and supplication with thanksgiving, since that time I have made it my business to fully understand this calendar.

The, May 21, 2011, calendar has had two virgin birth dates for Christ. So why is this important? Is it a declaration according to a sense of pride from a desire to look holy, or to show what I know that no one else knows? Or, could it be coming from a desire I have to warn my brothers and sisters to take accountability for their own actions with respect to God's Holy Word. For through the distraction of friends and teachers we can become inhibited from fully proving God's word, as God commands us (1Thessalonians 5:21).

For there were some who relentlessly pushed the late Harold Camping, to trumpet, 'their date', which they would later not take responsibility for as they do today. While this may not provide an excuse for Mr. Camping's errors, it does reveal one of the reasons for why his calendar would unfolded the way it did, and I would be bold to say, with the exception of this study, continues to unfold.

As I've testified to others, I believe the Lord purposely used Brother Camping's calendar as a two edged sword, which would lead a few to the true gospel, while causing many more to stumble over that stone of stumbling who is the Lord Jesus Christ. Had Mr. Camping been left alone to finish his study he might have seen the two birth dates for Christ in the, 1994?, and May 21, 2011, calendars, and come to an entirely different conclusion? This belief lead me to create three videos in, 2014, that would begin to reveal the biblical time line according to Adam's sin. After all, that's where the gospel of the Lord Jesus Christ begins in a sense. If we do not know we are sinners we do not know we are the elect in Jesus Christ.

For the time line is a manifestation of sin. Christ did not sin; mankind sinned. Christ alone who is without beginning of days, nor end of life, is truth and righteousness forevermore. Though the language in my 2014 videos are in need of updating, the calendar in them is revealed from the bible's calendar that begins with Adam's sin – not Christ's virgin birth, which in turn reveals a more accurate year for Christ's virgin birth, that begins the New Testament. Finally, following the last day when it comes, the time line of history shall be eternally forgotten and not come to mind, (Isaiah 65:17); while Christ mercy, and truth, and righteousness is forever more in the kingdom of heaven with His elect.

The unbeliever does not go to hell because God saw their rejection of Christ's virgin birth, death, and resurrection. The ungodly are consumed because of their sin against the law of God that had never been wiped away. Neither did Christ give His soul unto death because He knew Adam was going to sin. God gave His soul unto death because of 'mankind's sin against the law of God' in the first Adam. According to God's own law, Adam's sin must precede Christ paying for sin:

Romans 5:13 For until the law sin was in the world: but sin is not imputed when there is no law.

I know how it works when being in a group where all are 'like minded' – right! Personally I've never experienced such a group. In reality, groups are made up of sinners, and sinners have a tendency to, 'go alone to get along', so that the group is acceptable to all who are in it – like a democracy. But the gospel is not a democracy. The nature of the gospel is spiritual warfare (2Corinthians 10:4-5; 1Timothy 1:18). In reality individuals in a Christian group are not all like-minded. If they were like minded the world wouldn't see a thousand different Christian denominations, [*non-denominations*]; each one having differences from what the other believes. Here we might see it is not God's people who shall show to rule the sin cursed earth.

So when you have a group who have been warned about their calendar having two virgin birth dates, but continue with their end time announcements from the same calendar, [*Pride*], this group must be seen as God's demonstration of the apostate church. If they are truly our friends, the faithful in Christ will warn them! However, if being friends, as the world understands friendship, should become more important than God's truth from His word, then we may very well be of the apostate church, which many have come out of – not physically, but spiritually. We cannot come out of the unbelieving world that is under the devils reign. But if we are of God's born again elect, we will come out of its spiritual famine and destruction.

The Bible shows that God has a people for Himself, an invisible church that is eternally and spiritually separate from this world. The Bible declares how this church, which is made up of God's individual souls, are scattered throughout the world. You will not find them in one place. From the Bible you will not find a temple or congregation or church God did not have an issue with. Yet, out of that midst shall come His elect.

Part IV

Rejecting God's chastisement and correction feeds apostasy:

As the Lord helps His people to rightly examine the word of truth they inevitably examine themselves. Through a biblical calendar I had been putting together since, 1995, I began to see the discrepancy in the, May 21, 2011, calendar a couple of months before the date arrived. Yet what I saw didn't sink in. It didn't become important enough to investigate while allowing myself to become stimulated with the things on Facebook, the post's showing the caravan's, and the deceptive phrase God would later open my eyes to, "*it's all spiritual*". That other gospel I had fought to stay away from, [*the stimulation gospel*], I would become a part of – physically. Yet, a comfort that would remain was in knowing that my desire to be with the Lord was according to the scriptures, not according to a calendar. As the Lord tarry's there is an ongoing learning His people must experience which manifests the Lord's chastisement and correction.

As God's word declares in, Hebrews 12:6-8., without the Lord's chastisement and correction, *apostasy* must reign in its place.

Following the passing of this calendar's date, another level of humility came over me so that I would come to understand a-new, how, following the words of the serpent to Eve, Eve's words to Adam, and Adam harkening to the voice of his wife, 'another gospel', would engulf the earth, [*Babylon*]. And it would be "*all spiritual*". What the serpent had told Eve was not perfect in its entirety according to the Spirit of Truth; but it was all spiritual – spiritually evil. I saw afresh how through the deception of the serpent, Eve became infected with spiritual pride, (Genesis 3:1-8). Following Adam's sin, all of mankind would be infected with this spiritual sin, and its pride, and its consequential death. The only one who could turn this around was eternal God Himself who had promised that He would come in the likeness of sinful flesh (Isaiah 9:6; Titus 1:2; Romans 8:3).

Today, the Spirit of Truth is confirmed in the hearts and souls of God's people by the bible, alone, and in its entirety. And in, 2 Corinthians 11:1-15, through the Apostle Paul, God reveals how there are two gospel witnesses that go out into all the world.

One is good, which by the grace of God the Apostle Paul witnessed, while in today's Christian congregations, including every Christian group, more than ever before, lies are being taught as God's truth. Worse yet, those who have the truth can be confused for those who do not, and, visa-versa, if God's word the Bible is not our ultimate authority (Matthew 13:24-30; Joshua 1:8).

Part V

It is Not God's request that we prove all things; it is His commandment (1Thes 5:21):

After, September 6, 1994?, May 21, 2011, and then, March 8-9, 2012, passed, I needed to know about this calendar I had been studying since, 1992, that had appeared so infallible from God's word only! Was I, after all, just a charismatic and fanatic – the very group the late Harold Camping used to warn us about through the Open Forum Program? The uncomfortable truth I became faced with was how this calendar could not be coming from God's word only! Today, I know without any doubt, once, May 21, 2011, passed, it was impossible that any other date would have shown any different.

But it was in the late, 70's, God had shown me His salvation in the gospel of Jesus Christ, which had manifested an on-going desire in me to be right with the Lord according to the scriptures only. This was before I had ever known Mr. Camping! Nothing had been the same for me since that time, in San Diego, while in the navy. As I look back, I was often arrogant and immature, yet, something had drastically changed in me, following my introduction to the bible. I would no longer love the world as before, and would constantly strive to be a better person to others, the scriptures being my authority. Suddenly, like a bulldozer that tares old buildings down, as I stood in Foxboro Massachusetts, on, May 25, 2011, a sobriety I had never experienced before manifested an awareness in me where I knew how all of this was 'not' according to all of God's word! Something was terribly wrong here. In myself I remember thinking, "I'm about to be severely chastised and corrected by God, and so be it."

I had always understood that the biblical calendar was a sign that could never stand apart from the action of God. For me my salvation on this earth was based on God's regeneration of my soul, 'once', a salvation that had been promised from before the foundation of the world, or time began. Yet from the Bible God showed Himself to me as a man who spiritually took my offence upon Himself while in the likeness of sinful flesh. This also could not be denied. I came to understand that what the earthly calendar might reveal could never change God's word of promise to His elect before the calendar had begun. In their obedience to His word would be an on-going, *[eternal]*, desire to prove all things, that others who's names had also been written in the Lamb's book of life, might be blessed by the same word of promise – not according to a calendar, but according to the living Jesus Christ in His people.

The biblical calendar which I first began studying around, 1983, on the aircraft carrier, Constellation, CVN-64, *[Adam When?]*, was never my first love. And, in, 2013, I finally began critically questioning everything about this biblical calendar – as I had failed to do prior to its passing – even though the Lord had been showing me something was amiss in it.

I remembered how this is what the late Harold Camping had continually warned his listeners to do – not to take his word for anything, but to prove all things from the word of God only (1 Thessalonians 5:21)! And the fact is, I've found no where in the Bible where God instructs His people to follow a congregation, or, fellowship, or group in order to keep God's commandments. I know there are those who use, Hebrews 10:25, to say we must belong to a church,

Hebrews 10:24-35 And let us consider one another to provoke unto love and to good works: 25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

But, Hebrews 10:24-25, when compared with the rest of God's word, is referring to God's elect with God's elect! Hebrews 10:24-25, is not saying the elect are commanded to not forsake the apostate congregation that teaches free will, and in choosing Christ, for ones salvation! That's the opposite of What Christ teaches His faithful!

2 Corinthians 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

In my forty (40+) year experience as a Christian, I have learned how groups by nature, and as a whole, are antithetical to truth; for their loyalty and diligence is not to one man's word, *[who is the Lord]*, but to each others words. I began to learn afresh how this is how it has always been where you have the tare that grows along side of the wheat (Matthew 13:24-44). I began to see a new how Harold Camping had been had by some who had made their way into Family Radio's trust as servants of God, who later would show to be enemies of what Harold had originally taught – who today continue to speak evil of Family Radio, making themselves out to be more holy and perfect, which is a bold face lie. But, in, Ecclesiastes, we learn how this is the way it has always been, except the Lord intervenes on behalf of one over here, and another over there. In the midst of this sin cursed earth are God's people who know they must follow God's word the Bible, only, and in its entirety (2Timothy 3:16-17; Revelations 22:18-19). I'm persuaded, the late Harold Camping of Family Radio was a born again teacher, but who was not without sin:

Ecclesiastes 7:20 For there is not a just man upon earth, that doeth good, and sinneth not.

To day, with respect to a congregation, or a group, when I hear a voice that continually trumpets how we must all be of one mind and have all things in common, my first inclination is to run from that group, or that person. For God's word to me is clear, how, that scenario, where all of God's elect are together in one place, having all things in common, shall only exist in the New Heaven and the New Earth (Revelation 21:1-5). Anything else is taking God's word out of context. On this earth, and at this time in history, God's faithful know what the Lord has told them:

John 16:1-3 ¶ These things have I spoken unto you, that ye should not be offended. 2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. 3 And these things will they do unto you, because they have not known the Father, nor me.

If you took, John 16:1-3, and gave it to every Christian congregation and group on the face of the earth, they would all claim how these verses didn't apply to them, but to the other churches.

But, in, John 16:1-3, God is 'not' referring to worldly unbelievers who have nothing to do with Christianity! He is referring to the professing Christians we maybe fellowshiping with in our own group. This is exactly why the world's fellowships and groups have eliminated the idea of anyone in themselves being evil, but that all are basically good, and just need support and understanding. Those who continue to insist in everything the bible teaches are considered heretics, or those who need a psychiatrist.

While the political committees, such as, Republican, and Democrat certainly have their problems because of the sin of mankind, 'Communism', where everyone has to be the same has always created tyranny and dictators who play God. And that's what you will have with those who fail to keep God's commandment to 'prove all things', (1Thessalonians 5:21). You will have to bow to their gospel that says, "you must accept Christ"; or, based on a calendar date, "you must believe the hope of salvation no longer exits", which are lies that cannot be proven from all of God's word. And the outcome is always be the same. Following any resistance to these lies, such as asking for direct answers to direct questions, you'll be cast out, or made to feel it would be better if you left the group on your own. (Isaiah 66:5; Matthew 10:17; 2Timothy 4:3):

John 16:1-3 ¶ These things have I spoken unto you, that ye should not be offended. 2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. 3 And these things will they do unto you, because they have not known the Father, nor me.

Part VI

Adam's first sin justifies God's eternal judgment once:

When examining the, May 21, 2011, calendar, the Lord opened my eyes to two virgin birth years for Christ as the years, 1 A.D., and 7 B.C. More significantly, I saw how these years identified two different earth years from Adam's sin, resulting in two dates for Adam's sin, or, two dates for Christ's virgin birth. What we should see in this study is that the two dates for Adam's sin won't matter, while the two dates

for Christ's virgin birth, not only violates the true gospel of Jesus Christ, but manifests the antichrist, who comes looking like Christ in every way.

According to the, May 21, 2011, calendar, *[which is two calendars in one]*, the gospel year, 1 A.D., *[which remains in the May 21, 2011 calendar]*, is when the earth is, 11013, years old from Adam's sin; while the year, 7 B.C., is when the earth is, 11006, years old from Adam's sin. These two dates reveal an inconsistency of seven, (7), years between Adam's sin, and Christ's virgin birth. The, May 21, 2011, calendar that shows two beginnings and two endings for Adam's sin, or, for Christ's virgin birth, is as follows:

In the First Calendar:

(1) 11013 B.C. to 11013 earth years = 1 A.D. = Christ's virgin birth, when the earth is 11013 years old, which = 0, because it is the beginning of a new era, (1 A.D.), which begins the New Testament. Therefore, in this calendar the Old Testament is, 11013, years in length. Subsequently, if this calendar is true, in, 2018, the earth is, 13031, years old, *[11013 + 2018 = 13031]*. This is what the, May 21, 2011, calendar shows.

In the Second Calendar:

(2) 11013 B.C. to 7 B.C. = 11006 earth years = 1 A.D. = Christ's virgin birth, when the earth is, 11006, years old, which = 0, because it is the beginning of a new era, (1 A.D.), which begins the New Testament. In this calendar the Old Testament is, 11006, years in length. If this calendar is true, in, 2018, the earth is presently, 13024, years old, *[11006 + 2018 = 13024]*. This is what the, May 21, 2011, calendar also shows.

In this way, the late Harold Camping shall not have been in error with respect to the true structure of the gospel calendar that brings the last day of salvation that began with Adam's sin. For we are, in fact, in the 13024th year of the earth's history from Adam's sin. And if you read the, '1994? book', very carefully, you'll see where Harold became confused, but would receive no help from anyone, as he had requested countless times.

In the book, 1994?, on page, 440, at the bottom of the page, Harold says: **"Likewise, the Bible apparently assures us that there are to be 12,000 years, (remember 11,000, + 6 years) before Christ.**

In short, the, 1994? Book, was rushed, and Harold was not allowed to fully prove everything the Lord was showing him. Harold would tell us about this during one of his Tuesday night bible studies at his house.

But this is not what, 'eBible Fellowship', is telling you about, May 21, 2011, calendar. But it is what I have been trying to show since 2014, as God has kept His word, alone, and in its entirety in tact in my heart and soul, and as my brother Camping taught.

These two calendars with-in the, May 21, 2011, calendar, illustrates a seven, (7), year disparity between Adam's sin and Christ's virgin birth. It is manifested as, $13031 - 13024 = 7$, or, $11013 - 11006 = 7$. When the tracks for, May 21, 2011, went out, the earth's age that was being presented with these tracks was the year, 13023. This can only be understood one way: $13023 - 11013 = 2010 + 1 = 2011$. So the year, 11013 B.C., to 1 A.D., when the earth was, 11013, years old, is what was being used to arrive at the earth's age of, 13023, in 2011 A.D. But as 'Appendix I' will show, the earth's age from Adam's sin is,

11006, years, not, 11013, which the late Harold Camping had begun to see, but in his being rushed would not fully develop.

This calendar showing the Old Testament age being, 11013, years, cannot be denied because they represent the, May 21, 2011, calendar that had been presented to the world in 2011. So this calendar cannot be denied. Yet, while these rushed calculations had gone out in all the tracks regarding, May 21, 2011, simultaneously, Christ's virgin birth was also being announced, *[often in the same tracks]*, as, 7 B.C., when, in the, May 21, 2011, calendar, the Old Testament is, 11006, years old.

I believe God blinded us to this truth because of the spiritual attitude we were displaying. That if you didn't believe, May 21, 2011, was judgment day you were going to be of those left behind and destroyed with the earth. When the biblical truth is, no one is saved because of what they know, but, rather, because of who they know, which had been ordained before the world began (2Timothy 1:9).

So with-in the, May 21, 2011, calendar there were two sub-calendars showing Christ's virgin birth as, 1 A.D., when the earth was, 11013, years from Adam's sin, making the Old Testament, 11013 years in length, when the New Testament begins, but also, Christ's virgin birth as, 7 B.C., when the earth is, 11006, years old from Adam's sin, making the Old Testament 11006 years in length. The, May 21, 2011, calendar was always manifesting a disparity of seven, (7), years between Adam's sin and Christ's virgin birth! From, 1994?, to May 21, 2011, this calendar was always declaring two Christ's.

I believe God ordained this error; for God was not going to allow a calendar with two virgin birth dates for His Son to take the place of His Son who, alone, announces His coming on that day, so that though it tarry it will not lie. That day must include when we are born again, and again, and then when we are raised a second time without sin (Hebrew 9:28).

As God's loving chastisement and correction comes to us, we can know, that, when it comes to the unfolding of the time line of history, Adam's sin must justify God's eternal judgment, 'once'; for it is mankind in Adam who sinned and not God:

Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment:

Part VII

How did this disparity of seven years come about:

I've wondered, would we have allowed the same inconsistency with the gospel, by having, "the gospel of grace", simultaneously merged with, "the gospel of grace plus works"? That's what many of the Christian churches do that represent the apostate church.

Naturally, it would be a lot easier to maintain a congregation where people with moderate to deep pockets can keep their pride in tact with respect to the works of their own hands as apparent credit towards their salvation; except this would be living a lie, which

would inevitably causes violence for God's people who must eventually leave, *[be cast out]*, or join the same lies.

So how do God's people come to know which way is God's truth? God's conclusion from God's word says, "if our identification of a conclusion cannot be proven as coming from the bible, only, and in its entirety, it must be suspect as that which points to another gospel which cannot show the truth of God's salvation!"

To my shame, I had begun to see the inconsistency with the, May 21, 2011, calendar around the end of 2010! However, this inconsistency actually began when the late Harold Camping began teaching, that, 7 B.C., *[when the earth is 11006 years old]*, was a more accurate year for Christ's virgin birth, than the year, 1 A.D., *[when the earth would be 11013 years old]*. Harold correctly cited scripture to show how Christ would have been too young at, 33, for the atonement. That the Lord's age at, 39 - 40, would have been more faithful to the scriptures.

What was so interesting, is when you leave Christ's virgin birth at, 33 A.D., *[according to the May 21, 2011 calendar]*, this year produces the earth year, 11045, from Adam's sin, which turns out to be the correct year for the Lord's virgin birth from Adam's sin!

This was important because it would again demonstrate the inconsistency in the, May 21, 2011, calendar! I examined this over and over to see how this unfolded. Those following the, May 21, 2011, calendar, subconsciously, were counting forward from, 1 A.D., which identified the Lord's virgin birth when the earth is, 11013, years old, as they counted to Christ's atonement, when the earth is, 11045 years old, $[11013 + 33 = 11046 - 1 = 11045]$. The year, 33 A.D., from, 1 A.D., would make sense, because Adam's sin was being looked at as, 11013 B.C., *[11013 B.C., to 11013 earth years, equals the end of the old testament, or, 0]*. So, zero, 0, *[Christ's virgin birth]*, + 33 years, = 33 A.D. However, this was ignoring the fact that Christ's virgin birth was also being declared as, 7 B.C., when the earth is, 11006 years old, which was also according to the, May 21, 2011, calendar. Therefore, this calendar was maintaining a seven, (7), year disparity between Adam's sin, and Christ's virgin birth. Any conclusion from such a calendar would be at least seven, (7), years off, if not more. And just as the bible shows how days can manifest years - years can manifest eternity, or, 'an eternal error'.

I thought to myself, "if we saw a thief at midnight coming out of a drug store with a large duffel bag over their back, and a mask on, and when the mask came off we saw a face we would later recognize coming out of church on Sunday, how could we harmonize these two things?" Some might say the thief entered God's house to ask for spiritual forgiveness. If that was so the stolen merchandise will not be kept by the thief - right! While in great humility and shame, because the thief is being chastised and corrected by the Lord, the thief will turn themselves and the goods into the authorities whom God has installed! For in this sin cursed earth, physical responses follow God's spiritual commandments.

The point here is, that, according to God's gospel design, the earthly things, *[the parable]*, which can also manifest behavior, *[Nichodemus having to go back into his mothers womb to be born again]*, must correlate and agree with the spiritual truth of God's word. Otherwise, the parable is being used to keep us from perceiving and understanding, which God does to the unbelievers:

James 3:12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

John 3:12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

According to, James 3:12, and, John 3:12, the child of God is made to understand that as the fig tree cannot bare olives, nor salt water yield fresh water, neither can God's children, who's belly's flow with the living water of the gospel, yield apostasy and lies, (John 7:38; Luke 11:11), without on-going chastisement and correction (Hebrews 12:4-8). God designed His gospel program where-by Adam's obedience to the serpent, and disobedience to the law of God, would plunge the world into death and destruction, (1Corinthians 5:21-22). Adam's spiritual sin manifesting an outward physical act, would begin the foundation of the world, which Christ would purchase with His life.

Christ's one sacrifice, *[suffering, and death]*, which lead to the earthly cross, would provide forgiveness for sin, 'once', for those the Father had given to Christ, from the foundation of the world, *[from Adam's sin]*, according to those the Father had given to Christ, who's names were written in the Lamb's book of life:

Isaiah 53:10-1 ¶ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed.

Part VIII

**Followers of men who do not work
to prove the doctrine of those men
can only cause those men to fall:**

Could it be that the doctrine of Christ's suffering and death, '*also being in error*', is a reason why almost no one dared to investigate the late Harold Camping's calendar? This would have been in direct opposition to Harold's many requests that his listeners check him out according to the scriptures?

As the Lord had begun to open my eyes to the error in the, May 21, 2011, calendar, simultaneously, I began to see how this calendar error was showing to be parallel to the idea that Christ did not pay for sin at the cross. If Christ actually hadn't paid for sin at the cross, why should it matter the year of Christ's virgin birth with respect to Adam's sin? Whatever the year Christ's virgin birth would be, it would not be a high priority with respect to the gospel calendar; for everything Christ did would be seen solely as from before the world began! Nothing Christ did on this earth would be seen as spiritually equal to before the world began, "though Christ was eternal God in the flesh!"

I began to remember how many of Camping's callers on the Open Forum over-spiritualized the gospel, which Harold constantly strived to correct. I began to see how they would gradually become a part of Harold's ministry, and would lead Harold at His old age into error, through the lies they would speak to him, about who they really were in regards to Harold's gospel.

Part IX

**David a man after mine own
heart who shall fulfill all my will:**

In, the May 21, 2011, calendar, the year, 1 A.D., was the year being counted from to show Christ's atonement as, 33 A.D. We saw this earlier as, Earth 11013 Years, *[Christ's virgin birth]*, + 33 = 11046 - 1

= 11045, as the year of Christ's atonement from Adam's sin. As a note: because we don't count the year zero twice, [*the year of Christ's virgin birth that divides the two Testaments*], therefore, a, +1, or, -1, is inserted, depending on whether we're going forward or backwards between the Old and New Testaments.

But what about the year, 7 B.C., being Christ's virgin birth that goes to His atonement claimed to be, 33 A.D.? The year, 7 B.C., to, 33 A.D., is 39 years, [$33 + 7 = 40 - 1 = 39$]. So, when 39 A.D., is subtracted from, 11045, [*the year of Christ's atonement from Adam's sin*], the sum is, 11006, which the scriptures show to be the more accurate year for the Lord's virgin birth, according to Genesis chapters 5 & 11; 1 Kings 6:1; and 2 Samuel 5:4. This in turn proves Adam's sin was in, 11006 B.C.

Based on, Acts 13:22, and other scriptures, David's reign over Israel, when David is 30, when the earth is, 10006, years old, would show to be the calendars true point of reference for the Lord's virgin birth – *David, a man after mine own heart, who shall fulfill all my will*. The Lord helped me to see how, Acts 13:22, tied David's generation directly to the beginning of Christ's generation.

Christ's generation began with Christ's virgin birth in, Earth 11006 Years, which was a 1000 years after David began his reign over Israel. A, 1000, years is pointing to God's completeness of whatever is in view throughout the gospel time line, which is made up of increments of, 1000, years, as a day (2Peter 3:8). What was in view was the true Shepherd of His sheep who would be announced King of the Jews from the time He was born of a virgin (Matthew 2:2-3).

Part X

An over spiritualizing of doctrine and calendars has become the norm:

There has been a failure to implement Harold's correction of the years, 7 B.C., from 1 A.D. This in turn has failed to correctly identify the gospel of Jesus Christ as the time line of history. This is so because such a failure manifests an inability to see the fact that both the calendar and Christ's work must correlate spiritually and physically, simultaneously, from Adam's sin to Christ's virgin birth, to when time is no longer, (Ephesians 1:10-14)! Instead an over-spiritualizing of doctrine and calendar dates, as if God's physics don't exist, is what has become the norm. The calendar is of the physical creation that cannot represent the whole counsel of God. God's people are saved spiritually, and this is a wonderful truth, yet, while they remain on the sin cursed earth they are integrated beings manifesting a physical body, soul, and spirit which over time mirrors the Lord who is in them – or not.

There is a lawless interpretation of the spiritual word of God that says, if I killed my husband physically, so that others witnessed my action that lead to his physical death, but because I repent with my mouth, the law of God cannot touch me spiritually, because I showed outwardly how I repented with my mouth and my outward emotions for all to see.

What is this persons interpretation of the spirit revealing? The same outward appearance that manifested this persons behavior that murdered their husband is the same outward appearance claiming

they are not spiritually accountable for their physical actions, when the bible says otherwise.

God's word is not what is being used to show how they are no longer accountable for their murder, rather, their outward, *[physical]*, behavior, *[that showed them as a murderer]*, is what they are using to prove how they are not spiritually accountable for the murder of their husband. This must manifest how the spirit of God is being used to promote spiritual lawlessness evidenced by the outward appearance of ones actions that are evil, which can include ones doctrine. God first showed this by His giving of the law to Adam and Eve.

Before physically eating from the tree of the knowledge of good and evil, Eve's words showed how Eve had spiritually sinned against the law of God in her heart and mind (Genesis 3:6). This is the Eve who's voice Adam would harken to, as Adam eats from her hand, *[her will]*, – Adam being the figure of Him, *[Christ]*, that was to come (Romans 5:14; 2 Corinthians 5:21).

From Adam and Eve's sin a pattern would begin that would introduce the foundation of the world, *[from the foundation of the world = from God's first elect Adam & Eve]*, where-by mankind's observable behavior would prove their spiritual thoughts against the law of God, by which God would hold them, *[the world]*, without excuse, while delivering those whom the Father had given to Christ, from before the foundation of the world, *[Before Adam sinned]*, (Romans 1:18-20).

Mankind's spiritual thoughts mirrored by their physical actions cannot be separated while this earth remains, except by physical death. Cain's killing of his brother Abel manifested Abel's righteous blood crying out from the earth to God who is a Spirit. For God in the flesh, even Jesus Christ, had come in the likeness of sinful flesh (Romans 8:3), to hold the world accountable to sin with His own righteous blood, while giving spiritual hope to His elect, who are drawn to labor while in the flesh, that they might enter into His rest (Hebrew 4:11).

We over-spiritualize when we speak as though the physical world doesn't exist, even while our physical being over time is mirroring every bit of who we are spiritually. We may confuse this with God's commandment that we are not to be of the flesh, but of the Spirit. But our hypothetical thief who had the spirit of God in them, is seen physically coming out of the drug store at midnight with stolen goods, and the next day entering the house of God with their Sunday best on. Obviously the thief is behaving as one who is of the flesh and not of the spirit, but how would we see this in ourselves (James 4:4)? How does the law come to point the finger at the murderer, and the thief, who are then placed in prison? There has to be physical evidence that agrees with the judgment of the spirit that God has given mankind according to His word the Bible!

The physical sin cursed earth is God's proof of His spiritual judgment (John 3:12). On the last day of that judgment that began with Adam's sin, will be a complete change for God's elect, where, in the twinkling of an eye, they shall receive their new spiritual bodies, as they are raised up to be with Christ in the air. For the ungodly, they shall see how they have been left behind, *[physically]*, to spiritually stand for judgment. Here, the wheat and the tare shall be eternally separated, physically and spiritually, never to grow along side one another ever again. The word of God, which is spiritually discerned, is physically

identified from the Bible, as it is translated by the Holy Ghost who abides in His elect. This is our hope in Christ who is the word of God that abides in us, if we are His!

While we are on this earth, we may not dismiss the physical world and all that God has placed in it; for all that God has placed in it must correlate and agree with the word of God! The Lord's word does not say, "*Behold the dog of God that taketh away the sin of the world!*"! Rather it says:

John 1:29 ¶ ... Behold the Lamb of God, which taketh away the sin of the world.

Before the world began, God perfectly the first time ordained that He would create the earthly Lamb that would physically and behaviorally typify Christ as the spiritual Lamb who went to the slaughter without a word [*complaint*]. Further, the lamb was what God had instructed ancient Israel to sacrifice for the sins of the people; again, typifying Christ who would be slain for the sins of His elect. In this context the children of God would never substitute the word lamb for the word dog simply because their only physical words, and not spiritual, so that it doesn't matter. God's biblical calendar must be faithfully constructed the same way.

God's word is not physically discerned, it is spiritually discerned, which the Holy Ghost teaches, comparing spiritual things with spiritual, and not earthly things with spiritual, (1Corinthians 2:13). Yet, the earthly provides a parable that perfectly correlates with that which cannot be seen, except by faith in Christ. So when God spiritually leads His people to see His spiritual comparison, [*as the Holy Ghost teaches*], the physical must always correlate with the spiritual word of God (Matthew 3:12; 1Corinthians 2:12-14). Everything God ordained from before the foundation of the world is illustrated in the sin cursed earth, so that God's elect shall perceive and understand, while the wicked will remain blind to that which is spiritually discerned (Mark 4:11-13). This is so if the spiritual does not correlate with the physical, the wicked cannot see the error. All they can see is the physical, based on their earthly desires, which includes the intellect, and the pride of life, while God's elect can see the error.

While God's people remain on this earth, the physical world that correlates with the spiritual word of God cannot be separated, anymore than the believers spirit can be separated from its flesh, except by physical death, according to the foreknowledge of God from before the foundation of the world.

From before the foundation of the world, Christ's promise to His elect, (Titus 1:2), is proven by Christ's spiritual suffering, death and resurrection, [*while in the flesh*], that justifies the elect's spiritual separation from the flesh, according to obedience that is of righteousness (Romans 6:16). On this sin cursed earth, 'in principle', God's saints are not separated from the flesh, literally, physically, but spiritually in their heart and soul. Therefore, like the thief discussed earlier, their outward physical presence must show what kind of gospel they profess. This includes their doctrines, and calendars, whether it is of God, or of themselves.

Part XII

**Who's listening to the cry for help
from their brothers and sisters:**

In regard to earthly evidences, *[numbers, calendars, personal testimony's, etc.]*, many of Harold's listeners failed because Harold had pleaded on the air for many years that his listeners check him out from the Bible as the Berean's did to see if what was being taught from the bible was so! Yet, many would only follow everything Harold taught, until, 1994?, passed, and, again, until, May 21, 2011, passed. After that, many would only crucify the man denying any accountability for their own actions manifesting the spirit in them. Others simply regurgitated the old information Harold had taught, while claiming God was giving them new information. Many were showing the same earthly things that had failed to show any spiritual fruit, while claiming they were seeing that which was spiritually new *[Spiritual Pride]*. I'm persuaded God orchestrated all of this so that His people would see their spiritual separation from the spirit of the world.

Immediately I began to see how there was no examination or proving of Harold's work! Could this have been a sign of God's spiritual chastisement or, worse – His wrath? For, from the same calendar that had two virgin birth dates for Christ, would now come the declaration, that, the hope of salvation was no longer possible, because of God's judgment on, May 21, 2011! A judgment that never took place, according to God's spiritual and physical design.

More and more I would come to perceive how God was orchestrating all of this to show many their separation from the world, while others His wrath.

When the gospel calendar is properly constructed from, Genesis chapter 5 & 11, 1 Kings 6:1, and 2 Samuel 5:4, the date, May 21, 2011, does not show to be when the earth was, 13023, years old, as had been declared, but, rather, when the earth was, 13017, years old, from Adam's sin. Therefore, if Adam's sin, and David's reign over Israel, to Christ's virgin birth, is not God's spiritual points of reference, echoed by His physical, *[corrupt]*, creation, *[because of sin]*, how is anything from this calendar faithfully going to show the unfolding of the time line of history of Jesus Christ?

I began to think, "could it be that even after Harold's passing the Lord, who is merciful beyond understanding, and who knows all things before they happen, could it be God had planned on answering Harold's plea for his listeners to prove his work? But how would that come about if none can receive the Lord's chastisement and correction, which had been a thread throughout the late Harold Camping's ministry? How can we hear the cry for help from our brothers and sisters who desire to see how the truth they are sharing is not false but is coming from God, if we all remain in our pride manifested by the fact that we do not prove our teachers from the scriptures, but, rather, grow comfortable with them in our groups, because 'we' have all things in common? How are we any different from the apostate churches we point our fingers at, if God's word, alone, and in its entirety is not our ultimate authority?"

To me it seemed like this is what Isaiah, Jeremiah, and Elijah were up against with the congregation of their day – the apostate Israelites. The New Testament Apostles were also killed for their profession? In both cases, the prophets and the apostles were killed by those who were of the Holy Place of their day. They were killed by the majority, *[the group]*, who believed they had the truth.

By nature mankind desires that there be a normality in life. But God's elect are not allowed to accept that premise. This world is not their home. So if we want there to be a norm, according to the scriptures, our norm is that we should expect to be reviled and even killed –

spiritually and physically. That should be our expectation. Anything better is God's blessing in our lives as we serve Him from day to day. But the bible would warn: if it should be that we are the cause of our own affliction that comes to us from the world, because of our unfaithfulness to God's word, yet we conclude our suffering is because of the wicked, "it may be time to seriously look into our mirror before it's too late, (James 1:25)".

Part XIII

How can a disparity exist between two of the most important years that testifies of Christ's salvation:

As a consequence of not implementing Harold's correction to Christ's virgin birth of, 7 B.C., the year, 1 A.D., when the earth is, 11013, years old remained in the calendar, while it was declared Christ's corrected birth was, 7 B.C., [*when the earth is, 11006, years old*], in the same, May 21, 2011, calendar. Both years representing Christ's virgin birth remained in the, May 21, 2011, calendar. By now for me this was manifesting God's judgment.

This in turn maintained a seven year, (7), disparity between two of the most important years in God's word. The first was, 'the first day of the first year', that resulted from Adam's sin, so that in 130 years God's elect Seth would be born. And the second, [*which is spiritually the first*], reveals Christ, who would come from the loins of David to fulfill the will of His heavenly Father, by being born of a virgin in the likeness of sinful flesh, that, for His elects sake, and to hold the world accountable, Christ would condemn sin in the flesh, (Romans 8:3-4).

Just as Adam's sin had to only have taken place, 'once', for God to condemn all of mankind eternally, Christ's suffering, and death, was accomplished, 'once', for sin, which is biblically identified as one earthly year, though it is eternal, [*the year of our Lord*]. That year must show to be a true integral part of the fulness of times in Christ, which began because of Adam's sin (1 Corinthians 15:21-22). For, if this is, 'not true', that Adam's sin begins the unfolding of the time line of history of Jesus Christ, another gospel has to be in view, other than the gospel that is revealed in all of scripture where Christ's salvation is revealed.

Isaiah 61:2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Romans 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

While it is true Christ spoke in parables, and without a parable He did not speak, (Matthew 13:34), so that, 'the year of the Lord', can typify the gospel time line in its entirety, which includes all of God's elect, as well as the tare, still, there cannot be two earthly years, nor two eternities that show Christ's eternal suffering and death on the cross.

In order to justify the New Heaven and the New Earth that was to come, with respect to the sin cursed earth that now is, the Bible says, 'in all things', the Lord made Himself liken unto His brethren, which begins with His work on this earth, [*as it is in heaven*], that manifests in His elect until the end of the world (Matthew 28:19-20):

Hebrews 2:17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

Mark 8:34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

Mark 8:34, cannot simply be referring to the priests, and the pastors, and the clergy of our day, as the world's congregations imply. Mark 8:34, must be referring to all of God's elect, and all who confess Christ with their mouths. God's judgment for every soul born of water, whether it be good or evil, [from the garden of Eden], has been ordained from before the foundation of the world – once:

Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment:

Heb 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Whether spiritually, or, physically, no where in the Bible will God show that Christ suffered and died twice, once for the spiritual deliverance of His elect, and again to hold the world accountable. Christ's suffering, death, burial, and resurrection, includes His purchasing of both the wheat and the tare simultaneously (Matthew 13:24-44):

Matthew 13:44 ¶ Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Moreover, the payment for sin could not have taken place before the foundation of the world – before Adam's sin which begins the unfolding of the time line of Jesus Christ! The time line which is the result of Adam's sin, could not have been justified before Adam, both, physically and spiritually sinned against the law of God; when Adam harkened to the voice of his wife – as Christ would do on earth in order to seal His promise made before the world began (Titus 1:2). So, without the law, Christ guaranteed He would put away, there shall have been no sin, no death, no end.

Using the idea that God knew Adam was going to sin can be a reference to another Jesus who the bible does not know. For no where in the bible can it be proven that the curse of God came spiritually as well as physically prior to God giving the law to Adam and Eve! And if it didn't happen physically, prior to Adam and Eve's sin, it didn't happen spiritually. The Bible is clear, Adam and Eve became spiritually dead immediately following their spiritual sin manifested by their physical eating of the tree of the knowledge of good and evil – not before. And it was this one sin against the law of God, as we read in, Genesis 2:16-17, that begins the gospel of Jesus Christ, and the unfolding of the time line of history.

Rather, the names of God's elect had been placed in a book, and a promise had been made which could not lie. In this context, the Lord's payment for sin was as good as finished before it had actually taken place; for what God had promised, from before the foundation of the world, could not lie. The bible is crystal clear how the payment for sin was made when Christ suffered three (3), days, and, three, (3), nights, in the heart of the earth, climaxed by the earthly cross. When

judgment day comes for the unbelieving world it will not come twice, as far as Christ's second coming is concerned, as the, May 21, 2011, calendar is being used to teach. God's judgment happened, 'once', in the Garden of Eden.

All, who's names were not written in the Lamb's book of life will fully experience that one judgment on the last day. And it doesn't matter if they are physically alive or not when it comes. From God's point of view what matters is that the wicked shall never see the light of day again for all eternity. That which is abominable shall never enter the kingdom of Heaven. That is how the ungodly in the grave, and those who are left behind shall experience His wrath. They are never resurrected, but are annihilated by fire! And so it shall be as if they had not been (Obadiah 1:16; Jude 1:4).

Both Adam's sin, [*the first Adam*], and Christ's virgin birth, [*the last Adam*], must perfectly identify with each other, according to the gospel of Jesus Christ. Christ's work, alone, which is perfectly holy, is what constitutes the unfolding of the time line of history to the last day. If God's work in Christ is not witnessed as God declares it from His word – it is a lie! Yet, from His word, the LORD declares, though it tarry, it shall not lie (Habakkuk 2:3).

Calendar dates that would represent the end of God's Gospel Calendar, should be studied with the utmost humility and meekness, that the work might manifest God's word that does not lie. No where in the Bible does God say it is necessary for His people to meet an urgency through the declaration of a date that has not been fully proven, or where there can be reasonable doubt to its biblical accuracy. In other words, God has not given it so that there is zero doubt.

God may or may not make use of such dates that come from the attitude, "*let's do whatever we can to scare them in!*" However, the question has to be answered: "what is being created from this attitude every time a date fails to show the Lord's return?" How do such perpetual failures not discredit God's word that tells the world of His imminent return. To have the attitude, "we don't have to worry about what the world thinks because their unbelievers anyway", is of another gospel! For this thinking represents a god complex that thinks to know who God's elect are going to be. And that's exactly what is wrong with the, May 21, 2011, calendar that is being used to teach the hope of salvation no longer exists, while God has not shown His gospel calendar to be finished!

Part XIV

Pride comes before a fall:

This attitude of having to know the last day did not exist with Noah, or Lot, or Nineveh. In all three cases God, alone, gave the date not Noah, not Lot, not Nineveh. If we think that because these end times are in the Bible, that this means we have to know God's end time date for the world, "who's authority is that conclusion based on"? In the matter of the Lord's return, the faithful student of the Bible would take great joy in proving the evidence that shows how it is of God, and not of themselves.

Until God shows it to be from His word only, we should know to be swift to hear and slow to speak. Otherwise it is Pride; which is one of the most deceptive attributes in sinful mankind that cannot be

identified by the individual who is infected by it, except the Lord show it to them through His loving chastisement and correction.

James 1:19 ¶ Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

Part XV

It is the glory of God to conceal a thing: but the honor of kings is to search out a matter (Pr 25:2).

To this day, all who follow Harold's, May 21, 2011, calendar continue to refer to Christ's atonement as, 33 A.D., though Brother Camping believed it was, 39 A.D. And the year, 39 A.D., does illustrate a more accurate account of the gospel, (3 x 13). For Christ, and for His elects sake it is God's purpose, (3), to end all sin, (13), throughout God's testing program, (40). This happens each and time God's elect are born again, typified by Christ who's virgin birth shows Jesus as the first fruit, and then each time the tare are put in the grave. In both cases, Christ has eternally brought sin to an end.

Christ, having completed His, 39th year, and having begun His, 40th, [testing], was victorious in paying for the sin of His elect, by his, 3, days, and, 3, nights in the heart of the earth, climaxed by His death on the cross, [late Thursday to early Sunday]. For if it was not God on the cross crying, "my God my God why hast thou forsaken me?", as His soul was being given to death and hell, another gospel must be in view other than the one that is declared in all of scripture. Further, what we read in, Isaiah 53:10-11, must be a commentary on Christ's sweating great drops of blood, and His cry, "my God, my God, why hast thou forsaken me!":

Isaiah 53:10-11 ¶ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. 11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

During those three (3) days, and three (3) nights in the heart of the earth, (Matthew 12:40), it was not Christ's physical suffering and death that was paying for the sin of His elect, [though His outward suffering and death would hold the world without excuse], (Romans 1:18-20); but it was His soul that was being given to death and hell, as we read in, Isaiah 53:10-11, which only God, [in the likeness of sinful flesh], could endure, knowing that it was taking place, eternally, spiritually, (John 14:6). For His elects sake this was the promise the Lord had made before the world began, (2 Timothy 1:9; Titus 1:2). It is a promise that may even have even been given to Adam and Eve before their sin – God's first elect who begin the unfolding of the time line of history of Jesus Christ!

But because it was impossible for God to lie, from the foundation of the world, it was as if Christ's payment for sin had already been finished, (John 19:30). The lamb slain from the foundation of the world, from Adam to Moses, to Abraham, to David, to Christ, to every elect – it is impossible His atonement in, 39 A.D., would not take place for the whole world that would be without end, which had been promised before the world began (Titus 1:2).

Christ, who is without beginning of days, nor end of life, (Hebrews 7:3), who is the Alpha and Omega, the beginning and the ending, who was, and who is, and who is to come, the Almighty, (Revelation 1:8), suffered, and died, 'once', that the world would be without excuse, while, simultaneously, Christ would not forget 'one' of those who's name's had been written in the Lamb's book of life, reaching back to the first Adam, ... when thou shalt make his soul an offering for sin, he shall see his seed, ... even to the thief on the cross next to Jesus, all of whom the Father had given to Christ, from before the foundation of the world.

Any disparity between Adam's sin, David's reign over Israel, and their correlation to the Lord's virgin birth, must identify an error to God's word, where Christ's virgin birth is not the result of Adam's sin, that begins the fulness of times (Ephesians 1:10). This would be as neither Adam's sin, nor Christ's virgin birth, numerically, identify with one another, but are separated by some length of time, [eternity]; thus two gospel calendars not one. This must show a Christ who alone is not Perfectly Holy and Righteous in everything He does - both in His physical and spiritual creation, (John 3:12; Ephesians 1:10-14). Yet, because it is impossible for God to lie, therefore, a calendar that maintains two virgin birth dates for Christ must point to the antichrist.

Christ's virgin birth year, and the year of Adam's sin are one in the same, eternally, spiritually, with respect to God's promise to all of His elect, beginning with Adam and Eve, from before the foundation of the world. In Christ all are one eternal spiritual body, who were chosen, and who, born again, are being sanctified, and, who, on the last day, shall rise again. Time is a manifestation of God's judgment because of sin, not the substance of His salvation, or damnation, which is eternal:

Hebrews 11:1-3 ¶ Now faith is the substance of things hoped for, the evidence of things not seen. 2 For by it the elders obtained a good report. 3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Part XVI

The year zero [eternity] identifies the first Adam and the last Adam

Let's briefly look at what appears to be one of the most confusing elements of the, May 21 2011, calendar, which is the, 'the year zero'. Please take your time as you confirm each sentence and paragraph before going to the next. Once we get this obstacle resolved, then we can proceed to see what Brother Camping's calendar was truly showing that began with his, 'Adam When', book.

Let's say, 11013 B.C., is our starting point, which is technically the year zero, 0, when Adam sinned, to 11006 earth years, or, 7 B.C., when Christ is born of a virgin. We may see by now how these dates do not line up, but that's OK for now. This calendar represents one of the calendars with-in the, May 21, 2011, calendar we saw earlier. I submit this is the correct calendar, but there are still some issues we will need to resolve. The year, 11013 B.C., to, 7 B.C., when the earth is, 11006, years old, represents the Old Testament. How many years would this be? As we've seen earlier, this would equal a total of, 11006, years from Adam's sin to Christ's virgin birth? This is because it will not have mattered what the first year of Adam's sin was called.

It will only have mattered how many years extended beyond the first year of Adam's sin, [*the year zero*], to the next biblical event, which had been ordained before the world began.

In other words, the year, zero, (0), which is being called, 11013 B.C., thus, 0, + 11006 years = 11006. The fact that the year of Adam's sin is being called, 11013 B.C., is irrelevant. The only thing that truly matters is that Adam's sin identifies the first day and year of the gospel time line. We remember that Adam's sin brought death and death brings an eternal end to all who's names were not written in the Lamb's book of life. The day Adam sinned is the day salvation came to an end for tare. It is from this year, in which Adam sinned, we determine the total length of the Old Testament, which ends at Christ's virgin birth.

The year of Adam's sin is what begins the gospel time line of corruption from eternity. In eternity there had been no corruption; for Adam had been created very good, and therefore Adam originally had no end prior to his sin. Sin had to take place against God's law for God's judgment to follow; for without the law there is no sin, and without sin there is no death, and without death there is no end to life. Adam's sin begins the unfolding of the time line of history of Jesus Christ."

Adam's sin begins the process of salvation in Jesus Christ:

Matthew 9:13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

The sin of mankind is what causes the beginning of the time line of corruption and death which Christ ordained before the world began, but which the Lord would purchase according to His Gospel Design, [*on the cross*], in order to bring His people to Himself, (Ephesians 1:10-14), which the unbelieving world cannot spiritually discern (Mark 4:11-12):

Ephesians 1:10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

Thus, 11013 B.C., [*or whatever the number*], equals zero; for regardless of its name, it is the first year of the world that has just begun its first day following Adam's sin. Thus, 11013, or, 0, +, 11006, years, or, 7 B.C., when Christ is born equals, 11006, years from Adam's sin. According to the May 21, 2011, calendar, as it is compared with, Genesis chapters 5 & 11, 1 Kings 6:1, and 2 Samuel 5:4, the years that have accumulated from Adam's sin, [*from 0*], to, 7 B.C., is, 11006, years. The amount of years that have passed from Adam's sin, [*whatever that year is called*], to when Christ is born of a virgin, [*whatever that year is called*], is what proves what Adam's sin should be called, and what Christ's virgin birth should be called. The sum of years from Adam eating from the tree of the knowledge of good and evil, to Christ's virgin birth, according to the scriptures, is the authority that determines what these years should be called. Therefore, as we may be seeing already, if we know Christ's virgin birth was when the earth was, 11006, years old from Adam's sin, then by default, Adam's sin must be in the year, 11006 B.C., which is also the year zero that begins the Old Testament.

My intent in repeating these things is that by the time you finish this book you will have memorized how the gospel calendar is properly structured, according to the scriptures. But in doing so it will be

somewhat of a mental workout because of the fact that the, May 21, 2011, calendar has two virgin birth dates for Christ in it.

Adam's sin manifests the year zero. The year zero can typify eternity. Eternally, according to God's Spirit, yet, temporarily, physically, the year zero begins the first year of the unfolding of the time line of history of Jesus Christ. Adam, *[mankind's]*, eternal sin must be resolved by eternal God who is without sin. According to God's gospel design, Adam's sin initiates the beginning of the first 365 day year. This is the beginning of the Old Testament. The Old Testament begins by God declaring, that, when Adam was, 130 years old, *[from Adam's eternal sin manifesting the year 0]*, God's elect, Seth, *[who is eternal]*, shall be born, manifesting the unfolding of the time line of history of God's *eternal* elect in Jesus Christ (Genesis 5:1-3).

Like their savior God's elect are born again virgins, *[spiritually]*, while in the likeness of sinful flesh. As their Savior they shall die, be buried, but shall be risen with Christ on the last day, *[in the year zero = eternity]*. There are three year zeros that are one in Christ who is eternal God: (1) Adam's sin, (2), Christ's virgin birth, (3), and the last day when the elect are changed into their new spiritual bodies. They shall rise from the very dust Christ had risen from on behalf of His elect whom Christ had created from the dust, and from which Christ was crucified enduring the wrath of His Father on behalf of His elect!

It is literally impossible that Christ who is God would not have risen from the cross, from before the foundation of the world; and so shall it be for His elect!

Part XVII

The man Jesus Christ never ceased to be eternal God while in the likeness of sinful flesh:

In real time, in the likeness of sinful flesh, yet, spiritually, and eternally, Holy God's virgin birth in Christ illustrates the first fruit that establishes the inheritance of God's elect returned to them through the new birth and sanctification in Christ, who spiritually works in His elect beginning with the first Adam and Eve (Genesis 2:1-4; John 19:30).

By the suffering, death, burial, and resurrection of Jesus Christ in the fulness of times, the elects sin that had resulted in death and therefore, time, shall having been wiped away eternally by eternal God; for it was eternally impossible that Christ's atonement on earth would not occur, in the flesh, by the eternal Spirit of Christ, foreordained from before the foundation of the world.

For this is eternal God we are talking about. The man Jesus Christ never ceased to be eternal God while in the likeness of sinful flesh. Everything He did on this sin cursed earth, from everlasting to everlasting, eternal God had foreordained from before the foundation of the world, while simultaneously manifested in the likeness of sinful flesh on the sin cursed earth. For His elects sake, Christ's humanity and His Holy Righteousness in the God Head, cannot be separated even while on the sin cursed earth:

Mark 1:23-25 ¶ And there was in their synagogue a man with an unclean spirit; and he cried out, 24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. 25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

John 20:27-28 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. 28 And Thomas answered and said unto him, My Lord and my God.

Christ's suffering, death, and resurrection must include His elect's sanctification on the sin cursed earth, who's names had been written in the Lamb's book of life from before the foundation of the world. Therefore, it is guaranteed, that, the last day shall arrive by Christ's elect being risen from the earth in the presence of the world that are left behind, because of unbelief, and hatred, against God's people. For the world, the last day of the hope of salvation cannot arrive prior to God's elect being taken up for all the world to see.

Part XVIII

Without the missing ingredient of a true plane of reference apparent truth poses as real truth:

{Camping, H., (1974)}

According to our example above, 11013 B.C., or, 0, [*our starting point*], + , 11006, years from Adam's sin, is, 11006, years. We have seen how this would represent the Old Testament years from Adam's sin to Christ's virgin birth. We saw how it doesn't matter what the beginning of time is called if we do not know it's end point. But what about its end point, which in this case would be the end of the Old Testament when Christ is born? For it is this era that represents the last days. So, is the year of Christ's virgin birth the same as the year of Adam's sin? My answer is, 'yes', if Adam is an elect of God in Christ, they are one in the same as far as eternity is concerned where there is neither beginning of days, nor end of life (Hebrew 7:3)! The year zero is a synonym for eternity, where the will of God begins and ends. The time line is the vapor the Lord's speaks of in James 4:13-15:

James 4:13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: 14 Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. 15 For that ye ought to say, If the Lord will, we shall live, and do this, or that.

As God continually reminds us from His word, we would be humble and understand that we cannot begin to understand eternal God, who eternally does not have a beginning, nor an end. Yet, we trust His word to us from the Bible is perfect, as it manifests our true plane of reference who is Jesus Christ who is eternal God.

If God begins the time line of history with His elect, and I believe He does, then, [*Adam being an elect*], Adam's sin is the year zero in Christ who is eternal God. Besides Adam, who typifies God in the flesh prior to Adam's sin, no man after Adam shall sin from a condition of being without sin, but, rather, all shall be born in sin:

Romans 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

God's first elect, Adam and Eve, shall experience Christ's virgin birth in their souls, [*... for He shall see His seed ...*], (Isaiah 53), manifesting the same year zero when Adam and Eve are born again by eternal God, who neither has beginning of days nor end of life [*the year zero*]. For it was impossible that Jesus Christ, who is Holy God, would not suffer and pay for their sin, and all of the elect, from His virgin birth to His death on the cross; which had been promised from before the foundation of the world, before Adam and Eve's sin.

Perhaps Adam was born again close to the year Seth would be born, when Adam was 130, [*2 x 5 x 13*]. This would not only express the gospel proclamation (2) of Christ's atonement (5) to end sin (13), but would simultaneously illustrate how God structured the time line through His patriarch's, when the same year a patriarch died, [*Abel*], the next patriarch had been born, Seth. When the first Adam died in sin, the last Adam would be born of a virgin to take away that sin, not only for Adam and Eve, but all the elect who would follow.

Every elect soul in-between the first Adam and the last Adam are guaranteed the salvation that comes from Christ's death, burial, and resurrection from the earthly cross, which had been promised before the world began (Isaiah 9:6; Romans 8:3-4; Titus 1:2). Christ's virgin birth is the beginning of the fulfillment of the promise given by the Son of God from before the foundation of the world. Yet, as was declared earlier: Christ is not the Son of God because He paid for Adam's sin before Adam sinned, but because He made a promise before the world began that all that the Father had given to Christ the Lord would give His life for; for it was impossible that Christ could lie.

That Christ paid for sin before Adam sinned, is contrary to the word of God. For it was not the knowledge that Adam would sin, but it was Adam's sin against the law of God that manifested death and time; for Adam now had an end because of his sin which is death that caused Christ to be born under the law. God speaks of this as being a specific time, which God had ordained before the world began:

Galatians 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons.

Adam was under the law in the sense that if he disobeyed the law of God he would surely die. So it must also be true that if Adam had not sinned against the law of God he would not have died but remained eternal. If we conclude that it was impossible that Adam would not sin, then God becomes a tyrant who purposely sets up His creation knowing they have no hope of obeying His law, thus, making God the author of sin! That was a dangerous conclusion the Pharisee's should have thought twice about:

John 8:46 ¶ Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

As we have seen by now, it was Adam's sin that begins the unfolding of the time line of history of Jesus Christ. Without the law there could have been no sin, and without sin there could have been no death, and without death the time line would not have existed.

Part XVIII

**I am Alpha and Omega, the beginning and the ending,
saith the Lord, which is, and which was, and which
is to come, the Almighty (Revelation 1:8).**

Putting our focus now on the books that shall be opened, the book containing every soul that shall have existed, and the book of life that contains the names of all of God's elect, does the year of Christ's virgin birth have anything to do with whether eternal life or eternal damnation follows (Revelation 20:12)? Would eternal life exist if God in Christ was never born in the likeness of sinful flesh? Why was king Herod and all Jerusalem alarmed by Christ's virgin birth; so much so that Herod sought to kill the child (Matthew 2:1-12)? Does not Herod and all Jerusalem typify our present world, and the apostate church? We can know eternal death, and eternal life both apply to Christ; for, in, 39 A.D., *[as the bible shows]*, in the fulness of times, the Lord suffered the equivalency of spending an eternity in Hell, but rose again on behalf of those the Father had given Christ, that He would lose none (John 6:39).

This is a work the LORD had promised before the world began, which the Lord has been proving throughout the unfolding of the time line of history, *[that began with Adam and Eve]*, which He shall prove upon His return on the last day (Revelation 1:8).

According to God's gospel design, the year, 39 A.D., shall declare Jesus Christ as the Son of God, from the first year of the New Testament when the earth is, 11006, years old, or, 1 A.D., which simultaneously identifies Adam's sin, when the earth is zero years old, or, 11006 years before Christ's virgin birth, *[11006 B.C.]*, to Christ's atonement in, 39 A.D., to Christ's final return on the last day – all of which is one eternal work, *[act]*, narrated by the unfolding of the time line of history as it announces the magnificent gospel of Jesus Christ. In both earthly things and heavenly things, Christ is the creator, designer, and purchaser of His gospel program, (John 3:12; Colossians 1:16-17), that cannot lie.

Christ's virgin birth is 'the year zero' that begins the New Testament, 1 A.D., or, 0, + 39 years, *[when the earth is 11045 years old]*, = 39 A.D. This is how God designs His gospel time line, as it manifests the faithfulness of Jesus Christ, who, in the fulness of times, quickens those the Father had given to Christ, as indicated in, Ephesians 1:10-14, and Romans 8:11.

Part XIX

**The year zero illustrates spiritual truth while
the earth year is a physical plane of reference
that cannot lie anymore than the year zero:**

We discussed Adam's sin as the year zero when the gospel time line begins the Old Testament, which must end upon Christ's virgin birth; *[Adam's sin = the year, 0, + 11006 years = Christ's virgin birth = the same year zero]*. Does this mean, then, that, if we call Christ's virgin birth, 7 B.C., which is also the year zero, *[for it ends the Old Testament while simultaneously beginning the New Testament]*, that, like, as in the year of Adam's sin, it doesn't matter what we call the year of Christ's birth, because it's the year zero?

Christ, who is spiritually eternal, having neither beginning of days, nor end of life, is also the Alpha and Omega, the beginning and the ending, who, alone, in His majesty, proves the first and last Adam. That God's correct time and judgment will follow anyway, apart from Christ who unfolds His gospel time line, is a fallacy, and a lie. The late Brother Camping knew what God had taught him when he coined the phrase,

"The unfolding of the time line of history is the gospel of Jesus Christ".

While this earth remains, the life of Jesus Christ who is God, and the gospel time line, cannot be separated, any more than Christ's spirit can be separated from His elect who dwell in earthly tabernacles, nor God's wrath that hangs over the tare who grow along side of the wheat.

It is true, that, God's perfect time and judgment will come regardless of what man declares; but that doesn't answer the issue of how God instructs His faithful to witness His gospel message as it unfolds in time! God uses His ambassadors, who come in the likeness of sinful flesh, in Christ, to witness God's word faithfully.

Earlier I indicated how all who follow Brother Camping's, May 21, 2011 calendar, continue to call Christ's atonement, 33 A.D., when, 39 A.D., shows to be the more biblical year. We've gone over the idea that if we don't care about the physical aspect of how God reveals His gospel program, because, "it's all spiritual", then it is likely guaranteed we will be over-spiritualizing God's word, which only leads to apostasy. It's not that we come to understand God's truth physically. It's that we come to understand God's physical world spiritually, where the two cannot be separated while the earth remains.

We saw the year, 39 A.D., would be, 'Earth 11045 Years', from Adam's sin. That, when, 39, years is subtracted from, 11045, this returns us to the biblical year of Christ's virgin birth, when the earth is, 11006, years old, which is correctly identified as the year, 1 A.D.

The point here is that when we get to Christ's virgin birth, the gospel years, [B.C. & A.D.], and the, 'Earth Years from Adam's sin', must correlate and agree with one another. What the year zero is called, to begin with is meaningless and vain, 'until', what it is called creates a contradiction between Christ's virgin birth and Adam's sin. We can call Adam's sin whatever we want, but not Christ's virgin birth, which begins the process that brings an end to sin for Christ's elect who are begotten from God's first elect, Adam and Eve.

So, when the two most significant years in the biblical calendar do not correlate with one another, [*The year of Adam's sin and Christ's virgin birth*], how can any biblical event in between these two dates including the last day, faithfully identify with the unfolding of the gospel of Jesus Christ, (Ephesians 1:10-14; Revelation 1:8)?

According to, Genesis chapters, 5 & 11; 1 Kings 6:1; and 2 Samuel 5:4; it is an undisputable fact, that, in the, May 21, 2011, calendar, the year, 7 B.C., is when the earth is, 11006, years old from Adams's sin. This means it is an undisputable fact that Christ's virgin birth had to have been when the earth was, 11006, years old, which must also manifest a correction to the, May 21, 2011, calendar, that also shows the Old Testament, and Christ's virgin birth being, 11013, years.

The correction to this calendar shows Christ's virgin birth to be a, 1000, years after King David began his reign over Israel in the year, 10006, which also had to have been the year, 1000 B.C. David's reign being in the earth year, 10006, [*from Adam's sin*], is proven by Genesis chapters, 5 & 11; 1 Kings 6:1; and 2 Samuel 5:4.

Subsequently it is an undisputable fact that the length of the Old Testament to its completion has to be, 11006, years, when the, 11007th, year begins the New Testament. This year, then, is biblically identified as, 1 A.D., or, 'the year zero' that begins the New Testament.

Part XX

The year zero begins a new era identified as Adam's sin to the last Adam's payment for sin.

The year, 1 A.D., illustrates the ending of an era, while simultaneously beginning another. The year, 1 A.D., [*the year zero*], illustrates, 'the new life', in Jesus Christ that begins on the sin cursed earth for God's born again elect. As God's elect are begotten from the loins of Adam and Eve, Christ is begotten from the loins of David, according to the flesh. It is the same year zero who is Jesus Christ who is eternal God, who has neither beginning of days, nor end of life.

The time line of history by Jesus Christ has to begin with a first year in order for there to be a last year by fire, (2Peter 3:10-13), so that nothing that is abominable or corrupt can enter the Kingdom of Heaven. Christ's virgin birth to His atonement in the flesh, justifies the gospel time line for the sake of His elect (Ephesians 1:10-14).

Because Adam's sin will begin an era, [*the Old Testament*], that accumulates a specific amount of years before Christ's virgin birth, which had been promised before the foundation of the world, the completion of, 1 B.C., will end the Old Testament era, while, 1 A.D., begins the New Testament era. This is the New Testament year zero. The year Adam sinned was the Old testament year zero. From an eternal stand point, they are both the same year in Christ – the year of our Lord – in the day. The 'year zero' typifies eternal God who works the work of in Jesus Christ who purchased both the wheat, and the tare, following Christ's resurrection and victory over the devil and death:

The wheat beginning with Adam and Eve, Abel, Seth, etc.:

Isaiah 53:10 ... when thou shall make his soul an offering for sin, he shall see his seed, ...

The tare beginning with Cain, Esau, Judas Iscariot, etc.:

Jude 1:4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ...

The year of Adam's sin will be identified by the specific amount of years before Christ's virgin birth. According to Genesis 5 & 11, 1Kings 6:1, and, 2 Samuel 5:4, it is, 11006, years before Christ, or, 11006 B.C.

The year, 1 A.D., illustrates the completion of the Old testament, [*the completion of 1 B.C.*], and the simultaneous beginning of the New Testament – the generation of Jesus Christ, and the last days which begins with the year, 1 A.D, or, 'the year zero'. Everything begins with the will of God in Christ as it is illustrated by signs, and seasons, and days, and years (Genesis 1:14). Just as the signs, and seasons, and days, and years are manifested by the physical bodies – the sun and the

moon – God’s salvation program, as it unfolds on earth, is manifested by the physical creation that manifests, signs, and seasons, and day’s and years. Without the Spirit of Christ that gives eternal life, these physical manifestations can only signify eternal death.

Keeping our perspective in mind, from the year, 0, or, 1 A.D., the biblical calendar shows we are presently in the year of our Lord, 2018 A.D., when the earth is, 13024, years old from Adam’s sin. The earth’s age of, 13024, years, minus our present year, 2018 A.D., brings us to the virgin birth of Christ in, ‘Earth 11006 Years’, $[13024 - 2018 = 11006]$. In like manner, the year of Adam’s sin in, 11006 B.C., plus, 11006 years, brings us again to Christ’s virgin birth, when the earth is, 11006, years old from Adam’s sin. And, 2018, years from the year zero, [0], bring us to when the earth is, 13024 years, $[11006 \text{ B.C., or, } 0, + 11006 \text{ years} = 11006 + 2018 = 13024]$.

Some may remember that back in 2011, according to the, May 21, 2011, calendar, it was declared that the earth was, 13023, years old, when in fact it was, 13017, years old in 2011 A.D., $[13017 - 2011 = 11006]$. Now that it is understood how the Old Testament is, 11006, years in length, and not, 11013, we may see this. Again, this error was over looked because, unconsciously, *[perhaps]*, many were counting from, 1 A.D., when the earth is, 11013, years old to, 2011 A.D., when the earth would appear to be, 13023, years old, $[13023 - 11013 = 2010 + 1 = 2011]$.

This is while it was also being declared that Christ’s virgin birth was in, 7 B.C., when the earth would be 11006 years old.

We have been attempting to unravel an exceedingly subtle error in the May 21, 2011 calendar, that is both spiritual and physical while the sin cursed earth remains. Surely by now we are seeing how this error has created two time lines in the May 21, 2011 calendar.

Part XXI

Christ’s one foundation revealed by God’s patriarch’s from the first Adam to the last Adam

Is it possible we can now answer an important question that may be facing us? How much difference does it make if we do not know the correct year of Christ’s virgin birth from Adam’s sin? And how necessary should it be for those who would witness the unfolding of the time line of history of Jesus Christ to know these things?

After all, if we say our gospel is, ‘all spiritual’, while in our physical, *[intellectual]*, mind we are counting numbers to show the last day of salvation, while the Lord Jesus Christ is ‘not’ our true plane of reference, according to His virgin birth, suffering, death, burial, and resurrection, from the sin cursed earth, where we had been created perfectly, but sinned against His law – what spirit are we listening to:

Daniel 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

If we did not know the fundamentals of the gospel of Jesus Christ, and salvation by grace, how would we faithfully witness the meat of God’s word, which involves such doctrines as time and judgment, and God’s promise from before the foundation of the world? With respect to

God's gospel program from its beginning to its end, is God's word the Bible our ultimate authority or is it not?

Perhaps at this point in the paper we should note: only the spiritual in Christ are able to dismiss the physical after it has been spiritually proven by the word of God, as the Holy Ghost teaches, comparing spiritual things with spiritual. This is because, for all eternity, this physical earth shall be as if it had not been, nor shall it come to mind, following its annihilation (Isaiah 65:17; Obadiah 1:16). The purpose then of proving how the physical earth correlates with the spiritual word of God, is to hold those, who, bring false doctrine, and who remain of the world, without excuse; and to warn God's people of the devils deception, who uses the physical world to witness the spirit of Christ, when it is the Spirit of Christ that reveals all truth – not the creation:

Romans 1:25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

In regards to the earths age, as it was through much of the Old Testament, in, Matthew 1:1, the Lord demonstrates the patriarchal line. That is, when one generation ends, another generation begins, that continues the unfolding of the time line of history of Jesus Christ.

To day, we are in the generation of Jesus Christ which began at Christ's virgin birth, when Christ was announced as, 'King of the Jews, (Matthew 2:1-3)'.

In, Matthew 1:1, the Lord announces David, an elect from before the foundation of the world, and according to the flesh, as the progenitor of Jesus Christ:

Matthew 1:1 ¶ The book of the generation of Jesus Christ, the son of David, the son of Abraham.

According to the flesh, Enos, who was the son of Seth, who was the son of Adam, begat Canaan when Enos was 90. Canaan would not be born until Enos died at 905. Still, at 90 Enos had produced a child the line of which would produce the birth of Canaan on the same year Enos died. This is how the biblical time line was structured when there wasn't an immediate father son relationship.

When there wasn't an immediate father son relationship, as was the case with Adam to Seth to Enos, when one patriarch died, [Enos], another was born the same year, [Canaan]. This is how God structures and designs the unfolding of the time line of history of His Son Jesus Christ, that produces David, who, according to the flesh, would beget Jesus Christ, a thousand years after David began his reign over Israel.

As, Matthew chapter one, is compared with the rest of scripture, we read of, David, who was begotten of Abraham, [2160 years before Christ]. David then begot Solomon, [according to a father son relationship], who, according to the flesh, would begin the line that would produce the virgin birth of Christ a thousand, [1000], years from when David began his reign over Israel. Again, in, Matthew 1:1, the Lord shows how David's generation ends with the virgin birth of the Lord Jesus Christ:

Matthew 1:1 ¶ The book of the generation of Jesus Christ, the son of David, the son of Abraham.

In chapter, 5 & 11, of Genesis, which is also shown in, 1 Chronicles 1:1, we see the same biblical patriarchal structure as that of, Matthew 1:1:

1 Chronicles 1:1 ¶ ... Enosh, [Enos], 2 Kenan, [Canaan], Mahalaleel, Jared, 3 Henoch, [Enoch], Methuselah, Lamech, ...

1 Chronicles 1:24 Shem, Arphaxad, Shelah, 25 Eber, Peleg, Reu, 26 Serug, Nahor, Terah, ...

In, 1 Chronicles 1:1, 24; when one generation ended by the death of a patriarch, another generation began by the birth of a patriarch in the same year. These generations above show the unfolding of the time line of history from Enos, *[Adam's grandson]*, to Terah, the immediate father to Abram who is Abraham.

In, 1 Chronicles 1:1, 24, as it is compared with Genesis chapters 5 & 11, the Lord shows how the unfolding of the time line of history is the gospel of Jesus Christ from Adam's sin. When the generation of one patriarch ends, it is the beginning of another. And this is what the Lord is showing to be the case between the Lord and King David; ... who shall fulfill all my will. When King David's reign ends the generation of Christ begins, from the loins of David, by the virgin birth of Christ.

This is how David fulfills all of God's will, according to the flesh, by David's line producing God in the flesh, who shall take away the sins of His people:

Matthew 1:21 21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Christ's virgin birth illustrates the rebirth of every elect who's names had been written in the Lamb's book of life, from before the foundation of the world; which Christ, having promised, before the foundation of the world, will seal with His spiritual and physical suffering, death, burial, and resurrection, on the sin cursed earth, from which He had created mankind very good (Genesis 1:31).

After Christ had risen, Thomas felt the flesh of a man that had risen from the grave, as all of God's elect who are in the grave shall do on the last day, only in a new spiritual body. On this earth what Thomas experienced was physical and eternally spiritual simultaneously:

John 20:27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. 28 And Thomas answered and said unto him, My Lord and my God.

The words that Christ, in His resurrected flesh, spoke to Thomas were the commandments of God, ... and be not faithless but believing ... in which it was guaranteed, from before the foundation of the world, that Thomas could not disobey, any more than Abel, or Seth.

Thus saith the word of the LORD! As long as David's reign over Israel does not perfectly identify with Christ's virgin birth, from Adam's sin: Christ's virgin birth, from the loins of David, from Adam's fall, is not the true point of reference for the last day that God would give His people, that it should not lie, though it tarry!

**From Alpha to Omega
both the wheat and the tare
were predetermined:**

If it is truly important for the faithful in Christ to know God's gospel of election, and not the world's gospel of, 'works + grace', why would it not be important for them to know God's truth when it comes to the unfolding of the time line of history of Jesus Christ, [*the fulness of times*], which Christ purchased with His own life, and as it is presented in the scriptures? Is the unfolding of the time line of history and Christ's atonement not of the same gospel, manifesting the one true Christ who is the Alpha and Omega, the beginning and the ending (Revelation 1:8)?

Is not the Lord the beginning and ending of the gospel time line, manifesting the first and last Adam? Of course He is! For hundreds of thousands of souls shall leave this earth in physical death every day. For them it is the end of God's gospel time line, based on whether or not their names had been written in the Lamb's book of life. Is the exact day of each soul leaving this earth, [*the wheat and the tare*], known to God, according to His predetermined will? We know it is by what God's word clearly teaches:

The Wheat:

Ephesians 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

The Tare:

Jude 1:4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Part XXIII

**The unfolding of the time line
of history is set in Jesus Christ
who is the word of God**

Subsequently, the gospel markers, such as, the Flood, (4983 B.C.); the Exodus, (1440 B.C.); Christ's virgin birth, (39 A.D.); and Israel becoming a nation again in, (1954 A.D.), identify the biblical calendar, according to, Genesis 5 & 11, 1 Kings 6:1, and 2 Samuel 5:4.

While according to the world's calendar, the Flood was in, (4990 B.C.); the Exodus in, (1447 B.C.); Christ's virgin birth in, 33 A.D., and Israel the fig Tree becoming a nation again in, (1948 A.D.), which maintains a disparity of seven (7) years between Adam's sin and Christ's virgin birth, according to Genesis chapters 5 & 11; 1 Kings 6:1; and 2 Samuel 5:4. This contrast is what video's 1, 2, and 3 of

God's Gospel Time Line was striving to witness back in, 2014, on, www.thegospelearth.com.

I believe the correction that has been shown in this study is how the late Harold Camping approached the biblical calendar, though God purposely kept him from completing the process. And yet, according to God's will and good pleasure, the calendar and the world are still here.

On the one hand, the world has witnessed Israel the Fig Tree becoming a nation again in, 1948 A.D. Many, including myself, believe the bible has a lot to say about the, 70, years that Israel had been kept captive in Babylon by king Nebuchadnezzar, who God uses in, Isaiah 14, to typify Satan. And, 70, years from, 1948 A.D., [*which represents God releasing of His people from Babylon*], brings the world to its current year of, 2018 A.D. I saw this about five years ago, and began telling others how I would be more surprised if, 2018, passed than I was when, May 21, 2011, passed. Yet, God's word continued showing me things about this calendar that could not be ignored, manifesting other questions that had to be answered.

Did the Great Tribulation begin with Israel becoming a nation again in, 1948 A.D.?

When I consider the moral fall of America that appears to begin almost immediately after world war II, [*separation of church and state, etc.*], it certainly seems that, 70, years from Israel becoming a nation in, 1948 A.D., would be when Christ would return in, 2018 A.D. And up to three years ago I was convinced of this. But I began to see how there was something else the Lord seemed to be showing. The obvious was that when the calendar is correctly interpreted from the bible, Israel must become a nation again in, 1954 A.D., if from Adam's sin this year is, 12960; for this is the age of the earth the, May 21, 2011, calendar uses to show Israel becoming a nation again.

From the beginning of the passing of, May 21, 2011, I had been witnessing how everyone involved with this calendar had been going way too fast in their declarations that did not provide the evidence that was needed to justify their announcements. I had also experienced first hand how being part of such a group created an atmosphere that inhibited sobriety. For immediately after, May 21, 2011, any talk about the basics of Jesus Christ from the scripture was immediately received as coming from an apostate church person. I realized afresh how any conclusion that did not bare fruit, while the same type of conclusions continued to be proclaimed, was nothing but pride, which should have nothing to do with any announcement we give about God's gospel program, of which God is control. Because of my direct questions and resistance to the lack of biblical proof that was being shown for future dates, I became an outsider. I was treated respectfully, in a worldly sense, but as one who might not be of God's elect if you will. I continued to see how this was God's judgment coming down on us.

In my calendar studies, which I kept mostly to myself, I couldn't stop thinking about how as Noah and his house were in the ark, [*following the flood*], God, twice, went out of His way to declare, "other 7 days", as Noah was looking for dry ground - a picture of the New Heaven and the New Earth. Could the years, 1447 B.C., and 7 B.C., be forecasting God's complete perfection that is about to be seen by the whole world, but not yet:

Habakkuk 2:3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

We can know from the Bible how God speaks of days as years, (Ezekiel 4:6). The Lord also goes out of His way in describing Jacob's, 'other seven years', for Rachel – a picture of Christ paying for and delivering His people throughout the fulness of times, [$7 + 7 = 14$ millennia].

Throughout the Bible God's uses the number seven, (7), to indicate His complete perfection with respect to whatever is in view. Presently the gospel time line shows that what is in view is the fourteenth, 14th, millennia, when the earth is 13024 years old from Adam's sin. These, 'other 7 years', can point to the fulness of times, or the calendar according to God's complete perfection when He returns a second time without sin (Hebrews 9:28). The year, 2011, to, 2017, would be the first, 'other seven years', which begins 2018. And, 2017, to the year, 2024, would be the second, 'other seven years'.

This appeared exceedingly important because the corrected calendar had shown how when Israel became a nation again from Adam's sin in, 'Earth 12960 Years', that this would produce the year, 1954 A.D. And seventy, (70), years from, 1954 A.D., is the year, 2024 A.D. So this was very hard to ignore.

Is it possible that had the late Harold Camping's calendar been rightly divided it would have always shown 2024 A.D., from Israel becoming a nation again in, 1954 A.D.? After all, this is according to the biblical calendar that measure Christ's virgin birth from David's reign over Israel from Adam's sin!

As this paper concludes perhaps it will be seen why I believe Harold's, May 21, 2011, calendar had always pointed to, 2024 A.D., which is, 'other seven years', times two.

There was another piece of information I believed the Lord was showing which I couldn't ignore. Though I've posted this over the past seven (7) years virtually no interest has been shown to it. Yet, its significance appears to remain. Harold had taught that numbers were also the word of God. The Bible reveals the same. But there's a catch. Like any word in the Bible, numbers must be rightly divided if we are going to arrive at God's truth and not our own words. It should also be noted at this time, that, numbers do not reveal spiritual salvation in ones heart and soul. Numbers typify spiritual measurements such as eternity and the gospel time line, the medium in which the Lord works to spiritually regenerate His people. However, time cannot measure sin, and death anymore than God can be measured who eternally died and rose again.

During the, 2010, Christmas season, I thought to break down the year, 13023, which we can know is the year, 2017 A.D., according to the corrected calendar. The breaking down of, 13023, produced, $3 \times 3 \times 1447$. These numbers were exceedingly significant because they read as, God's purpose doubled, [3×3], with respect to the Exodus in, 1447 B.C. This, of course, was according to the May 21, 2011 Calendar, which was a bit of a let down for me, because this calendar had a major error in it! Yet, according to the corrected calendar, the corrected date for the Exodus was showing to be, 1440 B.C. So you can imagine my interest, when I broke down the number, 12960, which is the earth year when Israel became a nation again, and I got, $3 \times 3 \times 1440$! The question naturally followed: "is this somehow tied to, "yet other seven days", the 7 year disparity between the May 21, 2011 calendar, and Christ's true virgin birth?

When the year, 13023, is broken down it produces an announcement of God's purpose doubled, which according to, Genesis 41:32, signifies that whatever is in view it shall surely come to pass. According to the number, 1447, [$13023 = 3 \times 3 \times 1447$], what is in view is the Exodus in, 1447 B.C., according to the, 11013 B.C., Old Testament calendar, [*The May 21, 2011, calendar*]?

When the year, 12960, [*the earth year when Israel becomes a nation again*], was broken down, it, again, produced an announcement of God's purpose doubled, which according to, Genesis 41:32, signified that whatever is in view shall surely come to pass. According to the number, 1440, what was in view was, again, the Exodus in, 1440 B.C., according to the corrected calendar of 11006 B.C.

Twice, God has allowed the late Harold Camping's calendar to trumpet the Exodus. And it is a fact that throughout God's word the Lord doubles everything that has to do with the gospel of the Lord Jesus Christ. This is because Adam's eating from the tree of the knowledge of, (1), good, and, (2), evil, would begin the root of this doubling manifesting the wheat and the tare. In the New Heaven and the New Earth there is no such thing as evil, but only good. Only on this sin cursed earth, following Adam's sin, is there this doubling, because of Adam's sin against the law of God, which begins the unfolding of the time line of history of Jesus Christ.

From the flood of Noah's day, or the destruction of Sodom and Gomorrah, there is no biblical event that demonstrates God's return for His elect at the end of the world, than the Exodus. The Exodus signifies Judgment day when Christ eternally pulls His elect out of Egypt, [*the world*], and destroys His enemies by fire on the last day.

If I subtracted, 12960, [*when Israel becomes a nation again*], from, 13023, [*which points to the Exodus in 2017 A.D.*], I found this produces 63 years, [$13023 - 12960 = 63$]. And if I add, 'other 7 years', to 63, which would be the, second, 'other seven years', from 2017 A.D., to, 2024 A.D., I'd get, 70, and the earth year, 13030, which is the year 2024 A.D., according to the corrected calendar. For, 70 years from, 1954 A.D., [*from the corrected calendar*], is 2024 A.D.?

This information begged the question: "are these things truly lining up so that they don't just make mathematical sense, but demonstrate the gospel of Jesus Christ in its entirety, when God's people are released from their bondage from Babylon which typifies their release from sin, when the Lord takes them up in their new spiritual bodies on the last day (1Corinthians 15; Hebrews 9:28)?"

So this is an exceedingly interesting study I thought. But I will not forget what the Lord has shown me following 1994? And then May 21, 2011. Just as God told Lot's wife the exact day her world was going to be destroyed, yet, because her heart was not right with God, that date only served as a judgment against her – evidenced by the fact that she looked back when she was commanded not to look back at the world, (1John 2:15-16). Could it be that many who feverishly hold on to calendars they can see with their natural eyes, are demonstrating a spirit that cannot let go of this earth?

Because we all have feet of clay and can always be in need of God's correction, we must continually seek the Lord's wisdom in checking these things out to show where error might exist, and how the Lord's word alone resolves each error to show God's truth that can never be in error. As God would give it to us to do, our conclusions must be according to the bible, only, and in its entirety. And God alone must open our eyes to it.

May the Lord's Mercy and Peace be with you all.

Hebrews 3:15 *While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.*

2 Corinthians 6:2 *(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) (KJV)*

Psalms 51:8-12 *Make me to hear joy and gladness; that the bones which thou hast broken may rejoice. 9 Hide thy face from my sins, and blot out all mine iniquities. 10 Create in me a clean heart, O God; and renew a right spirit within me. 11 Cast me not away from thy presence; and take not thy holy spirit from me. 12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.*

Appendix A

**David a man after my own
heart who shall fulfill all my will
and the key to Christ's virgin birth:**

Upon Adam's sin, when Adam's generation begins, it is 130 years before Seth is born, when Seth's generation will begin:

Genesis 5:3 *And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:*

When Seth is born, when Adam is 130, the earth has corrupted 130 years, and is 130 years old. This is the beginning of Seth's generation.

FROM ADAMS SIN/ 130 YEARS BEFORE SETH/ /EARTH 130 YEARS
GENERATION OF SETH BEGINS/ 10867 B.C./ + 130 YRS. FROM ADAM'S SIN/ = 11006 YRS./ TO CHRIST'S BIRTH/ GENESIS 4:25; 5:3/

All of the 'years before Christ', [*B.C. years*], are added to the current age of the earth that is showing in each frame, which produces, 11006, years. This will be proven, however, to be true, when the bible shows how David's begins his reign over Israel in the year, 10006, which is, 1000, years before Christ's virgin birth.

FROM ADAMS SIN/ 235 YEARS BEFORE ENOS/ /EARTH 235 YEARS
GENERATION OF ENOS BEGINS/ 10771 B.C./ + 235 YRS. FROM ADAM'S SIN/ = 11006 YRS./ TO CHRIST'S BIRTH/ GENESIS 4:26; 5:6-8/

Because Enos is not an immediate dad to Canaan, who is next in the biblical calendar, but, rather, Enos is a progenitor of Canaan;

therefore, Canaan is born when Enos dies. Until Enos' death, Enos' generation is what is being accounted for, until Canaan is born.

FROM ADAMS SIN/ ENOS GEN AT 90 YEARS/ /EARTH 325 YEARS
GENERATION OF ENOS CONTINUES/
10681 B.C./ + 325 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 5:9-11/

Below, Canaan is born when Enos dies at 905:

FROM ADAMS SIN/ 1140 YEARS BEFORE CANAAN/ /EARTH 1140 YEARS
ENOS AT 905 DIES/
9866 B.C./ + 1140 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST
BIRTH/ GENESIS 5:9-11/

As we saw when Enos begets Canaan when Enos is 90, that Canaan is not actually born until Enos dies at 905; below we see that Canaan, at 70, begets Mahalaleel, but Mahalaleel will not actually be born until Canaan dies at 910.

When one generation ends, simultaneously, another begins which continues the unfolding of the time line of history which is the gospel of Jesus Christ. Abram's dad, Terah, will show the next father son relationship.

FROM ADAMS SIN/ CANAANS' GEN AT 70 YEARS/ /EARTH 1210 YEARS
CANAANS BEGETS MAHALALEEL/
9796 B.C./ + 1210 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 5:12-14/

FROM ADAMS SIN/ 2050 YRS. TO MAHALALEEL/ /EARTH 2050 YEARS
CANAAN AT 910 DIES /
8956 B.C./ + 2050 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 5:12-14/

FROM ADAMS SIN/ MAHALALEEL AT 65 YRS./ /EARTH 2115 YEARS
MAHALALEEL AT 65 BEGETS JARED /
8891 B.C./ + 2215 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 5:15-17/

FROM ADAMS SIN/ 2945 YRS. BEFORE JARED/ /EARTH 2945 YEARS
MAHALALEEL AT 895 DIES /
8061 B.C./ + 2945 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 5:15-17/

FROM ADAMS SIN/ JAREDS GEN. AT 162/ /EARTH 3107 YEARS
JARED AT 162 BEGET ENOCH /

7899 B.C./ + 3107 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S BIRTH/ GENESIS 5:18-20/

FROM ADAMS SIN/ 3907 YRS. BEFORE ENOCH/ /EARTH 3907 YEARS

**JARED AT 962 DIES/ ENOCH IS BORN /
7099 B.C./ + 3907 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S BIRTH/ GENESIS 5:18-20/**

FROM ADAMS SIN/ ENOCH'S GEN. AT 65 YRS./ /EARTH 3972 YEARS

**ENOCH AT 65 BEGET METHUSALEH/
7034 B.C./ + 3972 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S BIRTH/ GENESIS 5:21-24/**

FROM ADAMS SIN/ 4272 YRS. TO METHUSALEH/ /EARTH 4272 YEARS

**ENOCH AT 365 IS TAKEN UP/
6734 B.C./ + 4272 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S BIRTH/ GENESIS 5:21-24/**

FROM ADAMS SIN/ METHUSALEH AT 187 YRS./ /EARTH 4459 YEARS

**METHUSALEH AT 187/ BEGET LAMECH/
6547 B.C./ + 4459 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S BIRTH/ GENESIS 5:25-27/**

FROM ADAMS SIN/ 5241 YEARS TO LAMECH/ /EARTH 5241 YEARS

**METHUSALEH AT 969 DIES/ LAMECH IS BORN
5765 B.C./ + 5241 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S BIRTH/ GENESIS 5:25-27/**

FROM ADAMS SIN/ 5423 YEARS TO NOAH/ /EARTH 5423 YEARS

**NOAH IS BORN WHEN LAMECH IS 182/ IMMEDIATE DAD SON
RELATIONSHIP/
5583 B.C./ + 5423 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S BIRTH/ GENESIS 5:28-29/**

FROM ADAMS SIN/ NOAH'S GEN. AT 600 YEARS/ /EARTH 6023 YEARS

**THE FLOOD/ SHEM IS 98
4983 B.C./ + 6023 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S BIRTH/ GENESIS 7:4-13/**

FROM ADAMS SIN/ SHEMS GEN. COMPLETES 1 YR./ **/EARTH 6025 YEARS**
SHEM AT 100 BEGETS ARPHAXAD
4981 B.C./ + 6025 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:10/

FROM ADAMS SIN/ 6525 YRS. TO ARPHAXAD/ **/EARTH 6525 YEARS**
SHEM AT 600 DIES/ ARPHAXAD IS BORN
4481 B.C./ + 6525 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:10-11/

FROM ADAMS SIN/ ARPHAXADS GEN. AT 35 YRS./ **/EARTH 6560 YEARS**
ARPHAXAD AT 35 BEGETS SALAH
4446 B.C./ + 6560 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:12-13/

FROM ADAMS SIN/ 6963 YRS. BEFORE SALAH/ **/EARTH 6963 YEARS**
ARPHAXAD AT 438 DIES/ SALAH IS BORN
4043 B.C./ + 6963 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:12-13/

FROM ADAMS SIN/ SALAHS GEN. AT 30 YRS./ **/EARTH 6993 YEARS**
SALAH AT 30/ BEGET EBER
4013 B.C./ + 6993 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:14-15/

FROM ADAMS SIN/ 7396 YRS. BEFORE EBER/ **/EARTH 7396 YEARS**
SALAH AT 433 DIES/ EBER IS BORN
3610 B.C./ + 7396 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:14-15/

FROM ADAMS SIN/ EBERS GEN. AT 34 YRS./ **/EARTH 7430 YEARS**
SALAH AT 433 DIES/ EBER IS BORN
3576 B.C./ + 7430 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:16-17/

FROM ADAMS SIN/ 7860 YRS. BEFORE PELEG/ **/EARTH 7860 YEARS**
EBER AT 464 DIES/ PELEG IS BORN
3146 B.C./ + 7860 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:16-17/

FROM ADAMS SIN/ PELEGS GEN. AT 30 YRS./ /EARTH 7890 YEARS
PELEG AT 30/ BEGET REU
3116 B.C./ + 7890 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:18-19/

FROM ADAMS SIN/ 8099 YRS. BEFORE REU/ /EARTH 8099 YEARS
PELEG AT 239 DIES/ REU IS BORN
2907 B.C./ + 8099 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:18-19; 10:25

FROM ADAMS SIN/ REUS GEN. AT 32 YRS./ /EARTH 8131 YEARS
REU AT 32/ BEGET SERUG
2875 B.C./ + 8131 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:20-21

FROM ADAMS SIN/ 8338 YRS. BEFORE SERUG/ /EARTH 8338 YEARS
REU AT 239 DIES/ SERUG IS BORN
2668 B.C./ + 8338 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:20-21

FROM ADAMS SIN/ SERUGS GEN. AT 30 YRS./ /EARTH 8368 YEARS
SERUG AT 30/ BEGET NAHOR
2638 B.C./ + 8368 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:20-21

FROM ADAMS SIN/ 8568 YRS. BEFORE NAHOR/ /EARTH 8568 YEARS
SERUG AT 230 DIES/ NAHOR IS BORN
2438 B.C./ + 8568 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:23-23

FROM ADAMS SIN/ NAHORS GEN. AT 29 YRS./ /EARTH 8597
YEARS
NAHOR AT 29/ BEGET TERAH
2409 B.C./ + 8597 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:24-25

FROM ADAMS SIN/ 8716 YRS. BEFORE TERAH/ /EARTH 8716 YEARS
NAHOR AT 148 DIES/ TERAH IS BORN
2290 B.C./ + 8716 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:24-25

FROM ADAMS SIN/ TERAHS GEN. AT 130 YRS./ /EARTH 8846 YEARS
TERAH AT 130/ ABRAM IS BORN
2160 B.C./ + 8846 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 11:31-32; 12:4

In Terah's Generation at 130 years, [above], it can be known that Terah, [Abram's immediate Dad], was 130 when Abram was born. In Genesis 11:31-32, and 12:4, God reveals how Abram departed Haran when he was 75, when his dad Terah died at 205. [205 - 75 = 130]. One hundred, [100], years later when Abraham is 100, Isaac is born, as seen below.

FROM ADAMS SIN/ 8946 YRS. BEFORE ISAAC/ /EARTH 8946 YEARS
ABRAHAM AT 100/ BEGETS ISAAC/ IMMEDIATE DAD SON
RELATIONSHIP
2060 B.C./ + 8946 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 17:17-26

FROM ADAMS SIN/ 9006 YRS. BEFORE JACOB/ /EARTH 9006 YEARS
ISAAC AT 60/ BEGETS JACOB/ IMMEDIATE DAD SON RELATIONSHIP
2000 B.C./ + 9006 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 25:25-26

FROM ADAMS SIN/ 9136 YRS. TO ISRAEL IN EGYPT//EARTH 9136 YEARS
JACOB/ CALLED ISRAEL/ AT 130/ ENTERS EGYPT WITH 69 SOULS
JOSEPH THE 70TH SOUL WAS ALREADY IN EGYPT/
1870 B.C./ + 9136 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ GENESIS 47:7-9

FROM ADAMS SIN/ 9566 YRS. TO THE EXODUS/ /EARTH 9566 YEARS
ISRAEL 430 YEARS IN EGYPT/ FROM EARTH 9136 YEARS
1440 B.C./ + 9566 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ EXODUS 12:40-41

In 440 years after the Exodus David at 30 will begin his reign as king over Israel. This is proven by, 1 Kings 6:1, where it is learned that there are 480 years from the Exodus to Solomon's fourth year reign as co-regency with his dad David. These are the last four years of David before he dies. David will reign for 40 years. He began his reign when he was thirty. So David was 70 when he died in, 'Earth 10046 Years', when Solomon is in his fourth year of reigning over Israel. Earth 10046 - the 70 years of David = 'Earth 9976 Years', when David was born:

FROM ADAMS SIN/ 9976 YEARS BEFORE DAVID /EARTH 9976 YEARS

**EARTH 9976 YEARS/ DAVID IS BORN/
1030 B.C./ + 9972 YRS. FROM ADAMS SIN/ = 11006 YRS. TO CHRIST'S
BIRTH/ 2 SAMUEL 5:4;**

David beginning his reign over Israel when David is 30, plus, 9976, years, = the earth's age of 10006 years, or, 1000 B.C.

FROM ADAMS SIN/ DAVID AT 30 KING OF ISRAEL /EARTH 10006 YEARS
**ISRAEL 430 YEARS IN EGYPT/ FROM EARTH 9136 YEARS = EARTH 9566
YEARS PLUS 480 YRS. FROM THE EXODUS TO SOLOMONS 4TH YEAR
REIGN IN ISRAEL = EARTH 10046 YEARS. MINUS DAVID'S 40 YEAR REIGN
= EARTH 10006 YEARS WHEN DAVID AT 30 BEGINS HIS REIGN OVER
ISRAEL.**
**1000 B.C./ + 10006 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ 2 SAMUEL 5:4**

FROM ADAMS SIN/ SOLOMONS 4TH YEAR REIGN/ /EARTH 10046 YEARS
480 YEARS FROM THE EXODUS/ SOLOMONS 4TH YR. REIGN
**960 B.C./ + 10046 YRS. FROM ADAMS SIN/ = 11006 YRS./ TO CHRIST'S
BIRTH/ 1 KINGS 6:1**

At this point it is exceedingly significant to see how the beginning of David's reign over Israel when David is 30, in, 'Earth 10006 Years', [above], would be exactly a 1000 years before the virgin birth of Christ. And this calendar had been constructed from the bible only according to the sequence of patriarchs which God has provided from His word. Nothing else has been assumed, with the exception of David being a 1000 year patriarch of the Lord Jesus Christ.

The bible alone and in its entirety has proven that when David began his reign over Israel the earth was 10006 years old from Adam's sin. This is exactly 1000 years from the earth being 11006 years old when Christ was born of a virgin?