

*From the beginning
God's creation of all things
attests to salvation is Jesus Christ*



*The heavens declare the glory of God;
and the firmament sheweth his handywork.
2 Day unto day uttereth speech, and night unto
night sheweth knowledge. 3 There is no speech
nor language, where their voice is not heard.*

Psalm 19:1-2

Introduction:

Numbers demonstrate the eternal Glory of God:

How many understand that there is no end to numbers. No matter what number is spoken, there is always another that comes after it. Could it be that a person's vocation is to say, "a trillion times a trillion", over and over, from morning till evening, until their retirement, or they enter the grave, whichever arrives first. Yet, while the earth remains, another number in sequence follows the last number spoken no matter how many zero's had accumulated. Numbers, of the temporal earthly creation, echo the eternal Creators purpose completed before the world began. Numbers, as the word of God, must reveal a two edged sword that cuts unto everlasting life, and that cuts unto everlasting death.

Another significant truth about numbers is, that, though they have no apparent end, they have a beginning! Each time a child is born from the womb, numbers document the beginning of life on earth. According to the Creators earthly design, the child begins its first year from 1 to approximately 365 days. This could be called, 'the year zero.' Once the last day of an earthly year is completed; the child is now, 'one year old', as their second year 'begins'. But how did this perpetual beginning come about? In the Holy Bible it is documented that God's Son the Lord Jesus Christ was born of a virgin. The Bible describes His birth as God in the flesh, [*Immanuel*]. Here is where, 'the year zero', originates, before the world began. It is Almighty God in the flesh who establishes, 'the year zero', for all mankind that shall ever be born on earth; and born again, according to the gospel of Jesus Christ.

The Bible declares it is eternal God in Christ Jesus, who, before the world began, is the very glory of God, from everlasting to everlasting; now manifested to the world through signs, and seasons, and days and years for His elect's sake (Isaiah 8:18). From the sin cursed earth, it is by Christ's death, burial, and resurrection, that the world shall be without excuse. The heavens and the earth, [*the celestial clock*], testify of the unfolding of the gospel of the Lord Jesus Christ. All things testify of God's only begotten Son, even through His elect patriarchs, prophets, and Apostles; [*sons of God*], from the first Adam to the last Adam. Through the dispensation of the fulness of times, (Ephesians 1:10-14), Holy God, in Jesus Christ, is glorified from everlasting to everlasting. And though sinners in themselves can hardly understand any of this; yet, the child of God can go to their savior's word the Bible, and read about what God has done, and what He is doing, and what He is going to do. To God be the Glory. Amen.

Chapter One

Numbers demonstrate the unfolding of the gospel of the Lord Jesus Christ

Genesis 6:3 ¶ And the LORD said, My spirit shall not always 'strive, <diyn 01777>' with man, for that he also is flesh: yet his days shall be an hundred and twenty years [whole age].

120 is (2 x 2 x 2) (3) (5)

Because the word, 'an hundred and twenty years', is God's word; the statement it produces, 2 x 2 x 2 x 3 x 5, must be one in the same with God's gospel design, manifesting His complete and perfect control over all things. In this statement God's **purpose** for the proclamation of the gospel is **doubled**. Following Adam's sin, God's word to mankind shall have been proclaimed to both the wheat and the tare, the just and the unjust. It is God's word to the world of Christ's purchased possession, [His remnant], and the tare, [His ransom], by Christ's doubled edge sword ((Proverbs 21:18; 1Timothy 2:6; Revelations 1:16).

This sharp sword with two edges is typified by the statement, (2 x 2 x 2), manifesting three two's, or God's purpose. Second, is the number three (2 x 2 x 2) (3), manifesting God's purpose a second time. Both of these are manifesting God's purpose with respect to His atonement (2 x 2 x 2) (3) (5), that cuts one way unto everlasting life, and another way unto everlasting punishment. In its entirety this statement points to the entire Gospel program, [time line of history], of the Lord Jesus Christ. Therefore, the word, 'an hundred and twenty years', [120], features the complete fulness, [10 x 12], of the proclamation of the gospel that is always first in view throughout the entire word of God.

Simultaneously, the alpha-numerical word, an hundred and twenty years, [120], testifies of an actual twenty-four hour day when the Lord brought an end to His enemies, while delivering eight souls by water. The number eight [8] points to God's atonement that manifests the purpose, [3], of God's gospel proclamation in its entirety [2 x 2 x 2 = 8]. "And this, [purchased], twenty-four hour day arrived on earth!" And it is a warning from God of another twenty-four hour day that must arrive; according to the scriptures. Upon this 120 year warning, Noah's age was 480. The statement, 120 x 4 is 480, points to the fulness of times [12 x 10] for the earth, [4], from the first Adam to the last Adam [4 x 120] (1Corinthians 15:45). Before the world began, God ordained how these numbers, [words], would illustrate events that had taken place, of those presently taking place, and of those that would take place.

As God's word to Noah had testified, (Genesis 6:3), in a 120 years, [from 480], when Noah is 600, the end of the wicked, and the deliverance of Noah and his house arrived. The statement 120 produces, $(2 \times 2 \times 2) (3) (5)$, is completed with the atonement, [5], or, 5×120 is 600. It is God's completed work, [600], of atonement, [5], on earth, for Noah and his house:

Hebrews 11:7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

With respect to Christ's faithfulness in His elect: Romans 8:24-25 is a commentary on Hebrews 11:7:

Romans 8:24-25 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? 25 But if we hope for that we see not, then do we with patience wait for it.

If Noah's work, [in faithfully building the ark], condemned the world, then the condemned world could not have been on the ark, unless God is the least of builders. "God is the master builder!" Therefore, Noah and all his house represent God's elect throughout the fulness of times, of those who shall enter the New Heaven and the New Earth (Isaiah 65:17):

1 Peter 3:20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. 21 ¶ The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

Noah and his house were saved by the living word of God, [typified by water], that gives life, and life more abundantly. This new life is by the spiritual cleansing of sin by the baptism of the Holy Ghost. Just as God was preparing Noah and his house for the great day they would experience; To day, God is preparing His elect around the world for the great day they shall soon experience, immediately following the tribulation of those days (Matthew 24:29). Noah and his house were God's chosen people before the world began (2Timothy 1:9). In some way, [that would be repeated throughout the Bible], Noah and his house served the world that was around them. It was by their witnessing of God's warning to Noah, and by the building of the ark:

2 Peter 2:5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

*Genesis 15:14 And also that nation, whom they shall serve, will I **'judge** <diyn 01777>: and afterward shall they come out with great substance.*

In Genesis 15:14, the Hebrew word 'diyn' is translated as 'judge'. In Genesis 6:3 the same Hebrew word is translated, 'strive'. In short, God shall not always maintain naked mankind, [*who's names are not written in the Lamb's book of life*]. But for the sake of His elect, God in Christ shall have purchased the fulness of times, that Christ should not lose any that the Father hath given Him. God proclaims this truth when Seth is born to Adam when Adam is 100 and 30 years.

130 is 2 x 5 x 13

By God's proclamation (2) of His atonement (5), the Bible declares how Seth, as an elect of God, is born in Abel's place. Throughout the fulness of times, the consequence of sin shall have come to an end, (13), for Seth; and for all of God's elect, beginning with the first Adam:

Romans 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

1 Corinthians 15:22 For as in Adam all die, even so in Christ shall all be made alive.

1 Corinthians 15:45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

It is by the quickening spirit of Christ, [*the last Adam*], that the first Adam, [*God's elect*], become, 'a living soul', and the first fruits of God's born again patriarchs, [*Adam, Abel, Seth Enos*], (*Genesis 4:26*)! This is the beginning of the spiritual unfolding of the time line of history of the Lord Jesus Christ. God purposefully documents His glory through His elect, that the wicked, [*Cain to Esau to Judas Iscariot*], who rejected their birth right, shall have been without excuse (*Romans 1:18-20*).

During the flood, all that were on the ark were of God's elect. Through them the earth shall begin again on dry ground, [*typifying no more curse*]. Noah's house typifies all of God's elect who are eternally blessed in Christ. The Ark and the flood is Holy God's way of trumpeting the New Heaven and the New Earth that is coming for all that the Father hath given by the atonement of Jesus Christ; but eternal destruction for the ungodly, and those who remain in unbelief. This is perceived in the words, *an hundred and twenty*, and *an hundred and thirty years*, manifesting 100, 20, 30, 13, 12, 5, 4, and 2, individually, and as one word, [*message*]. The very presence of this earth, and everything that can be known in it, proclaims its Creator, Jesus Christ (*Colossians 1:16-17*).

God divides His word, that includes numbers, so as to declare each eternal attribute of God's work of salvation. Simultaneously, this includes God's perpetual warning of eternal damnation, that His faithful have escaped:

“Without the warning of eternal damnation; it is a false gospel that is being proclaimed. Without the proclamation of the hope of salvation, while it is called To day, it is a false gospel that is being proclaimed. Christ, in all of His glory, alone, justifies the living and the dead; or it is another Jesus that is being proclaimed (2Corinthians 11:4).”

God's two edged sword, from Adam's sin to the flood, to the end of time, is typified by 120 years, that reveals the last Adam in His elect. When Abraham was 100, when Isaac was born, *[though Sarah was beyond child bearing]*; God's completed proclamation of His promise of salvation is being witnessed throughout the fulness of times *[120]*:

Galatians 4:21-22 22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. 23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

Titus 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began;

The complete proclamation of the gospel is illustrated by the number 20, *[from 120]*, where 2×10 shows the completeness, *[10]*, of God's proclamation *[2]*, that goes throughout His gospel program *[100]*. It begins with the first Adam who was in the last Adam, (1Corinthians 15:45), who is the figure of Him, *[Christ]*, that was to come *[130]*; (Romans 5:14).

Christ's 'purchased' fulness of times is typified by 120 years. God's purpose, *[3]*, for the earth, *[4]*, is fulfilled, *[3 x 4]*, by the 12 tribes of God's eternal people, 'Israel', throughout the fulness of times *[120]*, (Ephesians 1:10-14). The fulness of times, for God's elect from every nation, shall have been completed, *[a second time]*, (Hebrews 9:28), when all are gathered as one nation in Christ, *[the New Jerusalem]*, as typified by Noah and his house on dry ground *[in the 121st year = 11 x 11]*.

Noah at 480, *[4 x 120]*, represents God's elect in a world, *[4]*, where the fulness of times was almost completed *[12 x 10]*. When Noah is 600, *[5 x 120]*, God is going to demonstrate the beginning and the ending of His atonement in Christ, where the wheat, *[the believers]*, are harvested in God's store house, *[typified by the ark]*; but the wicked, *[as a threshing floor]*, are destroyed by water; and in the latter days, shall be destroyed by fire (Jeremiah 51:33-29; 2Peter 3:10-13).

The beginning and the ending of the atonement of Jesus Christ was first established when Adam was 130 when Seth was born, [2 x 5 x 13]. Here God begins witnessing His gospel message [2] of Christ's atonement [5] that is proclaimed to the end of the world [13], (Matthew 28:19-20).

Whether when God's elect enter the grave, [*but are with the Lord*], or when the Lord returns on the last day – which ever happens first – God's elect have been promised eternal life; but, as Jesus said to the Pharisee's, who thought to discredit Christ who is the word of God: "*your time is always ready (John 7:6)*".

As Christ spoke in parables, and without a parable He did not Speak, (Matthew 13:34); these numerical allegories are the word of God, that, by Christ's faithfulness, demonstrate how the End of time, when salvation is no longer possible, is going to arrive according to the scriptures. No unbelief is going to stop it from arriving! Yet, God in His infinite mercy has designed His gospel program so that many shall have experienced the New Life by which they had examined themselves according to the living word of God abiding in them. For the rest, the death of God's Son also testifies in all things, [*temporal*], which includes numbers; so that the world shall have been without excuse (Romans 1:18-20).

For those who would look to Christ, Hebrews 3:13-15, and 2 Corinthians 6:1-2, are just as applicable today as they were when first penned by the spirit of truth in Christ's vessels of righteousness, [*the prophets*]:

Hebrews 3:13, 15 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. 15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

2 Corinthians 6:1-2 2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

Just as God began to establish the proclamation [2] of His atonement [5] when Seth was born to Adam at 130: God would continue His gospel proclamation through Abraham's birth when Terah, [*Abram's father*], was 130; to when Jacob, who's name was changed to Israel, was 130. It is a proclamation, [2], that shall include God's perpetual warning of the end of the world that arrives when mankind enters the grave, or the Lord returns, [5], which ever happens first. That in the last Adam, beginning with the first Adam, not one of God's elect shall be lost; but that there should be time and sin no longer [13]. To God Be the Glory. Amen.

Romans 1:17-20 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; 19 ¶ Because that which may be known of God is manifest in them; for God hath shewed it unto them. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Joel 1:15 Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.

1 Peter 4:6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. 7 ¶ But the end of all things is at hand: be ye therefore sober, and watch unto prayer.