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# ***What can the Bible reveal about the beginning and the ending of the hope of Eternal Life?***

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*I am Alpha and Omega, the beginning and the ending, saith the Lord,  
which is, and which was, and which is to come, the Almighty*  
(Revelations 1:8).

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## Preface:

My purpose in this paper is to share some of the things I have learned over the years about calendars, [*in the day*], that points to **the great day** of the Lord Jesus Christ, and the Hope of eternal life – the **first** and **second resurrection**. Briefly, I share about the late Harold Camping of Family Radio Inc., (1959 – 2013), who, in my judgment, never taught calendar dates to be God’s proof of salvation in Jesus Christ. While in the season of time and judgment, and by a Hope that is not seen: Christ’s faithfulness is witnessed by God’s precepts that can expose the natural stumbling over earthly things, which, as signs, can never prove heavenly things.

The scripture testifies how God reveals the end of time by the knowledge of the grave, (Hebrews 9:27), and by the revelation of Noah’s flood, (Genesis 7:1-4). It is God’s proof of the separation of the wheat and the tare; (Matthew 13:24-30, 38-39), yesterday, and to day, and forever (Hebrews 13:8). This separation is by **the first resurrection**, and **the second death** (John 3:3-5; 8:24). By mankind’s awareness of God’s coming wrath, the world is without excuse, (Romans 1:18-20); but there is a remnant who receive God’s witness, according to His precepts (Psalm 119:93).

No precept proves how God’s elect need to know the last 24 hour day. Spiritually, they shall have experienced the last day of sin, and the beginning of eternal life, **in the day they were BORN AGAIN**, [the first resurrection], (1John 3:9; John 3:3-5; 10:28). According to Hebrews 7:3, in Christ, the righteous neither have beginning of days, nor end of life. But, as His elect shall stand in the judgment on the great day over those that are left behind; **To day**, as time remains, and in their witness of Jesus Christ, **even now**, are His elect standing in the judgment over all who’s names shall not have been written in the Lamb’s book of life. Still, while the earth remains: God’s beginning of eternal life, and those who’s ending shall be in their sin, is according to God’s judgment before the world began (Romans 9: 2Timothy 1:9).

In all things, both the wheat and the tare shall witness the proclamation of the gospel of the Lord Jesus Christ, and the perpetual signs that testify of the last day – some unto the resurrection of life, some unto the resurrection of damnation. Therefore, while it is called, **To day**, the Bible reveals how exceedingly important it is for the professing believer to understand what God is declaring in John 3:1-6:

*John 3:1-6 ¶ There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: 2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. 3 Jesus answered and said unto him, Verily, verily, I say unto thee, **Except a man be born again, he cannot see the kingdom of God.** 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother’s womb, and be born? 5 Jesus answered, Verily, verily, I say unto thee, **Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.** 6 **That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.***

There's an old worldly axiom that expresses a biblical precept: **"You can lead a horse to water; but you can't make em drink"**. But God can, and He does that; in the dispensation of the fulness of times (1 Corinthians 3:7; John 6:44; Ephesians 1:10-14).

However, the phrase, 'in the dispensation of the fullness of times', does not mean, 'by the dispensation of the fullness of times', but, rather, **by** an eternal predestination, sealed with the Holy Spirit of Promise, until the redemption of the purchased possession – **the First and Second Resurrection** (Ephesians 1:10-14). On the other hand: **time** is a manifestation of the curse, where a beginning and an ending first arrived upon Adam's sin (Genesis 1:31; 5:1-3). But for God's elect, time testifies of the beginning of eternal life, [the first resurrection], and the ending of sin [the second resurrection]. Once **in** the New Heaven and the New Earth; it shall have always been the New Heaven and the New Earth, where His elect reign with Christ, by a sinless beginning that never ends (Psalm 72:19; Romans 8:21; Revelations 1:8). For those who's names had not been written in the Lamb's book of life; **time** had always been the beginning of eternal damnation, [*the second death*], and the end of life [the resurrection unto damnation] (Joh 5:29; 1Pet 2:7-8).

The Bible teaches how God's word is faithfully witnessed according to His precepts (Psalm 119:93). For example: **"In Jesus Christ are two resurrections** (Hebrews 9:28; Revelations 20:6)." Additionally, a faithful understanding of Noah's flood will show how the end of the hope of salvation was not proven; until there should be time no longer for the wicked [*ei., the flood*], (Genesis 7:21; Revelations 10:6). For God's elect, there should be time no longer following the first resurrection, when, in Christ, His Saints are **born again**; having neither beginning of days, nor end of life (Hebrews 7:3; Revelations 20:6).

All references to 'the fulness of times' were learned from years of daily prayer, and research from the scriptures only. The conclusions are meticulously confirmed and updated on; [www.thegospelearth.com](http://www.thegospelearth.com). See page: **The May 21, 2011 Test/ Videos: God's Gospel Time Line, [GGTL], Parts 1-3**. Those who study the information on this site may come to see as I have; "that when the gospel proclamation of salvation and damnation is founded **on a time line, but not by the person of the Lord Jesus Christ**; earthly things become confused with heavenly things (John 3:12)". [See: [www.thegospelearth.com/ PDF: The May 21, 2011 Test](http://www.thegospelearth.com/PDF/The_May_21_2011_Test)].

God's elect, **in time**, are spiritually one flesh with Christ, (1John 4:2-3). Be that as it may: following the destruction of the earth; 'time and judgment' shall be as though it had not been (Isaiah 65:17; Obadiah 1:16). Only the Spirit of Christ shall live eternally with His Son's of God (2Corinthians 5:16); where abominations and lies shall not be found (Psalm 37:35-26; Daniel 18:10; Jeremiah 15:20). Yet, while the WHEAT and the TARE grow together on the earth, they are integrated beings of **body**, [flesh], **soul**, [mind], (1Corinthians 2:15-16), and **spirit**, [breath of God]. While the earth remains the earthly and the heavenly are separated by **death in one's sin**, [the second death], or **death to one's sin**, [the first resurrection]. And there is no other Hope, or lack of it, that shall be proven; but the Second Resurrection without sin, and the resurrection unto damnation (Hebrews 9:28; John 5:29b).

The first resurrection, and the second death is JUDGMENT DAY. But without two resurrections no credible doctrine can prove the arrival of God's final judgment where salvation no longer exists. One biblical evidence that the hope of salvation must remain is that the wheat and the tare continue to grow together. Following the second resurrection this would be physically and spiritually impossible, **as revealed by Noah's flood**. It is evident that in the earth year 6023, that is, 6023 years from Adam's sin, [see [www.thegospelearth.com](http://www.thegospelearth.com), page: 'The May 21, 2011 Test/ Video: GGTL Part 1']; the LORD brought a world wide flood to destroy every living thing on the earth, with the exception of eight souls – Noah, and his three sons, and his sons wives, and Noah's wife (8). It is not by accident the number eight (8), [Christ's atonement], testifies of God's righteous wrath on the ungodly, and His Mercy on the righteous (2Chronicles 29:17; Luke 2:21;). While time and **the first death**, [the earthly grave], remain for the wheat and the tare, hope for His elect is the redemption of the purchased possession (Ephesians 1:10-14).

In the earth year 6023, on the 17<sup>th</sup> day of the 2<sup>nd</sup> month, was a **twenty-four-hour-day** when God's elect souls 'only' lived on the earth; where the hope of the wicked ceased to exist after their destruction – the second death (John 8:24). The First Death is in Adam's sin. In Adam all die (1Corinthians 15:22). The Second Death is when the wicked die in their sin, [as in the flood]; where the hope of salvation ceases to exist (Numbers 18:22; Ezekiel 3:20; John 8:23-25). God will prove this Second Death on the last day when His elect 'only' are resurrected a second time without sin (Hebrews 9:28); and as the carcasses of the wicked are thrown up upon the earth as dung. Therefore, **that twenty-four-hour-day**, that revealed the world wide flood, is God's warning to the world that **the last twenty-four-hour-day of Hope**, [that will be proven], is still coming; the Resurrection of life, and the Resurrection of damnation (John 5:29). And as the world wide flood of Noah's day **did arrive**, and was NOT denied by anyone; so shall the virgin birth of the Lord Jesus Christ, 'arrive', and 'His resurrection', that shall not be denied by the world:

*Matthew 27:52 And the graves were opened; and many bodies of the saints which slept arose, 53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.*

This twenty-four-hour-day, in Jesus' time, [following His resurrection], was testifying of the last twenty-four-hour-day that must come; **that, [for this earth], there should be time no longer** (Revelations 10:6). As God teaches in Hebrews 9:28; it is **the second resurrection** where the kingdom of God is without sin; for the elect are taken up from the earth, and are in their new spiritual bodies with Christ, while the wicked left behind shall have been consumed by fire, (Ezekiel 22:31; 2Peter 3:10); they shall be as though they had not been (Obadiah 1:16).

It is inescapable, however, that, while time and judgment remain, false prophets and false teachers will teach damnable heresies, who will DENY that the flood existed, or that all eight souls on the ark were God's elect. For in teaching such heresy: God's documented truth 'the Bible' where God proves how His elect must become BORN AGAIN, [the first resurrection], (John 3:3-5),

and be resurrected a second time without sin, (Hebrews 9:28); **is changed and corrupted**; so that the Wheat and the Tare now grow together following the last day of the hope of salvation – which is an abomination:

***Revelations 21:27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.***

Both resurrections must occur before this world is shown to be without the hope of eternal life. This is proven by the preparing of the ark, and the eight souls saved by water, and the wicked destroyed by water. It is God's warning of His final judgment that must arrive **on the last twenty-four-hour-day, when, for this world, there should be time no longer** (Revelations 10:6). The scriptures clearly teach, that in the days of Noah, eight souls were saved by water, *[the word of God]*; the like figure whereunto even baptism doth also now save us, by the resurrection of Jesus Christ (1Peter 3:20-21). In 1 Peter 3:20-21, God recounts the flood of Noah's day as His gospel message that shall include His final judgment of the world, *[see also 2Peter 3:3-7]*. In 1 Peter 3:21, God simultaneously compares the flood-water with the Baptism of the Holy Ghost; where-in eight souls are saved by water, *[by the living word of God]*, by the resurrection of Jesus Christ. So there is no misunderstanding in what God is saying in these verses:

*1 Peter 3:20-21 20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. 21 ¶ The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:*

God demonstrates the atonement of Jesus Christ by the preparing of an Ark, and the gathering of the wheat, *[eight souls]*, who would be eternally separated from the wicked following the flood. This event, in real time, was testifying of **the last twenty-four-hour-day** that must come; when those who's names, that had not been written in the Lamb's book of life, shall be eternally separated from God's elect. Just as in the days of Noah following the flood: following the last day when the elect are taken up; the WHEAT shall no longer grow along side of the TARE:

*2 Peter 3:3-7 3 ¶ Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, 4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. 5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: 6 Whereby the world that then was, being overflowed with water, perished: 7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.*

## Chapter 1

### The world must witness two

#### resurrections by Jesus Christ:

In John 3:11-12, when speaking to Nichodemus, a student of the law of God; Jesus made an ominous statement that asked a question:

*John 3:11-12 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; **and ye receive not our witness. 12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?***

In John 3:11, the Father, the Son, and the Spirit of Truth, from everlasting to everlasting, know what they have seen with respect to God's creation of mankind who have sinned against the law of God. Yet, the camp that Nichodemus symbolizes, who have been taught these things; **receive not God's witness.**

From John 3:1-5, the scripture reveals Nichodemus' confusion about how God creates in the womb, [*manifesting earthly things*], with THE FIRST RESURRECTION, when God's elect are BORN AGAIN, [*manifesting heavenly things*], (John 3:3-12). In the same way, the scripture reveals the worlds confusion about how God separates the WHEAT from the TARE, through doctrine, [*manifesting earthly things*], (John 1:29), while, THROUGH THE EARNEST OF THE SPIRIT, [*manifesting heavenly things*], (Revelations 13:8). God's elect wait patiently for a New Heaven and a New Earth, BY THE SECOND RESURRECTION (Romans 8:24-25; Hebrews 11:16).

The Bible reveals that God is the sole designer of His own gospel program. And that while mankind, [*in Christ*], may witness that design; they, in themselves, had nothing to do with its creation, from before the foundation of the world (Ephesians 1:4). So God is THE AUTHOR of His gospel proclamation, and no one else (Romans 3:4). **With that said: and according to the scriptures; the world must witness two resurrections by Jesus Christ.** The first is when His elect become born again; who receive the earnest of the spirit (John 3:3-5; 2Corinthians 5:5). The second is when God's elect are taken up a second time without sin (Hebrews 9:28). BOTH OF THESE RESURRECTIONS HAVE TO DO WITH THE LAST DAY. And because God is THE AUTHOR of His gospel proclamation, if either of these resurrections become subtracted from the gospel proclamation of Jesus Christ; God warns, in Revelations 22:18-19; that those who add or subtract from His word, can expect to come under the judgment and the plagues that are written in **His word.**

From my beginning with the doctrine of Christ, and then the gospel message I observed from the late Harold Camping of Family Radio, and subsequent calendar warnings (1994 to 2011): I would learn about spiritual miscalculations, [*observing calendars*], that would repeat the same confusion Nichodemus confessed about being born again, [*heavenly things*], with his mothers womb [*earthly things*].

I believe God used Harold's earthly imperfection to ensnare those who would isolate verses from the Bible – **those who adulated words and numbers**. Harold no where taught that the born again soul needed to be concerned with the exact date of their salvation. But there were some who would witness an eternal relationship with Christ as a calendar date – earthly things as heavenly.

I know Mr. Camping never meant to teach that God's elect may prove their salvation by what they know. Yet, many, who followed Harold's teachings, had come from the corporate church, that, today, demonstrates this error. In an exceedingly subtle manner, many congregations witness their faith by doctrines that serve to portray, *[intellectually]*, those who must be right with God. Interestingly, many who followed his end-time-dates, revealed a lack of assurance of salvation as each date approached. While examining myself I would learn how disputes over dates can reveal secrets about one's faith. And if I hadn't learned it well enough by the passing of 1994?, by the longsuffering and grace of God, I would learn it following the passing of May 21, 2011. It is through these end-time-dates, and not by them, God chose to show me His salvation by the faithfulness of Jesus Christ, according to His witness I receive according to the scriptures.

As president and manager of Family Radio, the late Harold Camping had to deal with an exceedingly subtle pride that existed on his watch. Employee's, and those who called in on the Open Forum program, **in word**, knew the scriptures, but, **in behavior**, often revealed an agenda through doctrine. It was an agenda that was often justified by a preconceived understanding of scripture. Many do the same today with the May 21, 2011 calendar; though this calendar clearly has been proven to be in error; [see: [www.thegospelearth.com](http://www.thegospelearth.com) on page: **the May 21, 2011 Test/ Video: Chastisement and Correction 1 – not rightly dividing**].

According to the faithfulness I find only in Christ, calendars cannot show the completion of God's salvation program – except through a works gospel – and that which is based on EARTHLY THINGS. According to all of scripture: the day of salvation, when God's people become BORN AGAIN, must testify of an eternal life that neither has beginning of days, nor end of life; and where calendars are not applicable (Hebrews 7:3; Revelations 10:6). Comparing Hebrews 7:3 with all of scripture reveals how, **spiritually**, salvation is a **GIFT**; that neither has beginning of days, nor end of life. Therefore, **God's deliverance, and the second death, [demonstrated by Noah's flood]**; is not spiritually understood by signs and seasons, and days and years *[earthly things]*. Further, the born again Christian has already experienced the end of sin and the beginning of eternal life – a beginning that comes from before the world began, and that is from everlasting to everlasting. **Calendar dates cannot prove eternal spiritual life, or the lack of it. Calendars can only serve as SIGNS that point to an eternal spiritual truth; which the Lord must make alive in His elect.** Therefore, apart from the Spirit of Christ; SIGNS, which include words and numbers, can only manifest IDOL WORSHIP at best. The professing Christian must be born of water and of the spirit, *[the first resurrection]*, to enter the kingdom of God, *[the second resurrection without sin]*.

As the scripture reveals: times and seasons are merely SIGNS pointing to God's judgment and salvation program, **that took place outside of time**, from before the foundation of the world (John 17:24). And as Christ warned: AN EVIL GENERATION SEEKS FOR A SIGN; but the only sign that shall be given, is the SIGN OF JONAH – who points to the living Jesus Christ – for there is no other Name under heaven given among men by which we must be saved (Acts 4:12). According to the scripture: Christ Himself Who is God makes His word eternally alive in His elect – **which is the first resurrection** (Revelations 20:5-6). And it is God's eternal choice (John 15:16). So, then, signs and seasons, and days, and years, are earthly things **unbelievers** stumble over, who refuse to seek first His kingdom and His righteousness, according to a Hope that is not seen (Romans 8:24-25; 1 Peter 2:8).

With John 3:12 in mind, and speaking of earthly things; the last twenty-four-hour-day of this earth, by the second resurrection without sin, has yet to arrive. Yet, this evident truth, that agrees with the whole council of God, inflames some who teach salvation no longer exists following a calendar date – a date which did not end the calendar. Interestingly, this type of doctrine is said to be, **"all spiritual"**. But this poses a question: **"How can any prove what they cannot see, except it be proven from the scripture? Where is the spiritual proof from the bible showing God's final judgment has arrived, where the wheat and the tare no longer grow together, as revealed by Noah's flood?"** Following the last day, when the hope of salvation for the wicked has ceased; the tare can no longer grow with the wheat, **as the day of Noah's flood testifies** (Genesis 7:21-23)!

**"Calendar dates, then, may become one's salvation day."** God warns that he shall send them strong delusion who believe not the truth, but who have pleasure in unrighteousness, *[the worshipping of earthly things]*. It is the same **spirit of error** that has over shadowed the world, and the Christian church, where earthly things, that can be seen, are being understood as God's spiritual proof; but it is a lie, and an abomination (Isaiah 5:20). **God's elect walk by faith not by sight.**

It's one thing if some believe that they can know the exact day of their salvation – which is always debatable – for no one can prove the condition of their soul from the outward appearance of the flesh! And there are too many deceivers who can resemble God's elect. This is why the Lord warns, in 1 John 4:1; **"beloved; believe not every spirit"**. And in Matthew 13:29, in the parable of the wheat and the tare: when asked: "should we gather up the tares", His word declares; **"No; lest while ye gather up the tares, ye root up also the wheat with them"**. So, then, those who deny how the wheat and the tare can resemble the same; argue with God! Those who teach that the hope of salvation can no longer exist, FOLLOWING A CALENDAR DATE, **spiritually**, are proving their faith by earthly things that can be seen, rather than by heavenly things that cannot be seen (Romans 8:24-25). **In the first Adam it was an evil spirit that sought to prove God's spiritual truth by earthly things, as Adam harkened to the voice of his wife, who had eaten from the tree of the knowledge of good and evil.** From that day, and following each passing day on the calendar, where the wheat and the tare continue to grow together; God's word now declares:



***John 3:12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?***

Therefore, the May 21, 2011, 'No Salvation Doctrine', is a WORKS GOSPEL; where heavenly things are being proven by earthly things, according to the carnal mind. Through this doctrine God may be revealing those who have yet to be born again. This is because it is a doctrine that is founded on what some THINK THEY KNOW, but, which is based on earthly things [*Calendars*]. It is a doctrine that does NOT demonstrate the Faithfulness of Jesus Christ, according to all of scripture, and a hope that is not seen. We walk by faith not by sight (Romans 8:24-25; 2Corinthians 5:7)!

You CANNOT make a calendar SPIRITUAL! But if you can, then you can make all EARTHLY THINGS spiritual! But that's NOT how God established the earth as revealed by Adam's sin! Nor is it how God speaks in parables to His elect! Parables always refer to earthly things, while, simultaneously, for His faithful, [*the living*], parables can testify of God's eternal life that is already in His elect. However, those who are not regenerated, who's eyes have not been opened; can only see THE EARTHLY (Matthew 13:14). That which is born of the flesh is flesh; and that which is born of the Spirit is spirit (John 3:6)! There is a good reason for why God testifies, in Isaiah 5:20, about those who call evil good, and good evil, that put darkness for light, and light for darkness:

***Isaiah 5:20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!***

A resistance to receive how a calendar, [*that represents God's gospel plan*], is not finished while the calendar continues; is not a good sign of one's spiritual health. Calling the second death, where the hope of salvation no longer exists, "**all spiritual**", but where the wheat and the tare continue to grow together; exposes an evil spiritual judgment that cannot be proven with respect to any individual. And it ignores the truth God has witnessed by the flood of Noah's day, where-in, few, that is eight souls, where saved by water, **where the tare no longer existed**. Denying that we cannot prove who the second death applies to, for those who are presently alive on this earth; demonstrates a violation of God's word:

***1 Thessalonians 5:21 Prove all things; hold fast that which is good.***

It is not a faithful testimony that declares how the beginning of the new life, or the end of hope, can be proven by signs and earthly measurements. **Christ is the believers measure; who has neither beginning of days, nor end of life** (Ephesians 4:7; Hebrews 7:3). Doctrine that is founded on an earthly measurement, calls evil good, and good evil; and puts darkness for light, and light for darkness. From the Garden of Eden, it was our disobedience against the law of God to eat from earthly things, [*the tree of the knowledge of good and evil*], when God had commanded us to worship Him in Spirit and in Truth (Genesis 2:16-17; John 4:24). Through the lies of the devil mankind became worshippers of that which is evil, according to earthly things, rather than heavenly things (John 3:12).

According to God's gospel design: a parable is spiritually good if it reveals the whole counsel of God in Christ. For example: **"Behold the Lamb of God that taketh away the sin of the world"** (John 1:29). Christ is not an earthly Lamb! But, spiritually, He is the sacrificial Lamb of God slain before the foundation of the world (Revelations 13:8b)! The Bible declares Christ took the sins of His people upon Himself, and endured the punishment they deserved (Isaiah 53:10-11). When He arose, *[which He showed in His flesh]*, because He Himself was without sin, (2Corinthians 5:21), those He had redeemed shall rise with Him, *[while in the flesh]*, **when they become born again** (Romans 6:8; Colosians 3:1; 1John 4:2-3). And the scripture is clear that they shall rise a second time without sin, when Christ returns on the last day (Hebrews 9:28). This last twenty-four-hour-day is when the ungodly, who are left behind, will KNOW that they no longer have the hope of salvation. No one will have to tell them, or teach them – **THEY WILL KNOW – with faces that shall be as flames** (Isaiah 13:8)!

If a parable is used to justify doctrine, but the doctrine does not show the whole counsel of God in Christ; then the parable is an EARTHLY THING that does not harmonize with God's truth – but 'that' which is spiritually evil. In this case, God is using the parable as a stone of stumbling (Matthew 13:14). And God's faithful have been warned: there shall be evil spirits everywhere (1John 4:1). **The fact is, any soul that demonstrates chronic unbelief towards any part of God's word, demonstrates an evil spirit.** Yet, while the earth remains, and as far as we can know; Hope that is not seen may exist. So God's people pray knowing that God has commanded them to Love their enemies (Matthew 5:44). However, if Matthew 5:44 is no longer applicable, following a calendar date, then no verse in the bible is applicable; which must also discredit the May 21, 2011 doctrine of no salvation.

According to the Bible, the believer in Christ is not saved by anything they know; except, they have a works gospel! Yet, God's elect shall know what God has taught them, as Christ proves His work in them by the Comforter, according to His good pleasure (2Timothy 3:16-17; Philippians 2:13). According to the spirit of Christ; God's salvation is based on a HOPE THAT IS NOT SEEN, *[heavenly things]*, which His elect patiently wait for; as they walk by faith not by sight:

*Romans 8:24-25 For we are saved by hope: but **hope that is seen is not hope: for what a man seeth, why doth he yet hope for? 25 But if we hope for that we see not, then do we with patience wait for it.***

*2 Corinthians 5:5-8 Now he that hath wrought us for the selfsame thing is God, **who also hath given unto us the earnest of the Spirit.** 6 Therefore we are always confident, knowing that, whilst we are at home in the body, *[earthly things]*, we are absent from the Lord *[heavenly things]*:*

While we remain in our earthly tabernacles, we know we are not in the New Heaven and the New Earth, which we long for. Therefore, a true child of God never wants to be comfortable in their flesh in a way that violates God's word:

7 (For we walk by faith, not by sight:) 8 We are confident, I say, and willing rather to be absent from the body, [*earthly things*], and to be present with the Lord [*heavenly things*].

God's fulfillment of His salvation program, [*the whole counsel of God*], shall take place by TWO RESURRECTIONS; whereby the wicked, [*on the last day*], shall SEE that they are without the hope of salvation (Isaiah 13:9). Known only to God; the wicked who had died in their sin, [*from that wicked Cain*], had also lived without the hope of salvation, throughout the gospel time line, as they had been appointed before the world began (1Peter 2:8; Jude 1:11).

According to the scripture, God teaches how the last twenty-four-hour-day **CANNOT BEGIN** prior to God's people having been taken up from the earth, [*ei., the Rapture*]. On that great day the world that is left behind, [*only*], shall witness the end of the hope of eternal life, with faces that shall be as flames:

*Luke 13:25-28 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: 26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. 27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. 28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.*

*Isaiah 13:8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; **their faces shall be as flames.***

In Luke 13:28, above, God is very clear that the weeping and gnashing of teeth is simultaneous with the wicked being left behind. They are those who see Abraham, and Isaac, and Jacob, and all the prophets in the kingdom of God, and themselves cast out – physically, and spiritually. **“They do NOT receive a new resurrected Spiritual Body!”**

Further, in Luke 13:25: when ‘**once**’ the master of the house, [*ei., the Lord*], has risen up, [*ei., returned a second time*], and shut the door, [*ei., all hope of salvation in Christ has ceased*], it is understood how His word declares, ‘**once**’!

According to the scriptures, [*from Adam's sin to the last day*]; the door to salvation was shut, **ONCE**, for all who's names were not written in the lambs book of life (Revelations 13:8). Because we, in ourselves, cannot know perfectly who all of God's elect are; therefore, as sinners, we all stand on the same ground before God (2Chronicles 19:7; 1Corinthians 4:7). Therefore, until God Himself reveals how it is no longer called, **To day**, (Revelations 10:6); His Word Declares:

2 Corinthians 6:2 *(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: **behold, now is the accepted time; behold, now is the day of salvation.**)*

Hebrews 3:15-19 ***While it is said, To day if ye will hear his voice, harden not your hearts,*** as in the provocation. 16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. 17 But with whom was he grieved forty years? was it not **with them that had sinned**, whose carcasses fell in the wilderness? 18 And to whom sware he that they should not enter into his rest, but **to them that believed not?** 19 **So we see that they could not enter in because of unbelief.**

To subtract any of these admonishments from the Bible, *[by a deception that says the hope of salvation no longer exists following a calendar date – though the calendar continues];* violates God's law which God specifically warns about in Revelations 22:18-19, as His protection for His upright:

Revelations 22:18-19 *For I testify unto every man that heareth the words of the prophecy of this book, **if any man shall add unto these things, God shall add unto him the plagues that are written in this book: 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.***

## World without End. Amen:

As was examined in Hebrews 7:3: when each of God's chosen remnant, *[elect]*, become born again in Christ; **they have neither beginning of days, nor end of life.** They eternally belong to a world that has no end; even as they occupy in earthly tabernacles, as their Lord also demonstrated before He was taken up into the clouds from whence it was promised that He shall return (Acts 1:11). And it is only upon Christ's return, when every eye shall see Him, *[they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation (John 5:29)]*, that God shall prove how the hope of salvation shall have ceased to exist, for all who remain in their sin. That day, *[which the wicked will know unto their hurt]*, only begins when Christ's elect are taken up from the earth, **resurrected a second time without sin**, to be with Christ in the air where they shall be with Him forever more (1Thesallonians 4:15-17). In their new spiritual heavenly bodies they are qualified to stand with Christ over the earth in judgment over those who remain in their sin (2Chronicles 9:6; Matthew 12:42; Luke 11:32). They shall experience a world without end that began prior to Adam's sin (Genesis 1:31; Ephesians 1:4; 1Peter 1:20). **They shall subdue the earth** (Genesis 1:28). It is an eternal spiritual awareness, now without sin, that has neither beginning of days, nor end o life (Hebrews 7:3). For God's elect, and as far as what they shall have known; it shall have always been A WORLD WITHOUT END. AMEN (Isaiah 65:17).

**Ephesians 3:1-21 ¶ For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, 2 If ye have heard of the dispensation [*economy*] of the grace of God which is given me to you-ward: 3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words, 4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) 5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; 6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: 7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. 8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; 9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: 10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, 11 According to the eternal purpose which he purposed in Christ Jesus our Lord: 12 In whom we have boldness and access with confidence by the faith of him. 13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory. 14 ¶ For this cause I bow my knees unto the Father of our Lord Jesus Christ, 15 Of whom the whole family in heaven and earth is named, 16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; 17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, 18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height; 19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. 20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, 21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.**

**Isaiah 45:5 ¶ I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: 6 That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else. 7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. 8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. 9 Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? 10 Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth? 11 ¶ Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.**

12 I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded. 13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts. 14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God. 15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour. 16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols. 17 But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else. 19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right. 20 ¶ Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. 21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. 22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. 23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. 24 Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. 25 In the LORD shall all the seed of Israel be justified, and shall glory.

*Any doctrine that assumes the wheat and the tare continue to grow together in the same field, [this world], but where the hope of salvation no longer exists; must deny the whole counsel of God, and must make all of God's word a lie. It is exactly what the devil and Satan's people, 'the anti-christ', have worked to achieve since Cain killed his brother Abel; so that the tare can exist in the place of the wheat, while eating their own bread, and wearing their own apparel, and insisting they be called by God's name (Isaiah 4:1). And so it is, To day, a world of seven plus billion souls God's elect are experiencing as GREAT TRIBULATION, (Matthew 24:21; Revelations 2:22; 7:14).*